

JEREMIAH

THE PROPHECY

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JEREMIAH ~ The PROPHECY

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JEREMIAH - The PROPHECY

Overview - Part One

READ AND OBSERVE

Read through Jeremiah as many times as possible.

1st time – Mark time phrases with a blue box.

2nd time – Mark “the Word of the Lord” etc. with a red circle.

3rd time – Title each chapter by summarizing it.

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Overview - Part Two

READ AND OBSERVE

If you haven't done so, read Jeremiah all the way through at one time. Set aside about one hour for reading.

If you have already marked "Word of the Lord", read Jeremiah all the way through looking for and marking these segments:

1. Jeremiah's Call and Commission
2. God's Warnings and Judgment → Israel
3. God's Promise of a New Covenant
4. God's Warnings and Judgment → Israel
5. Account of the Siege and Fall of Jerusalem
6. After the Fall of Jerusalem
7. Fall of Foreign Nations
8. Fall of Babylon
9. Fall of Judah

READ AND ANSWER

Go to the following verses and mark the time phrases that give you a historical reference point ("in the year of", "and he reigned for ... years", etc.) Then fill out the timeline chart using the following verses that you have marked. Remember that in the BC years you need to go from larger numbers to smaller numbers as time progresses on toward the birth of Christ. Thus, the year after 605 BC would be 604 BC. I'll help you get started → Nebuchadnezzar began his reign in 605 BC. Answer all the questions before you try and put things on the timeline. Use your answers as references.

Jeremiah 1:2

In what year did the Word of the Lord begin to come to Jeremiah?

Jeremiah 1:3

In what year did the last Word of the Lord come to Jeremiah?

II Chronicles 34:1, 2; II Kings 22:1, 2

Mark the reign of Josiah on your timeline. Note how old he was when he started to rule. How long did he rule? Was he a godly ruler?

II Kings 22:3-8

In what year was the Book of the Lord discovered?

II Kings 23:29, 30

In what year did Josiah try to intervene between Pharaoh Neco king of Egypt and the king of Assyria? How old was he? You need to reason through this one using your previous answers.

II Chronicles 36:1, 2; II Kings 23:30-32, 34

Who reigned over Judah when Josiah died? How long did he reign. What ended his reign? Was he a godly ruler? Mark the reign of this king on your timeline. (note: These two similar names refer to the same king.)

Jeremiah 25:1; II Chronicles 36:4, 5; II Kings 23:34-36

Mark the first year of Jehoiakim son of Josiah. (note: Not the fourth year.) How old was Jehoiakim when he started to reign as king over Judah. What was his original name? How long did he reign? Was he a godly ruler?

II Chronicles 36:6, 7

What ended his reign? Where was he taken?

Jeremiah 25:3

How many years after the Word of the Lord started coming to Jeremiah did Nebuchadnezzar become king of Babylon? Mark the first year of Nebuchadnezzar.

II Kings 24:1-6

What happened in the fourth year of the reign of Jehoiakim? In what calendar year did this happen? Mark it on your timeline.

Jeremiah 46:2

In what year did Babylon defeat Egypt by the Euphrates River at Carchemish?

II Kings 24:6; II Chronicles 36:8, 9

Who became king in his place? How old was he when he became king? Was he a godly ruler? How long did he rule? Mark his reign on your timeline.

II Chronicles 36:10; II Kings 24:10-12

What ended his reign? Where was he taken? This was the second siege on Jerusalem. In what calendar year did this happen? Mark it on your timeline.

Jeremiah 37:1

Note the name of the king of Judah who reigned between Jehoiakim and Zedekiah in its proper place on the timeline.

II Chronicles 36:11, 12; II Kings 24:17-19; Jeremiah 52:1

Who became king after Jehoiachin? What was his original name? How long did he reign? Was he a godly ruler? Mark his reign on your timeline.

Jeremiah 32:1

Mark the 18th year of Nebuchadnezzar on your timeline.

Jeremiah 39:1; 52:1, 4; II Kings 25:1

In what year, month and day did the final siege on Jerusalem begin? Mark it on your timeline.

II Kings 25:2; Jeremiah 52:5

How long did the siege around Jerusalem last? Mark it on your timeline.

Jeremiah 52:12, 13

When was Jerusalem burned?

Jeremiah 52:12

Mark the 19th year of Nebuchadnezzar on your timeline.

Jeremiah 25:11, 12

How long were the exiles in Babylon?

Jeremiah 29:10

What would happen to the exiles once the 70 years were completed?

JEREMIAH - The PROPHECY

Chapter One

READ AND OBSERVE

Read through **Jeremiah 1** and mark every reference to God.

Read through **Jeremiah 1** and mark every reference to God's Word.

Read through **Jeremiah 1** and mark every reference to Jeremiah himself.

Read through **Jeremiah 1** and mark every reference to the office or duty of "prophet" .

Read through **Jeremiah 1** and mark every reference to the Jews.

Read through **Jeremiah 1** and mark every reference to any peoples other than the Jews.

Read through **Jeremiah 1** and divide the chapter into the following segments:

1. Introduction
2. God's commission to Jeremiah (the calling)
3. God's first sign to Jeremiah
4. God's second sign to Jeremiah
5. God's commission to Jeremiah (the sending)

Mark these segments in your text using brackets in the margin.

READ AND ANSWER

When did God speak to Jeremiah?

When did God choose Jeremiah?

When did God set Jeremiah apart (consecrate)?

As what did God install (appoint) Jeremiah?

Just to make sure you don't miss it, to whom was Jeremiah appointed as a prophet?

How did Jeremiah feel about his new position?

What was his objection?

Why didn't God accept Jeremiah's objection?

What did the Lord do to Jeremiah? What do you think the significance of this was?

What was Jeremiah appointed to do?

1.

2.

3.

4.

5.

6.

What was the first sign that God showed Jeremiah?

What does God say the meaning of this first sign was?

What was the second sign that God showed Jeremiah?

What does God say the meaning of this second sign was?

Why will the families of the kingdoms of the north break forth upon the inhabitants of the land? (Whose caused them to come?)

Why did God call the families of the kingdoms of the north?

What had the cities of Judah done?

- 1.
- 2.
- 3.

What was Jeremiah to do?

What was Jeremiah NOT to do?

What would God do if Jeremiah was dismayed?

What similes did God use to describe Jeremiah? What would Jeremiah be like to the people opposing him?

- 1.
- 2.
- 3.

Who would fight against Jeremiah?

Who would overcome?

Why?

READ AND REASON

Observe I Kings 13

Do a word study on “prophet”

Continue reading Jeremiah through as a book.

JEREMIAH - The PROPHECY

Chapter Two

READ AND OBSERVE

Read through **Jeremiah 2 – 3:5** and mark every reference to God.

Read through **Jeremiah 2 – 3:5** and mark every reference to God's Word.

Read through **Jeremiah 2 – 3:5** and mark every reference to Jeremiah himself.

Read through **Jeremiah 2 – 3:5** and mark every reference to the office or duty of "prophet".

Read through **Jeremiah 2 – 3:5** and mark every reference to the Jews.

Read through **Jeremiah 2 – 3:5** and highlight whatever the Jews say.

Read through **Jeremiah 2 – 3:5** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. God recalls the devotion of Israel's youth
2. God recalls Israel leaving Him
3. God will contend with Israel because she has left Him
4. Israel deserves what will happen to her because she forsook God
5. Israel is defiled
6. Israel is shamed
7. Israel won't listen to God
8. Israel is an unashamed harlot

READ AND ANSWER

In **Jeremiah 2 – 3:5** to whom was Jeremiah instructed to proclaim the Word of the Lord?

What does God remember (think about)?

What was the first of God's harvest?

What was supposed to happen to first fruits? Were they to be consumed? **Exodus 23:19; Leviticus 23:10**

What happened to those who ate of the first of God's harvest?

Did Israel continue to follow after God?

What did they follow (walk after)?

What did Israel do to God's land?

What did Israel and her priests *not* say?

Because His people did not know Him or seek Him, what did God say He would do to them?

Did other nations get rid of their false gods?

What did Israel do with the real God?

What two evils did Israel commit?

Whose fault was it that Israel had become a slave?

Why? What had they done?

What was missing in the Jews?

When it says in **verse 20** that God broke Israel's yoke and tore off her bonds long ago, what event or events do you think God is referring to?

When God freed Israel from bondage and slavery what was her response?

What does it mean when God says that Israel was a harlot? How exactly was she a harlot?

Read **Romans 6:17, 18**. Do you see a contrast? What should Israel's response have been?

Can Israel purify herself? Can she make herself clean before her God?

Did Israel even believe she was filthy? Did she realize she was defiled? Would she admit it?

What would a wild donkey be sniffing the wind for?

Why did God call Israel a wild donkey? How was she like a wild donkey?

God called His people to repentance, but what was their response according to **verse 25**?

What should the people of Israel be ashamed of according to **verses 26** and **27**?

Even though Israel had not followed God and gone after other gods to love, what does God say she will do when she needs help? Who will she turn to?

What will God's response be? Who does He tell her to turn to?

Why did God strike the sons of Israel? Why did He chasten them? Why did God send a sword to devour the prophets?

Did Israel respond rightly to God's chastening?

What did God call for Israel to do? What did they need to do?

Instead of heeding the Word of the Lord, what did Israel do?

Was it common for a virgin to forget her ornaments? Was it common for a bride to forget her attire? Should it have been common for Israel to forget her God?

Was it common for Israel to forget her God? How common?

Israel not only sinned herself, but she taught others how to sin. She also sinned against innocent people. But in spite of all this, what did she say?

Did Israel realize she was in trouble with God?

Was Israel in trouble with God?

What kind of trouble was God about to send upon her?

Who had Israel been trusting in? God?

Who would be the ones to put her to shame?

What has the Lord done to those nations that His people have trusted in?

What will happen to His people if they trust in anything besides God?

What happens if a husband divorces his wife, she leaves him and belongs to another man, and then the husband and wife are reconciled? Read **Deuteronomy 24:1-4** to read God's law concerning this situation.

If the land is polluted because a husband took a wife back that he had divorced and she had belonged to another man, what would be the state of the land if that woman had been with, not just one, but many lovers?

God calls His people to look as far as they can see to find a place where they have not been a harlot. Should they expect to find one?

Was Israel forced to be a harlot?

What has Judah done to the land?

What has caused the land to be polluted?

What did God do because Israel was a harlot?

Did they repent?

How did Israel try to manipulate God?

Did Israel think she had been punished for too long?

What was God's response to her?

READ AND REASON

Read the book of Habakkuk.

JEREMIAH - The PROPHECY

Chapter Three

READ AND OBSERVE

Read through **Jeremiah 3:6 – 4:2** and mark every reference to God.

Read through **Jeremiah 3:6 – 4:2** and mark every reference to God's Word.

Read through **Jeremiah 3:6 - 4:2** and mark every reference to the word "return".

Read through **Jeremiah 3:6 - 4:2** and mark every reference to the Jews.

Read through **Jeremiah 3:6 - 4:2** and highlight whatever the Jews say.

Read through **Jeremiah 3:6 - 4:2** and mark every reference to the word "treacherous".

Read through **Jeremiah 3:15 - 3:18** and mark every reference to time.

Read through **Jeremiah 3:6 - 4:2** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Israel's sister Judah did not fear when God divorced Israel but was a harlot, too.
2. God calls Israel to repent
3. Promise of when Israel returns to the land through the 2nd coming
4. Israel will truly repent one day and God will hear her
5. IF Israel returns...THEN

READ AND ANSWER

Jeremiah 3:6

Jeremiah is receiving another message from God for His people. When is this happening?

To whom is God talking?

Who is God talking about? (Remember to discern whether God is referring to the Northern Kingdom or the Southern Kingdom.)

What one word does God use to describe Israel?

What did Israel do to make her faithless?

What name does God continue to call Israel?

Jeremiah 3:7

God said that after Israel had done all her evil she should have returned to Him, but did she?

Did anyone else notice that she didn't return to God? Who?

What does God call her? What does that word mean? Look it up in a dictionary if you need to.

Jeremiah 3:8

Because of all the adulteries that faithless Israel committed, what did God do to her?

1.

2.

What should Judah (Southern Kingdom) have felt when this happened? Did she?

Instead of fearing God, what did Judah do?

Jeremiah 3:9

What does the “lightness of her harlotry” mean? Does it mean that Israel didn’t do it very much or does it mean that Israel did it so much that she wasn’t even ashamed of doing it?

What happened to the land because of Israel’s harlotry?

What does it mean that the land was polluted? (**Jeremiah 3:2, 3**)

What did Israel commit adultery with?

Jeremiah 3:10

What did Judah do when she saw God sending Israel away and divorcing her and withholding the rain from the land?

What was missing in Judah’s return to God?

Jeremiah 3:11

Who was more righteous—Faithless Israel or Treacherous Judah?

Jeremiah 3:12

God tells Jeremiah to proclaim His words. To whom will Jeremiah be speaking? (Remember, at this time Israel was held captive by Assyria.)

What does God call for Faithless Israel to do?

If she returns, what does God promise her?

Why can God promise not to be angry forever?

Jeremiah 3:13

God places a condition on Israel’s return. What is it?

What was her iniquity?

- 1.
- 2.
- 3.

Jeremiah 3:14

What relationship does God express here between Israel and Himself? What are they? What is He?

What promise does God give if Israel returns?

- 1.
- 2.
- 3.

Where is Zion?

Where have they been?

Jeremiah 3:15

Once God brings them back to Zion, what will He give them?

What characteristics will those shepherds have?

- 1.
- 2.
- 3.

Jeremiah 3:16

God now describes a certain time in the future. Where will Israel be at that time? Will Israel be a small or large nation at that time?

God says that at that time Israel will no longer say, "The ark of the Covenant of the Lord." Why not?

- 1.
- 2.
- 3.
- 4.

Do you have any idea when this time will be that God is referring to? Has it happened already? Is it yet future?

Jeremiah 3:17

At that time what will Jerusalem be called?

Who will be gathered to it? Just Israel?

Why?

What will no longer happen?

Let me ask you again. Do you think this time has already happened or is it yet future?

Jeremiah 3:18

What else will happen in those days?

What happened in 931 BC that is significant concerning this prophecy?

Where will they come from?

Where will they go?

Who are their fathers?

Can you find a passage in Genesis that refers to this inheritance? (Try **Chapter 12!**)

Jeremiah 3:19

What does God long to do for Israel?

1.

2.

How does He describe the land?

What will Israel call God at that time?

What will Israel not do any longer?

Jeremiah 3:20

How has Israel dealt with God?

Jeremiah 3:21

Whose voice is heard on the bare heights?

What is the voice doing or saying?

POINT OF DEPTH

This is very important.
Why is Israel weeping and supplicating?
What is she pleading for?

You need to reason here a little.
What has caused Israel to know that she has perverted her way
and has forgotten the Lord God?

Jeremiah 3:22

What does God promise to do if Israel will return to Him?

What does the voice say to God? Why would they come to Jehovah?

Jeremiah 3:23

What will Israel say about the hills?

What will Israel say about Jehovah?

Jeremiah 3:24

How long has Israel's faithlessness been going on?

Jeremiah 3:25

Why should Israel be humiliated and shamed?

How long has Israel sinned against the LORD God?

Whose voice have they not obeyed?

Jeremiah 4:1, 2

If Israel returns, what specifically does God tell her to do? Who is she to return to?

What needs to happen so that the nations will bless themselves and glory in God?

1.

2.

3.

4.

5.

In other words, when is Israel a light to the nations?

JEREMIAH - The PROPHECY

Chapter Four

READ AND OBSERVE

Read through **Jeremiah 4:3 – 31** and mark every reference to God.

Read through **Jeremiah 4:3 – 31** and mark every reference to God's Word.

Read through **Jeremiah 4:3 – 31** and mark every reference to the word "heart".

Read through **Jeremiah 4:3 – 31** and mark every reference to the word "evil".

Read through **Jeremiah 4:3 – 31** and mark every reference to the word "return".

Read through **Jeremiah 4:3 – 31** and mark every reference to the Jews.

Read through **Jeremiah 4:3 – 31** and highlight whatever the Jews say.

Read through **Jeremiah 4:3 – 31** and highlight whatever Jeremiah says to God.

Read through **Jeremiah 4:3 – 31** and divide these verses into the following segments. Mark and title these segments in your text using brackets in the margin.

1. God warns Judah to repent or else!
2. God tells Judah to wail because His anger is coming
3. Wind of God's judgment is coming
4. Jerusalem's ways bring judgment
5. Jeremiah laments
6. God reminds Jeremiah that His people are evil
7. What Jeremiah saw
8. What God will do

READ AND ANSWER

Jeremiah 4:3, 4

What does God order the men of Judah and Jerusalem to do?

1.

2.

3.

4.

What will happen if they don't?

Why would God's wrath go forth?

Jeremiah 4:5, 6

What does God tell Jeremiah to declare, proclaim and cry in Judah and Jerusalem?

1.

2.

3.

4.

5.

6.

Why do the people need to seek refuge in the cities?

Where is the evil coming from?

Who is bringing the evil?

Jeremiah 4:7

Why does a lion leave its covering of thicket?

What does God compare to a lion leaving its thicket?

What will the destroyer do to Judah, her land, and her cities?

Jeremiah 4:8

What should be the people's response to this news?

Does the Lord have a right to have fierce anger? Does He have a right to punish His people?

Jeremiah 4:9

In the day that the Lord's fierce anger comes upon His people, how will the kings and princes respond?

How will the priests respond?

How will the prophets respond?

Jeremiah 4:10

What is Jeremiah's response to the news God has just given him?

Jeremiah 4:11, 12

What will be said to God's people?

When will that be said?

What will that wind not do?

Why not?

What will that wind do?

Jeremiah 4:13

How is God's coming judgment described here?

Jeremiah 4:14

What do God's people need to do?

What is waiting for them if they repent?

Jeremiah 4:15-18

Where is Dan?

Where is Mount Ephraim?

Who does the voice proclaim the message to?

1.

2.

What does the voice proclaim?

What are the besiegers like concerning Judah?

Why will the cities of Judah be besieged?

Who is responsible for these things happening to Judah? Whose deeds and ways have brought this about?

Jeremiah 4:19-21

Jeremiah talks again. He is lamenting and wailing. What does he say? What is he hearing?

How damaging will this war against Judah be?

How quickly will it happen?

What is the purpose of the standard? What is the purpose of the trumpet?

Jeremiah 4:22

God answers Jeremiah. What does He say is true of His children?

1.

2.

3.

4.

5.

6.

Jeremiah 4:23-26

Jeremiah seems to have a vision here. What does the earth look like to him?

How do the heavens look?

Describe the mountains and hills.

Where is mankind? Where are the birds of the sky?

What does the land of Israel look like?

Who besides Jeremiah is looking at this scene?

What does it say about the Him?

Jeremiah 4:27

Even though desolation will strike the entire land, what limit has God put on His destruction?

Jeremiah 4:28

What will the earth do?

What will the heavens above do?

Who will cause those things to happen? How?

How sure is it that destruction will come upon the land of Israel?

Jeremiah 4:29

Describe what the cities of Judah do when they hear the army coming against them.

Jeremiah 4:30

Who is the desolate one?

What is this verse describing?

How do the harlot's lovers feel about her? How greatly?

Jeremiah 4:31

Who is the woman who is acting like she is in labor?

READ AND REASON

Read Numbers 11-21.

JEREMIAH - The PROPHECY

Chapter Five

READ AND OBSERVE

Read through **Jeremiah 5** and mark every reference to God.

Read through **Jeremiah 5** and mark every reference to God's Word.

Read and highlight **Jeremiah 5:9** and **Jeremiah 5:29**

Read through **Jeremiah 5** and mark every reference to the Jews.

Read through **Jeremiah 5** and highlight whatever the Jews say.

Read through **Jeremiah 5** and highlight whatever Jeremiah says to God.

Read through **Jeremiah 5** and mark every reference to the word prophet.

Read through **Jeremiah 5** and divide the chapter into the following segments. Mark and title these segments in your text using brackets in the margin.

1. God says there is not even one person who seeks truth in Jerusalem
2. Jeremiah looks for one person but there is none
3. It is right that God should avenge Himself
4. God's vine will be destroyed and why
5. God is bringing a nation against Israel
6. God's judgments are Righteous and True
7. It is right that God should avenge Himself
8. An appalling and horrible thing has happened in the land

READ AND ANSWER

Jeremiah 5:1, 2

What will God do if Jeremiah can find even one person who does justice and who seeks truth?

Even if Jeremiah finds someone who says they are righteous, what does God say is true about that person?

Is Jeremiah going to find even one man? Why do you think God even makes the offer to Jeremiah?

Jeremiah 5:3

Even though God smote the people, did they weaken?

Even though God consumed them, did they take correction?

What does making their faces harder than rock mean?

What have the people refused to do?

Jeremiah 5:4-6

Jeremiah tries to excuse the poor people. What does he say?

What does Jeremiah find out is true even among the great people?

What does Jeremiah concede must happen to the people?

Jeremiah 5:7-8

Why shouldn't God pardon Judah?

1.

2.

3.

4.

5.

Jeremiah 5:9

What is the answer to God's question?

Jeremiah 5:10-13

Although the hand of God is sending destruction, how does He limit it?

Who has dealt very treacherously with the LORD?

Who has lied about the LORD?

What lie have they told about Him?

In general, how does America view the possibility of her destruction?

In general, how does the institutionalized church view the possibility of her destruction?

What does God say the prophets are like?

Why are they like wind?

What will happen to them?

Jeremiah 5:14

When God says, "Because you have spoken this word" what word is He talking about?

Because of what the people and the prophets have said regarding God's judgment, what is God doing to the words in Jeremiah's mouth?

What will the words of God that Jeremiah speaks do to the people?

Jeremiah 5:15-17

What is God using to accomplish this?

How does God describe this nation?

How does God say the people feel toward their fortified cities? Is it right for them to feel that way?

Who should the people trust in?

Jeremiah 5:18

Even though God is bringing a terrible, fearful nation to destroy His people, what does He promise them?

Jeremiah 5:19

When Judah sees the horrible thing that has happened to her, what is Jeremiah supposed to tell them?

Jeremiah 5:20-21

How does God describe His people to Jeremiah?

Jeremiah 5:22-25

Should the people fear God?

Should the people tremble in God's presence?

What reason does God give as an example of why man should fear Him?

But because the people have a stubborn and rebellious heart, what truth do they suppress about God?

Specifically, what good has been withheld from them because of their sins? What have their iniquities turned away?

Read **Romans 1:16-32**. Then bow before your Creator and show Him the reverence He deserves! Right now!

Jeremiah 5:26

What sorts of men are found among God's people?

What do these men do?

Jeremiah 5:27

What are their houses like?

Jeremiah 5:28

List how God describes these men?

1.

2.

3.

4.

5.

Are these sorts of men found in our churches today? **Jude 3, 4, 12-13**

Jeremiah 5:29

Is it right that God should punish these people?

Is it right that God should avenge Himself?

Jeremiah 5:30

How bad is the thing that has happened in the land of Israel?

Jeremiah 5:31

How do the prophets prophesy?

What do the priests do?

How do the people feel about what the prophets and the priests are doing?

Is everything going to turn out all right for the people, prophets and priests?

JEREMIAH - The PROPHECY

Chapter Six

READ AND OBSERVE

Read through **Jeremiah 6** and mark every reference to God.

Read through **Jeremiah 6** and mark every reference to God's Word.

Read through **Jeremiah 6** and mark every reference to the Jews.

Read through **Jeremiah 6** and highlight whatever the Jews say.

Read through **Jeremiah 6** and highlight whatever Jeremiah says to God.

Read through **Jeremiah 6** and divide the chapter into the following segments. Mark and title these segments in your text using brackets in the margin.

1. God warns Jerusalem
2. God declares that the remnant of Israel will be gleaned as a vine
3. Judah won't listen to God's Word
4. Why God is full of wrath
5. The way to repentance
6. Judah will not listen to God's Word
7. God brings a nation from the north land against the daughter of Zion
8. God's people are rejected silver

READ AND ANSWER

Jeremiah 6:1

What does God tell the sons of Benjamin to do? Where?

Where is a trumpet supposed to be blown? (Trumpets were blown as a warning of impending disaster.)

Where was a signal (fire) to be raised?

Look up Benjamin, Tekoa, and Beth-Haccerem on a map. What important city are they all very close to?

Why was safety needed?

Jeremiah 6:2

Who is the comely and dainty one?

What will happen to her?

Jeremiah 6:3

What will surround Jerusalem?

Jeremiah 6:4-5

Since **verse four** is obviously talking about an eager army ready to attack Jerusalem even during the hottest hours of the day, and whose plans are thwarted by the setting sun, and since **verse five** is obviously talking about an eager army willing to attack even during the night, what do you think the shepherds and the flocks must represent?

Jeremiah 6:6

What does the LORD of Hosts tell these armies to do?

God explains to the armies why Jerusalem deserves to be punished. Write it down.

What does the LORD of Hosts mean? Who are the hosts?

Jeremiah 6:7

How is Jerusalem compared with a well?

What is heard in her?

What does God always see when He looks at her?

Jeremiah 6:8

Remember that God has said He would not destroy Judah completely. Here He is talking to Jerusalem. What does He warn her will happen if she does not repent?

Jeremiah 6:9

God is talking about the armies He has called from Babylon. How thoroughly will Babylon destroy Jerusalem?

Jeremiah 6:10-11

Jeremiah speaks in these two verses. Is there anyone he can even warn of the impending calamity?

Why not?

What has the Word of the LORD become to the inhabitants of Jerusalem?

What should His Word be to us? **Jeremiah 15:16**

What fills Jeremiah?

What is he ready to do?

God speaks again in the last part of **verse 11**. What does God tell Jeremiah to pour out on the people in Jerusalem?

Is anyone exempt?

Jeremiah 6:12

Although God refers to the armies of Babylon glean the vine of Judah, and although He refers to Jeremiah's hand passing over the branches like a grape gatherer, Whose hand is actually stretched out against the Jews?

What will happen to people's houses, fields and families?

Jeremiah 6:13

Who is greedy for gain?

Who deals falsely?

Jeremiah 6:14

What have the prophets and the priests done?

How have they done this?

POINT OF DEPTH

Does that sound anything like the church today?

According to God's Word, is the church at large pleasing to God?

Is it holy?

Should the church at large feel at peace with God?

Jeremiah 6:15

Were they ashamed because of all their wickedness?

Because they sinned and sinned boldly, what would happen to them?

The last part of **verse 15** says, "At the time that I punish them, they shall be cast down." Who is "them" and who is "they"? Keep this verse in its context. Read back through **verse 10**.

Jeremiah 6:16

God graciously reminds His people where they can find repentance. Where is it?

If they will walk in the good way, the ways of the fathers, what will they find?

Will they walk in it?

Jeremiah 6:17

What did God's watchmen tell the people?

How did the people respond to the warning?

Jeremiah 6:18-19

Who is God addressing?

What does God say is the reason He is bringing disaster?

Why do you think God is announcing His punishment upon Judah to the whole earth?
Exodus 19:5-6

POINT OF DEPTH

**What is the purpose of the church?
Is it just as important for the church to obey God as it is for the Jews?
I Peter 2:9**

Jeremiah 6:20

Why does God say their burnt offerings are not acceptable and their sacrifices are not pleasing to Him? I **Samuel 15:22-23**

Jeremiah 6:21

Why is God laying stumbling blocks before the people?

Read I **Peter 2:6-8**. To whom was Jesus a stumbling block? Why?

Jeremiah 6:22-23

Describe the army that God is calling from the north land against the daughter of Zion.

Jeremiah 6:24

Jeremiah speaks again. What image is used to describe the pain that Jerusalem will be in?

Jeremiah 6:25

Will there be a refuge anywhere in Jerusalem?

Jeremiah 6:26

What does Jeremiah call for the people to do?

Jeremiah 6:27

What has God made Jeremiah among the people?

Jeremiah 6:28

How does God describe His people?

Jeremiah 6:29

The fire is very hot, and yet, is it able to draw out all the dross in this silver?

What does the dross represent?

Jeremiah 6:30

What are they called?

Why?

READ AND REASON

Review

This is NOT a TEST!!! This is a Learning Tool!!! 😊

Timing of book of Jeremiah:

Write down anything you can remember about the times in which Jeremiah was written.

Jeremiah himself:

Write down anything you can remember about him personally.

Jeremiah The BOOK:

Write down anything you can remember about the book itself.

Jeremiah Structure: Connect the themes to their correct chapters.

Record of Jeremiah's Call and Commission	Chapters 21-20
Record of Jeremiah's prophecies concerning Judah's sin and God's promise of wrath and judgment	Chapters 39-45
Record of Jeremiah's confrontations with false prophets and false prophecies	Chapters 2-20
Consolation and hope to Judah through promise of the New Covenant to come	Chapters 34-38
Record of events during Jerusalem's siege	Chapters 46-51
Record of Jerusalem's fall and Judah's uprooting and Jeremiah's experiences	Chapter 52
Jeremiah's prophecies of oracles against nations	Chapter 1
Appendix concerning the fall of Jerusalem and beyond	Chapters 30-33

Kings of Judah during this time: Connect the date to the correct king.

Josiah	597-586
Jehoahaz/Joahaz/Shallum	609-597
Jehoiakim/Eliakim	3 months
Jehoiachin/Coniah/Jeconiah	640-609
Zedekiah/Mattaniah	3 months

Kings of Babylon during this time: Connect the date to the correct king.

Nabopolassar	626-605
Nebuchadnezzar	605-562

Battles during this time: Connect the date to the correct battle.

Babylon defeats Assyria and destroys Ninevah	605
Babylon defeats Egypt at Battle of Carchemish	612

**Judah's 70 year captivity in Babylon:
Connect the date to the correct event.**

Daniel, nobles and princes taken captive	536
Ezekiel and 10,000 taken captive	597
Jerusalem completely destroyed	605
End of captivity - Zerubbabel returns with first remnant and starts rebuilding Temple	586

**Prophets of Judah during this time: Connect the book to its theme.
(Dates are correct with the theme already.)**

Nahum	605-536 Prophecies about the future of the nation of Israel from that point in time through eternity
Habakkuk	621-609 God will punish His people with the fierce nation of Babylon
Zephaniah	650-620 Prophecy of the destruction of Ninevah, the capital of Assyria
Jeremiah	593-559 Prophecies about Judah, Jerusalem, Nations, Israel's restoration, Temple
Daniel	627-574 Warnings to Repent, Promises of Judgment and Restoration (We really don't know the exact dates of his career. These dates are a guess.)
Ezekiel	636-623 Prophecy regarding the Day of the Lord and call to repentance in the light of it

JEREMIAH - The PROPHECY

Chapter Seven

READ AND OBSERVE

Read through **Jeremiah 7-8:3** and mark every reference to God.

Read through **Jeremiah 7-8:3** and mark every reference to God's Word.

Read through **Jeremiah 7-8:3** and mark every reference to obedience.

Read through **Jeremiah 7-8:3** and mark every reference to the Jews.

Read through **Jeremiah 7-8:3** and highlight whatever the Jews say.

Read through **Jeremiah 7-8:3** and mark every reference to the House of the Lord

Read through **Jeremiah 7-8:3** and mark every reference to time.

Read **Jeremiah 7:16** and highlight it.

Read **Jeremiah 7:32-8:3** and mark the entire passage the same way you mark time references.

Read through **Jeremiah 7-8:3** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. They will only stay if they obey
2. God's people are sinning, yet standing before God in the temple and saying, "We are delivered!"
3. God will do to Jerusalem what He did to Shiloh
4. Don't pray for them because My wrath and anger will surely be poured out
5. God has always spoken to them. They have not heard
6. Jeremiah is to speak to them for God but they won't listen
7. Day of God's wrath

READ AND ANSWER

Jeremiah 7:1-2

Where is Jeremiah told to stand and proclaim the word of the Lord?

Who is Jeremiah told to proclaim God's word to?

How is this audience different from the audience that Jeremiah has spoken to in **chapters 2–6**?

What does it mean to worship the Lord?

Jeremiah 7:3

What condition does God give the Jews in order for them to remain in Jerusalem?

Jeremiah 7:4

What lie have the people believed?

Jeremiah 7:5-6

List what specific deeds the people need to change?

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

Jeremiah 7:7

How did God describe the place where He would let His nation then dwell?

If the Jews obeyed God how long would He let them live in the land of Canaan?

Jeremiah 7:8

Again, what exactly does Israel believe that is not true?

Do people in the church believe anything similar today?

Jeremiah 7:9-10

What specific sins have the Jews been committing?

After they sin, what do they do?

Is God going to allow this to continue?

Jeremiah 7:11

What does God call the people who are supposed to be worshiping Him?

How does God describe His house?

What is His Name? What is His character? What are His attributes?

How does God's Name contrast with the name He has just called the people who come to His house?

Who has seen all this evil?

Let me ask it one more time in a different way. Who or what was supposed to dwell in God's house and who or what was dwelling there instead?

Jeremiah 7:12; I Samuel 4

Where did God make His Name to dwell at first?

What did God do to Shiloh?

Why did God destroy Shiloh?

Jeremiah 7:13

Had God just given His people one chance to obey Him?

What was Israel's response to God's voice?

Jeremiah 7:14

What did Israel trust in? Was it in God?

What two things was God going to destroy?

Jeremiah 7:15

What would God do to Judah?

Who had He already cast out of His sight?

Who is God referring to when He says the offspring of Ephraim?

Jeremiah 7:16

What does God tell Jeremiah NOT to do?

POINT OF DEPTH

Honestly examine your feelings about this command.

Does it seem strange or normal?

Does it seem unfair or harsh?

Does it seem unjust or just?

Does it seem unrighteous or righteous?

What does God forbid in **Jeremiah 11:14**?

- 1.
- 2.
- 3.

What will God not do?

Why will the people be crying to Him?

What is Jeremiah told not to do in **Jeremiah 14:11**?

Will God listen when they fast?

Will God accept them when they offer sacrifices to Him?

Instead of listening to them and accepting them, what will God do to them? How?

In **Jeremiah 15:1** God makes an amazing declaration. Will His heart be with the people of Judah? What does He tell Jeremiah to do to the people?

God tells Jeremiah that he is not to pray for the people and He makes it clear that He would not listen to anyone pray for Judah including Moses and Samuel. Read **Psalms 106:23**. Had Moses influenced God's decision before? What was different this time?

Read **Isaiah 1:15**. Does God listen to people's prayers when they are in sin?

Read **Isaiah 59:1-2**. Can God save no matter the situation? Can God hear anything and everything?

Then why won't God save? Why won't God hear? What has caused the separation between man and God?

POINT OF DEPTH

***Whatever God does is right.
We must trust Him in everything He does whether we understand it or not—
whether it makes us feel good or not.***

God is the One Who is to be trusted—not our feelings.

***We may need to adjust our beliefs about His right to rule over man
as we study Jeremiah.***

If so, let's rejoice as we learn His ways more fully and correctly!

Jeremiah 7:17-19

God reminds Jeremiah to consider the horrendous evil acts of the people of Judah. What are they doing?

The people are doing it to spite God, but who do they really spite and shame?

Jeremiah 7:20

Because of the people's sin, what is going to happen to the land of Judah?

List what all God's wrath and anger will be poured out on?

How terrible will His wrath and anger be?

Jeremiah 7:21-23

What did God command the fathers of the nation of Israel to do?

What was important in the Israelite's walk with God—offerings and sacrifices or obedience?

What do you think is important in our walk with God? How important do you think it is to God?

If the people obeyed God, how would their lives be?

If God is to be our God, what must we do?

If we are to be God's people, what must we do?

Jeremiah 7:24

When God spoke to the Jews, what did the people not do?

1.

2.

3.

When God spoke to the Jews, what did the people do?

1.

2.

3.

Jeremiah 7:25

What had God been doing since the day He delivered Israel from Egypt?

Jeremiah 7:26

Did Israel listen to the prophets that God sent? By the way, Who was really speaking when a prophet was speaking to Israel?

What did Israel *not* do?

What did Israel do?

Who was more evil, the audience of the Jews that Jeremiah was addressing or their fathers?

Jeremiah 7:27

What assertion did God give Jeremiah concerning whether the Jews would listen to him or not?

Would the Jews answer Jeremiah when he called them to repent?

Jeremiah 7:28

What was Jeremiah to say to the people?

What did God say had happened to truth?

Jeremiah 7:29

Why does God call for formal wailing and mourning?

Jeremiah 7:30

What the sons of Judah have done is evil in God's eyes. What is it?

What did their actions do to God's house?

Jeremiah 7:31

What did God's people do in the valley of the sons of Hinnom?

Jeremiah 7:32-34

Because of the terrible sins of the people God is sending a time when that valley will be given a new name. What is it?

Why will it be called the valley of the Slaughter? Read carefully before you answer.

Who will do the slaughtering?

Who will be slaughtered?

What will cover the ground besides the dead bodies?

How will the bodies be disposed of?

When the land becomes a ruin, describe what Jerusalem and the other cities of Judah will be like?

Jeremiah 8:1-3

List the bones that will be laid on the ground at that time.

1.

2.

3.

4.

5.

Where will those bones come from?

What would be the point of laying the bones out to the sun, the moon, or the host of heaven? What would the people be trying to accomplish?

What will be the result though?

Who is the evil family?

Where will the remnant of this evil family be?

They will need to make a choice between life and death. What will they choose?

Look up **Deuteronomy 30:19-20**. What choice did the people need to make?

If they chose life, what was required of them?

If they chose life and they met the demands of that choice, what would their benefit be?

READ AND REASON

Does God still require people to make a choice between life and death?

What does choosing life require?

JEREMIAH - The PROPHECY

Chapter Eight

READ AND OBSERVE

Read through **Jeremiah 8:4–9:2** and mark every reference to God.

Read through **Jeremiah 8:4–9:2** and mark every reference to God's Word.

Read through **Jeremiah 8:4–9:2** and mark every reference to the Jews.

Read through **Jeremiah 8:4–9:2** and highlight whatever the Jews say.

Read through **Jeremiah 8:4–9:2** and highlight whatever Jeremiah says to God.

Read through **Jeremiah 8:4–9:2** and mark every reference to time.

Read through **Jeremiah 8:4–9:2** and mark every reference to lies, untruth, deceit, etc.

Read through **Jeremiah 8:4–9:2** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Continual apostasy
2. God's people don't even know the Ordinance of the Lord
3. God's people rejected His Word
4. They shall be punished because they rejected the Word of the Lord
5. Jeremiah tells Jews that terror and doom are coming – not peace!
6. God is sending the terror
7. Jeremiah is dismayed and weeps

READ AND ANSWER

Jeremiah 8:4-5

God gives two examples of things that just don't happen. What are they?

What do the Jews do that is totally unbelievable because it just shouldn't happen?

Does God expect an answer? Is there any possible excuse they could have?

To what do they hold fast?

What do they refuse to do?

Jeremiah 8:6

What have His people said that God has heard?

Why wouldn't the people repent of their wickedness?

Will the people admit their guilt?

To what image does God compare them?

Jeremiah 8:7

What don't God's people know?

How would you compare the intelligence of birds to men?

What does God's example show about His people?

Could that be said of men in general today?

Could that be said of people in the church today?

Could that be said of you?

If that contrast is not favorable to you, what do you need to do to change it?

Jeremiah 8:8-9

What do God's people claim is true?

What really is true?

Should the "wise" men be proud?

What have they been caught doing?

If they do not know the Word of the Lord, then do they have any wisdom?

Jeremiah 8:10-12

What will God do because the wise men have rejected the Word of the Lord?

Who is greedy?

Who practices deceit?

What do the leaders of God's people do in regards to sin?

What do the leaders of God's people preach?

Do they preach the truth?

The opposite of peace is war. God says there is no peace for Israel because of her sin. What is coming for Israel? War from whom?

Why do people blush? What should Israel be ashamed of?

What would happen to Israel because she continued in her sin?

When?

POINT OF CONNECTION

Compare Jeremiah 6:13-15 with Jeremiah 8:10-12.

The fact that God repeats this passage almost word for word makes it very important.

Should we, then, be very careful to listen?

Jeremiah 8:13

What will happen to Israel?

What will happen to the harvest of the land?

When things are taken from Israel, what does she need to remember?

Jeremiah 8:14

Jeremiah now speaks. He is intense and highly agitated. What does he tell the people to do?

Why will they perish?

Why has God doomed them?

Jeremiah 8:15

Israel can wait for a time of peace, but will it come?

What will come instead of healing?

Jeremiah 8:16

Where is Dan?

What is heard from there?

Why is the land quaking?

What will be devoured?

Jeremiah 8:17

Why will all of Judah be devoured?

Can anything be done to stop it?

Jeremiah 8:18-19

First, Jeremiah speaks. He is heartbroken. What does he hear in his ears?
Who is this voice?

Then God asks a question which is really His answer to the voice. What does He say?

Jeremiah 8:20-21

When harvest is past and summer is ended, can you do anything to change the crop?

Is there anything that the Jews can do at this point to stop God's wrath from devastating them?

Why is Jeremiah broken? Why is he mourning? Why is he dismayed?

Jeremiah 8:22

Is there a balm in Gilead?

Is there a physician there?

What needs to be healed? What exactly is the problem with God's people? What is her diagnosis?

Jeremiah 9:1-2

Is Jeremiah weeping for himself? Why is he weeping?

What does he want to do?

Why?

JEREMIAH - The PROPHECY

Chapter Nine

READ AND OBSERVE

Read through **Jeremiah 9:3-26** and mark every reference to God.

Read through **Jeremiah 9:3-26** and mark every reference to God's Word.

Read through **Jeremiah 9:3-26** and mark every reference to the Jews.

Read through **Jeremiah 9:3-26** and highlight whatever the Jews say.

Read through **Jeremiah 9:3-26** and highlight every reference to wisdom.

Read **Jeremiah 9:25-26** and mark the entire passage the same way you mark time references.

Read through **Jeremiah 9:3-26** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. People and land are filled with lies and untruth
2. Because of their lies God will refine them
3. Land is deserted
4. The "Why"
5. God will destroy the Jews
6. Wail because of the death of Zion
7. Know and understand God
8. God will punish all who are uncircumcised

READ AND ANSWER

Jeremiah 9:3

If the people bent their tongue like a bow, what do you suppose the arrow was that would be shot from the bow?

What was spoken more in the land—truth or lies?

Which direction were the people going?

Bottom line—what was wrong with the people?

Jeremiah 9:4-6

Who could God's people not trust?

1.

2.

Although in **verses 1 and 2** Jeremiah desired to leave his people and run to a refuge, how does God describe Jeremiah's dwelling place?

Did God's people want to know Him?

Jeremiah 9:7-9

Why was God going to refine and assay His people? (What is the therefore there for?)

What goes through a refining process on earth?

What is assayed on earth?

Does God have any other choice?

How does God describe their tongue?

What does it speak?

What contrast do you see in **verse 8**?

Read **Jeremiah 5:9, 29; 9:9**. Mark **Jeremiah 9:9** the same way you marked **Jeremiah 5:9** and **29**. Does God have the right to judge His creation however He deems?

Jeremiah 9:10-11

Why is there going to be mourning over the mountains and pastures of Israel? What will happen to them?

Will there be any cattle, birds or beasts left there?

Did God fulfill this promise? (Remember, this is the land of milk and honey, the fertile, wonderful land that God gave to Israel. What is it like in our present day? What happened to it?)

What will happen to Jerusalem?

What will happen to the cities of Judah?

Jeremiah 9:12-14

God poses a question that will be asked. What is it?

What is the answer to the question?

- 1.
- 2.
- 3.
- 4.
- 5.

Jeremiah 9:15-16

What is God going to feed His people? What will He give them to drink?

What will He do to them?

Since God is going to scatter His people among nations neither they nor their fathers have known, what two nations is He not referring to?

Why will God do all this? (Check out the “therefore.”)

Jeremiah 9:17-22

What sort of professionals does God tell the people to hire?

Why do they need to mourn? What is the voice of wailing saying?

Why does everyone need to learn to wail? What is the dirge for?

Look at the picture God is painting for us in **verse 21** - a picture of great horror. Death is a terrifying creature and it is coming up the sides of their houses and creeping in through their windows. No house is exempt. Even the palaces or homes of the rich are covered with the tendrils of this insidious monster. Children and young men are dead in their homes and the streets are empty of life. Now look at **verse 22**. What do you see?

Jeremiah 9:23-26

What will happen to all the bodies?

What should a wise man not boast about?

What should a mighty man not boast about?

What should a rich man not boast about?

What are you allowed to boast about?

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

What will God do at some future time to those who are circumcised and yet uncircumcised?

Who does God list as being circumcised and yet uncircumcised?

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

8.

Did you notice two very significant names on that list?

We looked at this in **chapter 4**, but let's look again. Read **Jeremiah 4:4**. What does God require His people to do?

How can they circumcise themselves?

What exactly needs to be circumcised?

READ AND REASON

Deuteronomy 5:29; 29:4

Did the Jews have circumcised hearts during Moses' time?

Ecclesiastes 9:3

Did the Jews have circumcised hearts during the time of the kings?

Romans 2:28-29

Even during the time of the apostles, did all the Jews have circumcised hearts?

Deuteronomy 10:16

What does God equate with an uncircumcised heart?

Leviticus 26:41

What does God equate with an uncircumcised heart?

Jeremiah 17:9

What does God say is wrong with their hearts?

Deuteronomy 30:6

Will the hearts of the Jews eventually be circumcised?

Who will do the surgery?

What will a circumcised heart cause a person to do?

What will be the result of that obedience?

Ezekiel 36:26

Ezekiel is describing the promise of the New Covenant. What do you see about a circumcised heart?

Colossians 2:11

Who exactly gets a circumcised heart?

Who is "Him"?

What relationship do you need to have to "Him" in order to receive this circumcision?

Who does the surgery?

Colossians 2:12

When technically did this circumcision take place?

What else was happening to a person at that time?

Who did all this?

Colossians 2:13

What was a person's condition when God circumcised him?

What is a person's condition after God has circumcised him?

JEREMIAH ~ The PROPHECY

Chapter Ten

READ AND OBSERVE

Read through **Jeremiah 10** and mark every reference to God.

Read through **Jeremiah 10** and mark every reference to God's Word.

Read through **Jeremiah 10** and mark every reference to the Name of God.

Read through **Jeremiah 10** and mark every reference to the Jews.

Read through **Jeremiah 10** and highlight whatever Jeremiah says to God.

Read through **Jeremiah 10** and mark every reference to fear.

Read through **Jeremiah 10** and mark every reference to "stupid".

Read through **Jeremiah 10** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. DO NOT learn the way of the nations!
2. There is none like the Lord!
3. Nations are stupid!
4. God is everlasting! But gods will perish!
5. God is Creator!
6. Man is stupid!
7. God is not like man!
8. God evicts the inhabitants of His land
9. Jeremiah realizes the damage that the stupid shepherds have done.
10. Jeremiah trusts God with justice

READ AND ANSWER

Jeremiah 10:1-5

What does God tell His people NOT to learn?

Of what does God tell them not to be afraid?

Whom do the signs of the heavens terrify?

What does God say is a delusion, vanity or idol?

What is the delusion made out of?

What is used on it?

After it is cut from the forest, what do the people do to it?

What do they decorate it with?

Why do they fasten it with nails and hammers?

What does God say these decorated trees are?

What can these trees not do?

Why must someone carry them?

Why should the people not fear them?

As well as harm, what else can the way of the nations (the customs of the peoples) not do?

Jeremiah 10:6-7

To whom are we able to compare the Lord? Anyone at all?

How is God described?

1.

2.

Who is God the King over?

What is due to God right now and always has been?

Is there anyone who doesn't owe this to God?

Why?

Jeremiah 10:8-9

How are all the wise men of the nations and all the wise men in all the kingdoms of the nations described?

1.

2.

What do they subject themselves to?

If silver or gold were really a god, would it endure being beaten?

Who makes these delusions?

Jeremiah 10:10-11

When the word Lord is all in small caps like this – LORD – it is the word Jehovah, which means The Great I AM, The Self-Existent One. Who is the true God?

Who is the living God?

Who is the everlasting King?

Why does the earth quake?

What can the nations not endure?

Jehovah is the God Who lives forever and ever. Jehovah is the God Who made the heavens and the earth. What will happen to the gods who did not make the heavens and the earth? Will they live forever and ever like the true God?

Jeremiah 10:12-13

How did God make the earth?

How did God establish the world?

How did God stretch out the heavens?

What happens when He utters His voice?

1.

2.

3.

4.

Jeremiah 10:14-15

Name everyone who is stupid.

Name everyone who is devoid of knowledge.

How many goldsmiths are put to shame by their idols?

How are his molten images described?

1.

2.

3.

4.

When will they be punished?

Jeremiah 10:16

Who is the portion of Jacob?

Who is He not like?

Why?

Who is the tribe of Jehovah's inheritance?

What is His Name?

What does the Lord of Hosts mean?

Jeremiah 10:17-18

Who is told to move out of Jerusalem?

What is God doing to the inhabitants of Judah?

1.

2.

Why?

Jeremiah 10:19-21

Jeremiah is speaking again. What is he lamenting about?

What is a tent for?

What are the ropes on a tent for?

If all your sons are gone, what don't you have any longer?

What is Jeremiah saying here?

Why have the houses and families been destroyed in Judah?

What exactly was the stupidity of the shepherds? Sound familiar? **Jeremiah 2:6-8**

What has happened to the shepherds because they did not seek the Lord?

What has happened to their flock?

Who exactly is their flock?

Jeremiah 10:22

Although Jeremiah has been speaking as though the cities were destroyed, it hasn't actually happened yet. He speaks that way because it is so certain! Now he cries out that he hears something. What does he hear?

Where is the commotion coming from?

What is the intention of the "commotion"?

Jeremiah 10:23-25

What does Jeremiah confess to knowing?

In other words, Who directs a man's way? Who directs a man's steps?

Do you know that? Will you confess that?

If a man directs his own steps instead of walking in the steps God has ordained, does he deserve punishment?

Who has been directing Judah's footsteps?

Jeremiah says he knows the correction is coming and deserved, but he asks for less than the full measure of God's anger. If he received what he truly deserved what would happen to him?

Ezra 9:13

Does it seem that God answered this prayer on behalf of Judah?

Although Jeremiah is asking for less than full strength wrath for himself, what does he petition God to send upon all the other nations and families?

What is the charge against all the other nations and families?

1.

2.

What have they done to Jacob (Israel)?

1.

2.

3.

4.

Three players are involved in the destruction of Judah. Can you identify them? This will take some reasoning.

1.

2.

3.

JEREMIAH ~ The PROPHECY

Chapter Eleven

READ AND OBSERVE

Read through **Jeremiah 11** and mark every reference to God.

Read through **Jeremiah 11** and mark every reference to God's Word.

Read through **Jeremiah 11** and mark every reference to God's Glory or His Name.

Read through **Jeremiah 11** and mark every reference to the Jews.

Read through **Jeremiah 11** and highlight whatever Jeremiah says to God.

Read through **Jeremiah 11** and mark every reference to the Old/Mosaic Covenant.

Read **Jeremiah 11:14** and highlight the entire passage the same way you marked **Jeremiah 7:16**.

Read through **Jeremiah 11** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. God tells Jeremiah to hear the words of the Old Covenant and then to proclaim them. Israel is to HEAR and then DO.
2. Israel broke Covenant so God is bringing disaster on them.
3. God planted Israel. God pronounces evil against Israel.
4. Plots are against Jeremiah but he trusts in God!
5. God will punish those who plot against Jeremiah.

READ AND ANSWER

Jeremiah 11:1-8

Jeremiah is told to tell the men of Judah and the inhabitants of Jerusalem to listen to specific words. What are they?

What happens to the man who won't obey the words of the Covenant?

To what Covenant is God referring?

When had God commanded these words?

What did God command them?

1.

2.

What would be the result of their obedience?

1.

2.

God says that when He commanded the words of the Covenant at Mount Sinai, the Old Covenant, He was confirming a Covenant He had made earlier with their forefathers. Which Covenant was that? **Genesis 12:1-3; 15:18-21**

What did God swear to give to the descendants of Abraham?

Is the Abrahamic Covenant still in effect?

What did Jeremiah answer?

“Amen” means “it is true”. Why do you think Jeremiah answered God that way?

God basically repeats what He said in **verses 2-3** here in **verse 6**. He indicates there are two parts to listening to Him. What are they?

1.

2.

Do we need to know those two parts and do them today?

Do you?

What warning did God give Israel when He delivered her from Egypt that He was still warning in the days of Jeremiah?

How does He describe His warning?

1.

2.

Does God still warn us today to listen to Him?

What would God do if they did not listen to Him (using both parts)?

Had they listened?

What had they done instead?

1.

2.

POINT OF DEPTH

**Isn't this just a picture of the gospel?
God warns us throughout the New Testament that we MUST hear His words
and we MUST heed them.
If we don't, then He will bring His wrath on us.**

**When we truly listen to Him,
we hear Him speak to us of His great Holiness and our great depravity.
When we truly hear Him speak that message to us,
then we heed by repenting towards Him.
Then He saves us from His wrath!**

**The question that is left to us is this:
Once we have been saved from His wrath,
does He stop warning us to truly listen to Him or does He increase His warnings?**

**Once we have been saved from His wrath, should we listen less or more?
Should we obey less or more?**

**Whose responsibility is it to listen to Him?
Whose responsibility is it to obey Him?**

Are you listening?

Have you heard?

Jeremiah 11:9-13

What does God say has been found?

Among whom has it been found?

What is the conspiracy?

- 1.
- 2.
- 3.

Because of their refusal to listen to God, what would He do to them?

Will they be able to escape on their own?

Will He help them if they cry to Him?

What will God's people do when He refuses to listen to them?

How many gods will they run to?

How many false altars will they burn incense on?

Will those gods be able to help them?

Jeremiah 11:14

What is Jeremiah commanded not to do when the people are in the midst of the disaster that God will send upon them?

How clear is God's command?

What will God refuse to do? (Notice the contrast from **verse 10**)

Jeremiah 11:15

Do God's people have a right in His house when they are full of sin?

Just because the people continued to offer their sacrifices, would they be spared from the punishment for their sin?

What would the situation truly be if they were able to rejoice?

Jeremiah 11:16

When God created Israel, what picture did He use to describe her?

What was God going to do to His beautiful olive tree?

Jeremiah 11:17

Who planted the olive tree?

Who pronounced evil against the olive tree?

Why was the olive tree going to have calamity sent upon it?

Who did the olive tree include?

1.

2.

Jeremiah 11:18-19

Now Jeremiah speaks of plots against his life. How did he find out about the plots?

What were the plots?

Jeremiah 11:20

What was Jeremiah trusting God to do?

If someone were plotting against you to kill you, would your trust be in your own prevention or in God?

Jeremiah 11:21-23

Who were the men who were plotting against Jeremiah?

Where had Jeremiah lived before God called him to be His prophet? **Jeremiah 1:1**

What were the men of Anathoth telling Jeremiah to do?

What were they threatening him with if he didn't stop speaking in the Name of the Lord?

What was God going to do to the men of Anathoth who were against His prophet?

How would they die?

Who would die?

Who would not die?

When would disaster come upon Anathoth?

READ AND REASON

Do you think that if God called you to speak for Him (and He does – each and every one of us) that He would be your defender?

Would He defend you according to your time frame or His time frame?

Read through **Jeremiah 12** and mark every reference to God.

Read through **Jeremiah 12** and mark every reference to God's Word.

JEREMIAH - The PROPHECY

Chapter Twelve

READ AND OBSERVE

Read through **Jeremiah 12** and highlight whatever Jeremiah says to God.

Read through **Jeremiah 12** and mark every reference to God's Word.

Read through **Jeremiah 12** and highlight whatever Jeremiah says to God.

Read through **Jeremiah 12** and mark every reference to the Jews.

Read through **Jeremiah 12** and highlight whatever the Jews say.

Read through **Jeremiah 12** and mark every reference to time.

Read through **Jeremiah 12** and mark every reference to the nations.

Read through **Jeremiah 12** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Jeremiah questions God
2. God answers – directed to Jeremiah
3. God answers – about Israel
4. God answers – directed to the nations

READ AND ANSWER

Jeremiah 12:1

Jeremiah decides to ask God an age-old question. God alone can answer questions of justice and righteousness, because He alone is just and right. How does Jeremiah describe God without delay?

With Whom can Jeremiah discuss matters of justice?

What is Jeremiah's question? Write it out.

POINT OF DEPTH

**Now ask Jeremiah's question in your own words?
Have you ever wondered the same thing?
Have you ever asked God?**

**He has answered you.
Have you heard?
The answer is in His Word.**

Jeremiah 12:2

Jeremiah directs God's attention to the wicked. What has God done in regard to the wicked? Concerning their beginning?

What has the response been of the wicked?

- 1.
- 2.
- 3.

Jeremiah 12:3

Now Jeremiah directs God's attention to himself. What seems to be the contrast?

How does Jeremiah expect God to respond to the contrast between Jeremiah and the wicked?

When Jeremiah uses the phrase "set them apart", he is saying to sanctify them, to put them in a group destined for a specific end. Does Jeremiah necessarily expect God to slay them immediately?

Does Jeremiah expect God to ultimately destroy them?

Jeremiah 12:4

Jeremiah's next question is not a "why" but a "how long". What is his question?

Read the text carefully. Why is the land mourning?

Why is the vegetation withered in the land?

What has been snatched away?

Why has this happened to the land?

Who says, "He will not see our latter ending."

What does this statement mean?

Jeremiah 12:5-6

Who is speaking in **verses 5** and **6**?

Who is He speaking to? (Reason carefully)

Who would the footmen be?

How did the footmen tire Jeremiah out?

What would the horses be?

What does the "land of peace" mean? What land, what peace?

What is “the thicket of the Jordan”?

Who all has dealt treacherously with Jeremiah?

What should Jeremiah do if they start acting nice to him again?

Jeremiah 12:7

Who is speaking in **verses 7** through **13**?

Who is He talking about?

Who has been forsaken?

Who has been abandoned?

Who is the “beloved of My soul”?

What has happened to her?

Who are her enemies?

Who is God’s inheritance?

What has she done to God?

How does God feel about her now? Does that seem strange to hear God say He has come to hate Israel? **Hosea 9:15**

Why has He come to hate her?

Jeremiah 12:9

What is God's inheritance like to Him?

God isn't satisfied with just the birds of prey against Judah. What else does He gather to destroy her?

Jeremiah 12:10

What has happened to God's vineyard?

What has happened to His field?

1.

2.

Who does God blame for all this?

Jeremiah 12:11

What word does God use to describe His land in this verse? What does the word mean? Look it up in a dictionary if you need to.

Jeremiah 12:12

Where have destroyers come?

Why?

Who has called and is controlling the destroyers?

How much devastation will there be?

Is there any peace? For anyone?

Jeremiah 12:13

What have the people sown?

What have they harvested?

Why? **Deuteronomy 28** is a chapter that lists blessings for Israel if she obeys and cursings for Israel if she disobeys God. Read **verse 38**.

Why should Israel be ashamed of her harvest? **Leviticus 26:14-16**

Who has made sure Israel's harvest was a failure? Why?

Jeremiah 12:14-17

Who is speaking in **verse 14**?

Who is He speaking about?

What is the inheritance God is speaking about?

Who are the wicked neighbors?

To whom did God give the land of Canaan?

Who else is living in the land?

Who all is God going to uproot from the land?

1.

2.

Once God has uprooted the nations, including Judah, what will He do?

1.

2.

Back to where will God bring Judah?

Back to where will God bring the nations?

If the nations would learn the ways of God's people (which should be the ways of God), what will happen to them?

What did the nations teach God's people to do?

What do the nations need to learn to do?

If the nations won't listen, what will God do?

1.

2.

JEREMIAH - The PROPHECY

Chapter Thirteen

READ AND OBSERVE

Read through **Jeremiah 13** and mark every reference to God.

Read through **Jeremiah 13** and mark every reference to God's Word.

Read through **Jeremiah 13** and mark every reference to God's Glory or His Name.

Read through **Jeremiah 13** and mark every reference to the Jews.

Read through **Jeremiah 13** and highlight whatever the Jews say.

Read through **Jeremiah 13** and highlight whatever Jeremiah says to God.

Read through **Jeremiah 13** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Sign of the waistband
2. Sign of the jugs being filled with wine
3. Jeremiah pleads and weeps.
4. Woe to you, Jerusalem. God is bringing those from the north.

READ AND ANSWER

Jeremiah 13:1-11

What does God tell Jeremiah to do?

1.

2.

3.

What does Jeremiah do?

What instruction does he follow closely?

The Lord comes to Jeremiah again and gives him additional instructions. What are they?

1.

2.

Where is the Euphrates? Look at a map if you have to. Find the closest part of the Euphrates to the land of Judah.

Did Jeremiah obey?

After many days God has further instructions for Jeremiah. What are they?

1.

2.

3.

Did Jeremiah obey?

Did he find the waistband?

What was its condition?

God now explains why He had Jeremiah go through this exercise of obedience. What does God compare to the condition of the waistband?

Who was responsible for ruining the waistband?

Who will be responsible for destroying the pride of Judah and the great pride of Jerusalem?

How are these people wicked?

1.

2.

3.

4.

Fill in the blanks:

As the waistband _____ to the _____ =
the whole household of Israel and Judah _____ to _____.

What was God's purpose in making Israel and Judah cling to Him?

1.

2.

3.

Renown, praise and glory for Whom?

Did they bring God renown, praise and glory?

Why not?

Jeremiah 12:12-14

What does God tell Jeremiah to do now?

When the people tell him that they already know that every jug is to be filled with wine, what is his answer to be to them?

Who is God going to fill with drunkenness?

1.

2.

3.

4.

What will God do to them?

Who will He dash together?

Will God show pity?

Will God be sorry when He dashes them together?

Will God have compassion on them?

Will He destroy them?

Jeremiah 13:15

Who does Jeremiah talk to here?

What does he tell them to do?

1.

2.

3.

Why?

Jeremiah 13:16

What does Jeremiah tell the people to do?

Look back in **verse 11**. What was Israel's purpose?

Why didn't they fulfill their purpose?

God tells the people to hurry and give glory to the Lord their God before God does some things. List them.

1.

2.

3.

4.

How can the people give God glory?

POINT OF DEPTH

The question, “*How can the people give God glory?*” is a very important question because the answer relates to you personally.

How can you bring God glory?

Jeremiah 13:17

Jeremiah’s deep love for his brethren is showing here. He has just told them to bring God glory before God brings darkness. What is it that Jeremiah is telling the people to listen to?

If they won’t listen to it, what does Jeremiah say the reason is?

How will Jeremiah respond if they won’t listen to it?

What will he be weeping over? (Watch the text carefully.)

Why will Jeremiah’s eyes weep bitterly and flow down with tears?

Jeremiah 13:18

What are the king and the queen supposed to do?

Why?

Jeremiah 13:19

Where is the Negev?

Why have the cities of the Negev been locked up? Why is there no one to open them? (Hint: What do you do to your house when you take an extended leave from it?)

Who owns the Negev, Judah or Israel?

Who is already taken from her land?

Has Judah actually been taken from her land yet? Is she in exile yet?

Why does the prophet speak as if it has already happened?

Will this happen?

Jeremiah 13:20

Jeremiah tells Judah to look up and see those coming from the North. Is there actually anyone to see yet?

Who is it they are to see in the eyes of their minds? Who is coming from the North?

Who is the flock that Jeremiah tells the people to locate? **Jeremiah 13:17**

What will happen to them?

Jeremiah 13:21

Who is God going to appoint as rulers over Judah?

Who are those former companions?

What had Judah taught them?

Will there be anything she can say at that time?

When those former companions rule over her, what kind of a reign will it be—pleasant or miserable?

It will be so awful that Jeremiah describes it as what?

Jeremiah 13:22

In case Judah asks a ridiculous question like, “Why has this happened to me?” what is God’s answer going to be to her?

How does God describe the situation Judah will be in?

Jeremiah 13:23

God now asks two rhetorical questions. What are they?

What is the obvious answer?

The Ethiopian has always had his skin and the leopard has always had his spots. What has Judah always done?

It is impossible for an Ethiopian to change his skin and it is impossible for a leopard to change his spots. What else is impossible?

Jeremiah 13:24

God says “therefore” He will scatter Judah like drifting straw to the desert wind. What is the “therefore” there for? In other words, why will He scatter Judah? Remember to use the context to find your answer. You might have to go back a couple of verses.

Jeremiah 13:25

What is Judah’s lot?

Her judgment was measured out specifically to her. Who did the measuring?

Why was she given this lot?

1.

2.

What does God accuse Judah of in **Jeremiah 2:13**?

Jeremiah 13:26

Because Judah forsook the Lord to be independent of Him, what is He going to do to her?

Why?

Why would God want Judah's shame to be seen? By whom?

Jeremiah 13:27

What has God seen?

- 1.
- 2.
- 3.
- 4.

What is coming to Jerusalem?

What is the final question God asks of the people?

READ AND REASON

God asks this question of people today. What is your answer?

**There are two groups of people in the world today—
saved and lost;
believers and unbelievers;
Christians and non-Christians;
those who do the will of God and those who do their own will.**

Which group are you in?

Before you answer this, look at the list very closely.

A saved person is a believer in Jesus Christ.

A believer is a Christian.

A Christian is someone who does the will of God.

You cannot be saved until you know you are lost.

If you have never understood and believed that you were lost and that God's wrath was coming on you because of your unrighteousness and ungodliness, then you cannot have repented and you cannot be saved.

You cannot be saved until you believe that Jesus is the Christ.

But you can't believe that Jesus is the Christ unless you know what God says the Christ is. If you only believe that Jesus is the Christ, but you don't know what the Christ is, then you are an unbeliever.

You cannot say you are a Christian if you don't do the will of God.

But you cannot say you do the will of God if you do not know the will of God.

Do you?

If you are lost...

how long will you remain unclean?

If you are saved...

**then you at one time realized that you were lost,
separated from God,**

because your very existence was unholy—it was ungodly and unrighteous.

**You realized that God's holiness demanded that He send His wrath on you—
because He had to send it on everyone and everything that was not holy like Him.**

You realized that you needed to be saved from that wrath.

If you are saved...

**then at some point after you realized that you needed to be saved from that wrath,
you heard the wonderful news that there was, indeed, a way to be saved from it.**

**You heard that God had sent the Christ to receive the wrath of God in your place
—the wrath that you deserved.**

**You heard that the Christ now offered you life with God, a blessed union with God
because God's wrath no longer needed to fall on you.**

God very definitely marked the Christ out for the whole world to see.

God identified Jesus as the Christ.

If you truly believed that Jesus is the Christ

and repented from your former way of life,

then God saved you.

**He made you a Christian.
He made you like Christ.
God crucified your old way of life forever and gave you a new life—
the life of His Son, Jesus the Christ.**

**Once you were saved, you were changed—
changed into a new creature—
one that no longer was forced to sin—
one that was now required, but enabled, to live a holy life—
a life for God.**

**If you are saved...
you cannot remain unclean.**

JEREMIAH - The PROPHECY

Chapter Fourteen

READ AND OBSERVE

Read through **Jeremiah 14** and mark every reference to God.

Read through **Jeremiah 14** and mark every reference to God's Word.

Read through **Jeremiah 14** and mark every reference to God's Glory or His Name.

Read through **Jeremiah 14** and mark every reference to the Jews.

Read through **Jeremiah 14** and every reference to prophets.

Read through **Jeremiah 14** and mark every reference to the Old/Mosaic Covenant.

Read **Jeremiah 14:11** and mark the entire passage the same way you marked **Jeremiah 7:16** and **11:14**.

Read through **Jeremiah 14** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Drought in Judah
2. Save us!
3. God's response
4. False prophets
5. Jeremiah speaking to the people
6. Save us!

READ AND ANSWER

Jeremiah 14:1-6

There is a drought happening in Jerusalem. How has the populace responded to the drought?

- 1.

2.

3.

4.

5.

6.

7.

What has happened to the cisterns?

1.

2.

What has happened to the ground or the land?

1.

2.

3.

4.

What has happened to the wildlife in the area?

1.

2.

Jeremiah 14:7-9

Was there any doubt that the people were guilty?

What was the basis of the cry for deliverance since it could not be the innocence of the people?

To whom was the cry made?

What thought is used to persuade God to save the people?

Jeremiah 14:10-12

The people loved to wander even though what?

Because the people did not keep their feet in check and wandered from God, what is God's response?

What will God do since He does not accept the people any longer?

1.

2.

God, for the third time in this book, addresses Jeremiah with an amazing command. What is it?

Even if the people fast, how will God respond to them?

When the people offer burnt offering and grain offering, how will God respond to them?

What is God going to do to the nation of Judah?

How?

Jeremiah 14:13-16

What are the prophets telling the people?

1.

2.

3.

Are the prophets telling the truth?

Who are the prophets saying sent them?

Did God send them?

Had God even spoken to them?

What were they prophesying?

1.

2.

3.

4.

What is going to happen to the prophets who prophesied in God's Name, although He hadn't sent them?

What specifically had the prophets been saying?

What will happen to the people who were listening to the false prophets?

Why?

Jeremiah 14:17-18

Why is Jeremiah commanded to weep for the people of Judah?

If he were to go to the country, what would he see?

If he were to enter the city, what would he see?

Why?

Jeremiah 14:19-22

Again, a cry is sent to God to deliver the nation of Judah. How badly have they been stricken?

Is there any doubt that the people are guilty?

What arguments are used to persuade God to deliver them?

- 1.
- 2.
- 3.

What is acknowledged concerning God at this time?

Why would this point be brought up now? (Remember what is happening to the land at this point. **Jeremiah 14:1-6**)

JEREMIAH ~ The PROPHECY

Chapter Fifteen

READ AND OBSERVE

Read through **Jeremiah 15** and mark every reference to God.

Read through **Jeremiah 15** and mark every reference to God's Word.

Read through **Jeremiah 15** and mark every reference to God's Glory or His Name.

Read through **Jeremiah 15** and mark every reference to the Jews.

Read through **Jeremiah 15** and highlight whatever Jeremiah says to God.

Read **Jeremiah 15:1** and mark the entire passage the same way you marked **Jeremiah 7:16; 11:14; and 14:11**.

Read through **Jeremiah 15** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. God's stance – no intercession!
2. 4 places and 4 dooms
3. God's hand stretched out against Jerusalem
4. Jeremiah's woe and God's promise
5. God's anger
6. Jeremiah addresses God
7. God answers

READ AND ANSWER

Jeremiah 15:1-3

Would God listen to anyone interceding for the nation of Judah? Would He relent?

God sends His people away from His presence. List the four places they will go.

1.

2.

3.

4.

God appoints four kinds of doom for Judah. List them.

1.

2.

3.

4.

Jeremiah 15:4

What will happen to the people because of what Manasseh did in Jerusalem?

2 Kings 21:1–18; 2 Chronicles 33:1–10

What did Manasseh do?

Jeremiah 15:5-9

Will Jerusalem have the pity of the rest of the world?

What has Jerusalem done to God?

What direction does she keep going?

Backward from where? (Reason through this one.)

What has God relented from doing?

Why will God winnow them and bereave them of children? (This should help you figure out which direction they have been going.)

Why will there be an abundance of widows?

What will happen to the widows?

What will happen to the mothers?

Jeremiah 15:10-11

Why is everyone cursing Jeremiah? Why has he been a man of strife and contention to all the land?

How does God reassure Jeremiah?

When will God fulfill His promise?

Jeremiah 15:12-14

What will happen to all of Judah's possessions?

Why?

Jeremiah 15:15-18

What is Jeremiah asking for in **verse 15**?

Why does he have persecutors? Who are they?

This is a beautiful verse. What did Jeremiah do when he heard the Word of God?

How did Jeremiah describe the Words of the Lord?

Who has Jeremiah been associated with?

What Name does Jeremiah call God here?

What does it mean to be the Lord of hosts?

Why did Jeremiah sit alone?

Why was Jeremiah filled with indignation?

How does Jeremiah describe his situation?

Jeremiah 15:19-21

What seems to be the situation here? Why would Jeremiah need to return? Reason through what Jeremiah has just said to God and now God's response to him.

What did God promise to do for Jeremiah if he repented?

What would Jeremiah be required to do to be God's spokesman?

What had Jeremiah evidently been tempted to do (or had done)?

Had God warned Jeremiah against reacting to the people? **Jeremiah 1:17**

What would God make Jeremiah like?

Would the people fight against Jeremiah?

Would the people defeat Jeremiah?

Why not?

Has God promised this to Jeremiah before? **Jeremiah 1:18-19**

JEREMIAH ~ The PROPHECY

Chapter Sixteen

READ AND OBSERVE

Read through **Jeremiah 16** and mark every reference to God.

Read through **Jeremiah 16** and mark every reference to God's Word.

Read through **Jeremiah 16** and mark every reference to God's Glory or His Name.

Read through **Jeremiah 16** and mark every reference to the Jews.

Read through **Jeremiah 16** and highlight whatever the Jews say.

Read through **Jeremiah 16** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. No wife or children for Jeremiah
2. No mourning for Jeremiah
3. No feasting for Jeremiah
4. Why
5. Result
6. New saying
7. ...but first
8. Jeremiah's prayer
9. God's intention

READ AND ANSWER

Jeremiah 16:1-4

What does God inform Jeremiah that he will not have?

What will happen to sons and daughters and mothers and fathers in the land of Israel?

Jeremiah 16:5-7

What is Jeremiah not to do?

Why not?

Who will die in Israel?

Will there be normal mourning ceremonies for these dead people?

Why not?

Jeremiah 16:8-9

What else is Jeremiah not supposed to do?

What is God going to eliminate from Israel?

- 1.
- 2.
- 3.
- 4.

When?

Jeremiah 16:10

Is Jeremiah supposed to tell the people about the restrictions God has given him and why?

How will the people respond?

Jeremiah 16:11-13

Why has God declared this entire calamity?

Were the forefathers the only ones to blame?

How guilty were the people at the present time?

Of what were they guilty?

Because they wouldn't listen to God, what was God going to do to them?

Jeremiah 16:14-18

What is the old saying?

What is the new saying?

Who will God bring to Israel?

How thorough will He be in taking the people of Judah to Babylon?

What will He do before He restores the people to Israel?

Why?

Doesn't your heart just want to break?

Jeremiah 16:19-20

What does Jeremiah say God is to him?

What will all the nations say to God one day?

What is the falsehood?

What is the truth?

Doesn't your heart just want to soar and sing?

Jeremiah 16:21

God is going to make the Jews and the nations know three things. What are they?

1.

2.

3.

How is God going to make them know? What is He going to do?

JEREMIAH ~ The PROPHECY

Chapter Seventeen

READ AND OBSERVE

Read through **Jeremiah 17** and mark every reference to God.

Read through **Jeremiah 17** and mark every reference to God's Word.

Read through **Jeremiah 17** and mark every reference to God's Glory or His Name.

Read through **Jeremiah 17** and mark every reference to the Jews.

Read through **Jeremiah 17** and highlight everything Jeremiah says to God.

Read through **Jeremiah 17** and every reference to heart.

Read through **Jeremiah 17** and mark every reference to holy.

Read through **Jeremiah 17** and mark every reference to Sabbath.

Read through **Jeremiah 17** and divide the passage into the following segments:

1. The sin of Judah
2. Cursed or blessed
3. Heart
4. Jeremiah's prayer
5. Message to keep the Sabbath

Mark and title these segments in your text using brackets in the margin.

READ AND ANSWER

Jeremiah 17:1-4

How permanent is Israel's sin?

Why do they remember their children and their altars at the same time?

Who or what is the mountain of God?

What will God do with His mountain?

Will Israel be able to hold on to her land?

Where will she go?

What will she do?

Why?

Jeremiah 17:5-6

Who is the man who is cursed?

1.

2.

3.

What will he be like?

1.

2.

3.

Jeremiah 17:7-8

Who is the man who is blessed?

1.

2.

What will he be like?

1.

2.

3.

4.

5.

6.

Are you cursed or blessed?

Jeremiah 17:9-11

What is more deceitful than anything else?

What is the heart's health condition?

Can anyone understand it or cure it?

What does God do to the heart?

What does God do to the mind?

What does God do with this information?

Who is compared to a partridge that hatches eggs that it has not laid?

Will the hatched eggs be faithful to the partridge?

Will an unjust fortune stay with a man?

What will his end be like?

Jeremiah 17:12-18

Jeremiah prays to the Lord. How does he start his prayer? What does he describe?

What does Jeremiah call the Lord?

What will happen to those who forsake the Lord?

Will there be a record of each person who has turned away from God on earth?

What are they forsaking when they forsake the Lord?

Read **Jeremiah 2:13**

How can anyone be healed?

How can anyone be saved?

Who is Jeremiah's praise?

What do the people keep saying to Jeremiah?

Does Jeremiah believe he has been faithful? What has he not done?

1.

2.

When Jeremiah spoke for the Lord, Who was there? **Jeremiah 1:12**

For what does Jeremiah ask?

When the day of disaster comes, where is Jeremiah's refuge?

When the day of disaster comes, where is your refuge?

Jeremiah asks that those who persecute him be put to shame, but what about himself?

Jeremiah asks that those who persecute him be dismayed, but what about himself?

What does Jeremiah already know concerning God's answer? **Jeremiah 1:17**

What does Jeremiah ask God to bring on Israel?

What does Jeremiah ask God to do to Israel?

Jeremiah 17:19-27

Where does God tell Jeremiah to go?

Who is really going to be speaking when Jeremiah speaks?

To whom is God speaking?

What are God's people not supposed to do?

Is this a new command?

Did their forefathers obey this command?

What did their forefathers do?

In **verses 24-26** find the "if" and the corresponding "then". Draw a circle around them and then draw a line to connect the two circles.

What is the condition? (the "if")

What is the promise? (the "then")

In **verse 27** find the "if" and the corresponding "then". Draw a circle around them and then draw a line to connect the two circles.

What is the condition? (the "if")

What is the promise? (the "then")

JEREMIAH ~ The PROPHECY

Chapter Eighteen

READ AND OBSERVE

Read through **Jeremiah 18** and mark every reference to God.

Read through **Jeremiah 18** and mark every reference to God's Word.

Read through **Jeremiah 18** and mark every reference to the Jews.

Read through **Jeremiah 18** and highlight whatever the Jews say.

Read through **Jeremiah 18** and highlight whatever Jeremiah says.

Read through **Jeremiah 18** and highlight every reference to potter.

Read through **Jeremiah 18** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Illustration of the potter
2. God calls Judah to repent – but they won't
3. God will scatter Judah
4. People are against Jeremiah
5. Jeremiah calls God to deal with them!

READ AND ANSWER

Jeremiah 18:1-10

Where does God tell Jeremiah to go?

What does God say will happen there?

Who did he see when he got there?

How was the first vessel spoiled?

How did the potter decide what to make next?

Fill in the blank:

Clay in the potter's hand = _____ in _____ hand.

Can God deal with humans the way a potter deals with clay?

Can God uproot, pull down or destroy a nation anytime He wants to?

What should that nation do?

If that nation does repent, what will God do?

Can God build up or plant a nation anytime He wants to?

What should that nation do?

If that nation does not obey God's voice, what will God do?

Jeremiah 18:11-12

What is God planning concerning Israel?

1.

2.

What should Israel do?

1.

2.

3.

What will Israel do instead?

1.

2.

Since that will be Israel's response, what will God do?

Jeremiah 18:13-17

Has any nation done anything as appalling as what Israel has done?

What has Israel done?

Who are they honoring?

From where have they stumbled?

Instead where are they walking?

What happens to their land because of them?

What will God do to them?

In the day of their calamity will He be available to them?

Jeremiah 18:18

When Jeremiah told the people of God's dealing with them because of their sin, what was their reaction to Jeremiah?

What did they think would never happen?

- 1.
- 2.
- 3.

How were they going to use their mouths against Jeremiah?

How were they going to use their ears against Jeremiah?

Jeremiah 18:19-23

Jeremiah cries out to God for help. Who have the people become?

Does Jeremiah consider his speaking for the Lord to be good or evil?

What is the evil they have planned?

Did Jeremiah ever try to intercede for the people?

Now what does he say to God concerning them?

- 1.
- 2.
- 3.

4.

5.

6.

What have the people done against Jeremiah?

1.

2.

What is Jeremiah confident that God is aware of?

What does Jeremiah ask God not to do?

1.

2.

Instead, what does he want?

When does Jeremiah want God to do this?

JEREMIAH ~ The PROPHECY

Chapter Nineteen

READ AND OBSERVE

Read through **Jeremiah 19** and mark every reference to God.

Read through **Jeremiah 19** and mark every reference to God's Word.

Read through **Jeremiah 19** and mark every reference to the Jews.

Read through **Jeremiah 19** and highlight every reference to jar or vessel.

Read through **Jeremiah 19** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Illustration of jar
2. Calamity coming because Israel forsook God
3. Jeremiah breaks jar
4. Proclamation in the court of the Lord's house

READ AND ANSWER

Jeremiah 19:1-2

God tells Jeremiah to go speak His words at the valley of Ben-hinnom. What and who does God tell Jeremiah to take with him.

Jeremiah 19:3-9

Who does God want to hear His message?

What will happen when people hear of this awful calamity that God is sending?

What did the people do that caused God to send this calamity?

1.

2.

3.

4.

5.

Had God ever told them to do this?

What will Topheth or the valley of Ben-hinnom be called in the future?

What will God do at that place?

1.

2.

3.

4.

5.

6.

Jeremiah 19:10-13

What is Jeremiah commanded to do?

What will God do that will be just like Jeremiah breaking the jar?

Can they be repaired?

Why will they bury in Topheth?

What will happen to the houses of Jerusalem and the houses of the kings of Judah?

Why?

Jeremiah 19:14-15

Where did God send Jeremiah after he prophesied at Topheth?

What was God's message to the people in the court of the Lord's house?

Why would God bring that calamity upon them?

JEREMIAH ~ The PROPHECY

Chapter Twenty

READ AND OBSERVE

Read through **Jeremiah 20** and mark every reference to God.

Read through **Jeremiah 20** and mark every reference to God's Word.

Read through **Jeremiah 20** and mark every reference to God's Name.

Read through **Jeremiah 20** and mark every reference to the Jews.

Read through **Jeremiah 20** and highlight whatever the Jeremiah says.

Read through **Jeremiah 20** and highlight every reference to prophet or prophesy.

Read through **Jeremiah 20** and mark every reference to time.

Read through **Jeremiah 20** and mark every reference to Babylon.

Read through **Jeremiah 20** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Priest has Jeremiah beaten
2. Lord's word against the priest
3. Jeremiah's prayer to the Lord
4. Jeremiah's lament

READ AND ANSWER

Jeremiah 20:1:6

Who was Pashhur?

What did he do when he heard the words of God that Jeremiah spoke?

What did Jeremiah announce to Pashhur the next day when he was released?

What does Magor-missabib mean?

What was God going to do to Magor-missabib?

What would Magor-missabib's eyes see?

What word is used here for the first time in Jeremiah?

What is God going to do with Judah?

What is God going to do with the wealth of Jerusalem?

What is God going to do with Pashhur?

Why?

Who else will be buried in Babylon with Pashhur?

What was the false prophecy Pashhur spoke? Reason this one out.

Jeremiah 20:7-13

What is Jeremiah upset about?

What does he proclaim every time he speaks for the Lord?

What has been the result of preaching the word of the Lord for Jeremiah?

Jeremiah muses over one of his options—to simply stop speaking for the Lord. What happens when Jeremiah even considers not speaking for God?

1.

2.

3.

What have people been saying about Jeremiah?

Who has been watching for his fall?

Why do they want Jeremiah to fall?

But what great advantage does Jeremiah have?

How does he describe the Lord?

What will happen to his persecutors?

1.

2.

3.

4.

5.

How does Jeremiah address the Lord?

How does Jeremiah describe the Lord?

What does Jeremiah request of the Lord?

Why?

How does Jeremiah end his prayer?

What confidence does he have?

Jeremiah 20:14-18

Jeremiah feels sorry for himself and laments. What does he say about the day he was born?

What does Jeremiah wish would happen to the man who announced his birth?

How does Jeremiah view his life at this point?

READ AND REASON

**We are getting an insight into the mind and heart of Jeremiah.
He was determined to obey God.**

**He knew obedience would result in persecutors who would be against him,
but he trusted God to take vengeance on them for him.**

**When his mind was on God, then he sang to the Lord and praised Him.
He knew that God would ultimately deliver him.
And yet, when he focused his thoughts on his life,
he sometimes could only see the sorrow.**

Quite a lesson about where our mind and heart should be at all times!

JEREMIAH - The PROPHECY

Chapter Twenty-one

READ AND OBSERVE

Read through **Jeremiah 21** and mark every reference to God.

Read through **Jeremiah 21** and mark every reference to God's Word.

Read through **Jeremiah 21** and mark every reference to the Jews.

Read through **Jeremiah 21** and highlight whatever the Jews say.

Read through **Jeremiah 21** and mark every reference to Babylon.

Read through **Jeremiah 21** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Zedekiah sends priests to Jeremiah to inquire of the Lord
2. God's answer
3. Stay in city → die / Go to Babylon → live
4. Word to the household of the king of Judah
5. Word to valley dweller

READ AND ANSWER

Jeremiah 21:1-2

To whom did Zedekiah send two priests?

Who did Zedekiah believe Jeremiah had access to?

What did Zedekiah want Jeremiah to ask the Lord?

Jeremiah 21:3-7

Did God say He would stop Babylon from warring against Judah?
Who did God say would war against Judah?

How would God war against Judah?

- 1.
- 2.
- 3.
- 4.
- 5.

Who would God strike down in Jerusalem?

What would man and beast die of?

What else would happen besides the pestilence?

How merciful would Nebuchadnezzar be?

Jeremiah 21:8-10

What choice did God set before the people of Judah?

What would happen to someone who stayed in the city?

- 1.
- 2.

3.

What would happen to someone who went out to the Chaldeans?

1.

2.

Jeremiah 21:11-12

Who is God speaking to?

What does God call for the household of the king of Judah to do?

1.

2.

By obeying God, what might not happen?

Why does God's wrath go forth?

Jeremiah 21:13-14

Who is God against?

What do the men in the valley and the plain say? What confidence do they have?

Is their confidence valid?

How will God punish them?

JEREMIAH - The PROPHECY

Chapter Twenty-two

READ AND OBSERVE

Read through **Jeremiah 22** and mark every reference to God.

Read through **Jeremiah 22** and mark every reference to God's Word.

Read through **Jeremiah 22** and mark every reference to the Jews.

Read through **Jeremiah 22** and highlight whatever the Jews say.

Read through **Jeremiah 22** and mark every reference to Babylon.

Read through **Jeremiah 22** and mark every reference to covenant.

Read through **Jeremiah 22** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. If you obey...then... If you disobey...then...
2. The nations will know
3. Word against Shallum
4. Word against Jehoiakim
5. Word against Coniah

READ AND ANSWER

Jeremiah 22:1-2

Who is God speaking to here?

Jeremiah 22:3-7

What does God tell the people of Judah to do?

- 1.

2.

3.

4.

5.

Draw a circle around “if” and “then” in **verse 4**. Then draw a line to connect them. If the people of Judah do what God told them to do in **verse 3**, then what does He promise?

Draw a circle around “if” and “that” in **verse 5**. Then draw a line to connect them. If the people of Judah do not do what God told them to do in **verse 3**, then what does He promise?

What is the house of the king of Judah like to God?

What will God make the house of the king of Judah like if Judah does not obey God’s words?

How will God make that happen?

Jeremiah 22:8-9

What will many nations ask when they pass by Jerusalem?

What will be the answer?

Jeremiah 22:10

Who is not to be wept for?

Who is to be wept for?

Why?

Jeremiah 22:11-12

Is Shallum to be wept for?

Why?

Who was Shallum's father? What was his end?

Jeremiah 22:13-23

Now Jeremiah takes up a word against Jehoiakim. What has Jehoiakim done?

What labor did he use to build his house?

What kind of a house did he have—simple or ornate?

He is asked how he became king. Was it because he had wealth of his own? Or did God appoint him?

Who was Jehoiakim's father? (Check **verse 18** if you need to.)

What did Josiah do as king?

How did God respond to Josiah's righteousness and justice?

What does it mean to know God?

In contrast to his father, what was Jehoiakim's way of life? What did he do as king?

1.

2.

3.

4.

Because of his deeds, what would God do to Jehoiakim? Would any lament for him?

What would his funeral be like?

Whose lovers have been crushed? (Think about the whole book of Jeremiah.)

Who did God speak to in her prosperity?

What was her answer?

How long has Judah disobeyed God?

How often has Judah disobeyed God?

What will happen to her because of her wickedness?

What would eventually happen to those who were “nested in the cedars”? (Look back at **verse 14** to see who this is referring to.)

Jeremiah 22:24-30

Now Jeremiah takes up a word against a another king of Judah. Is Coniah safe before God or not?

How certain is Coniah’s destruction?

Where will God deliver him?

What would happen to Coniah in Babylon?

Will the descendants of Coniah ever return to Jerusalem?

JEREMIAH - The PROPHECY

Chapter Twenty-three

READ AND OBSERVE

Read through **Jeremiah 23** and mark every reference to God.

Read through **Jeremiah 23** and mark every reference to God's Word.

Read through **Jeremiah 23** and mark every reference to the Jews.

Read through **Jeremiah 23** and highlight whatever the Jews say.

Read through **Jeremiah 23** and mark every reference to shepherd.

Read through **Jeremiah 23** and mark every reference to prophet/prophesy.

Read through **Jeremiah 23** and mark every reference to false prophets by putting a brown "X" through it.

Read through **Jeremiah 23** and mark every reference to time.

Read through **Jeremiah 23:5-8** and mark the entire passage the same way you mark time references.

Read through **Jeremiah 23** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Woe to the Shepherds who have not tended God's sheep
2. Coming Days
3. Jeremiah is broken hearted
4. God has seen the wickedness in the priests and prophets and will punish them
5. Do not listen to the prophets
6. True prophet
7. God is angry
8. God didn't send these prophets
9. True prophet
10. God sees
11. Prophets are false → they don't speak God's Word!

- 12. God is against the prophets
- 13. God brings punishment

READ AND ANSWER

Jeremiah 23:1-4

What are the shepherds doing to God's sheep?

1.

2.

What word does God use against them? Look this word up in a dictionary.

What have the shepherds not done for the sheep?

What is God about to do to these shepherds?

Then what will God do to His sheep?

Once they are back in their land, what will their situation be like?

Will God appoint shepherds over them again?

What will those shepherds do for His sheep?

What will the flock be like then?

Jeremiah 23:5-8

God now speaks about the future. What is coming?

What will God raise up in those days?

How will that righteous Branch reign as king?

1.

2.

3.

What will happen to Judah in His days?

What will Israel be like in His days?

What Name will He be called by?

What does that Name mean?

What saying will no longer be heard in His days?

What saying will be heard in His days?

Where will the descendants of Israel live in His days?

Jeremiah 23:9-10

How does Jeremiah react to the word against the prophets?

How would you describe his state of being? Sad? Distressed? In anguish? Terrified?

What has caused him to be in this state?

Why has God spoken His holy words?

- 1.
- 2.
- 3.
- 4.
- 5.

Jeremiah 23:11-12

God joins Jeremiah in his discourse. Who does He say are polluted?

Where has God found the wickedness of the priests and prophets?

Because both priest and prophet are polluted, what will their way be like?

Where will they be driven?

What will God bring upon them?

What does God call this time?

Jeremiah 23:13-15

What offensive thing has God seen among the prophets of Samaria?

- 1.
- 2.

God has also seen a horrible thing among the prophets of Jerusalem. Write it out.

1.

2.

3.

4.

5.

6.

Because of what the prophets have done, what is God going to do?

1.

2.

What has gone forth from the prophets of Jerusalem?

Where has it gone forth?

Jeremiah 23:16-17

What command does God give the people regarding the prophets?

Where are the prophets leading the people?

What are they speaking? Where does it come from?

Where does it not come from?

To whom are the prophets declaring that they will have peace?

To whom are the prophets saying that calamity will not come upon?

Jeremiah 23:18

Where should a prophet stand?

What should a prophet see and hear?

What should a prophet do with God's word?

1.

2.

Jeremiah 23:19-20

What has gone forth because of false prophets?

Where will it strike?

Will the anger of the Lord turn back?

When?

When will people understand clearly?

Jeremiah 23:21-22

Did God send these prophets?

And yet what did they do?

Did God even speak to these prophets?

And yet what did they do?

Where should these prophets have stood?

What should they have announced to God's people?

What would have been the result if the prophets had been true?

What needs to be the main ingredient of a prophet today?

What would be the result if all the prophets were true?

Do you believe there are prophets today?

Do you believe there are false prophets today?

Have you ever listened to a prophet?

What was his message?

Have you ever listened to a false prophet?

What was his message?

Jeremiah 23:23-24

Does God see and hear absolutely everything that is said in His Name?

Jeremiah 23:25-29

What is one way false prophets say they hear from God?

Who have the false prophets deceived besides the people?

Has God heard every word they said?

What is their intention?

Why did their fathers forget God's Name?

Can focusing on things other than the word of God, even seemingly good things, cause you to forget God's Name?

Does God allow a prophet to relate a dream if he has really had one?

What is the prophet who has God's word commanded to do?

What does God compare to dreams?

What are the qualities of straw?

What does God compare to His word?

What are the qualities of grain?

Does a dream have anything in common with God's word?

What else does God compare to His word?

What does fire do?

What does God's word do?

What else does God compare to His word?

What does this particular hammer do?

What does God's word do?

Jeremiah 23:30-32

God makes it very clear that He is against false prophets. He repeats it three times in three different ways. How does He describe them in **verse 30**?

What does it mean that they steal His words from each other?

How does God describe what the false prophets do in **verse 31**? What do they falsely declare?

In **verse 32**, how does God describe what the false prophets do?

What damage have these false prophets caused?

Did God send them or command them?

Was there any benefit to what the false prophets declared?

If someone tells you God said something other than what is in the word of God, will it benefit you?

Jeremiah 23:33-40

When the people, or the prophet or a priest asks Jeremiah what the oracle of the Lord is, what is Jeremiah told to respond?

What is an oracle? Look it up in a Bible dictionary or concordance.

What does Jeremiah declare that God will do to false prophets?

What will God do to the prophet, the priest or the people who say they are declaring the oracle of the Lord?

What is going to happen because so many false prophets are declaring they are speaking for the Lord?

What have the false prophets perverted?

What phrase are the false prophets forbidden to use?

What will God do with the false prophets?

1.

2.

3.

4.

READ AND REASON

Finally, read through the book of **Ezekiel** and notice everything you can about false teachers, prophets, shepherds and leaders. Make a list of the references so you can cross-reference your Bible.

List of references for false prophets, false priests, false shepherds,
false leaders from the book of Ezekiel.

JEREMIAH - The PROPHECY

Chapter Twenty-four

READ AND OBSERVE

Read through **Jeremiah 24** and mark every reference to God.

Read through **Jeremiah 24** and mark every reference to God's Word.

Read through **Jeremiah 24** and mark every reference to the Jews.

Read through **Jeremiah 24** and mark every reference to Babylon.

Read through **Jeremiah 24** and mark every reference to good figs.

Read through **Jeremiah 24** and mark every reference to bad figs.

Read through **Jeremiah 24** and mark every reference to time.

Read through **Jeremiah 24:6-10** and mark the entire passage the same way you mark New Covenant.

Read through **Jeremiah 24** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. 2 baskets of figs
2. Good figs
3. Bad figs

READ AND ANSWER

Jeremiah 24:1-3

When did this chapter happen?

What is happening to Jerusalem?

What did the Lord show Jeremiah?

Where were the baskets?

What did the first basket have in it?

How good were they?

What did the second basket have in it?

How bad were they?

Jeremiah 24:4-7

What did the good figs represent?

What would God do to those captives of Judah whom He had sent to Babylon? (Don't worry if you don't get exactly ten, just make sure you write down all the information in **verses 6-7.**)

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

What had God appointed Jeremiah to do? **Jeremiah 1:10**

What will God do when He brings Judah back to the land instead of overthrowing them?

What will He do instead of plucking them up?

What will He give to them?

Who will they be to God?

Who will He be to them?

How will His people return to Him?

Jeremiah 24:8-10

What would God do to Zedekiah, his officials, the remnant of Jerusalem who remained in the land of Israel, and the ones who dwelt in the land of Egypt?

What would they be in all the places God would scatter them?

What would God send upon them?

How long would the sword, famine and pestilence be upon them?

JEREMIAH - The PROPHECY

Chapter Twenty-five

READ AND OBSERVE

Read through **Jeremiah 25** and mark every reference to God.

Read through **Jeremiah 25** and mark every reference to God's Word.

Read through **Jeremiah 25** and mark every reference to the Jews.

Read through **Jeremiah 25** and mark every reference to Babylon.

Read through **Jeremiah 25** and mark every reference to prophet/prophesy.

Read through **Jeremiah 25** and mark every reference to nations.

Read through **Jeremiah 25** and mark every reference to time.

Read through **Jeremiah 25** and mark every reference to shepherd.

Read through **Jeremiah 25** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. The people have not listened to the word of the Lord
2. Judah will serve king of Babylon 70 years
3. God will punish Babylon
4. God sends Jeremiah to nations with His cup of wrath
5. God will punish the nations

READ AND ANSWER

Jeremiah 25:1-7

When does this chapter take place?

To who was this word spoken?

How long had Jeremiah been speaking to God's people?

How often had Jeremiah spoken to God's people?

Had they listened?

Who else had the Lord sent besides Jeremiah?

How often had God sent prophets to His people?

How did the people respond?

What was the message God sent?

If the people would repent from "doing their own thing" and "do God's thing" instead, what would they be able to do?

For how long?

What were the people commanded in order for God not to harm them?

1.

2.

3.

Even though the people were threatened with harm from God, what were they unwilling to do?

What did they still do?

Jeremiah 25:8-11

Because the people would not listen to God, who was God sending for?

What task did God give the families of the north, including Nebuchadnezzar king of Babylon?

List who and what would be attacked.

1.

2.

3.

What would happen to them?

1.

2.

3.

4.

What does God call Nebuchadnezzar king of Babylon?

What would God take from the land, its inhabitants and all the nations round about?

1.

2.

3.

4.

5.

6.

What would the whole land become?

Who would the nations round about Israel serve?

For how long?

Why did God choose seventy years of captivity for Judah? **II Chronicles 36:20-21**

Did His people know that they were to let the land have its Sabbath every seven years?
Leviticus 25:3-5

Jeremiah 25:12-14

At the end of seventy years what would God do to the king of Babylon, the nation itself, and the land of the Chaldeans?

For what would they be punished?

What would God do to them?

What would God bring upon the land of Babylon?

What would happen to the Babylonians?

How would they be recompensed?

Jeremiah 25:15-26

What does God give Jeremiah?

What does God tell Jeremiah to do with it?

What is the cup of wrath revealed as in **verse 16**?

What will happen to whomever the sword is sent to?

- 1.
- 2.
- 3.

What did Jeremiah do at God's command?

Which nation is listed first of all the nations to whom God would send His sword?

What would happen to them once God's sword was finished?

- 1.
- 2.
- 3.
- 4.

List the rest of the nations to whom the cup of wrath would be sent. Try and find each of these nations on a map. Note where you find them.

Who will be the last one to drink?

Does your Bible have any information as to who Sheshach is?

Jeremiah 25:27-38

What is Jeremiah to order the nations to do?

What will cause them to fall and rise no more?

If any of the nations refuse, what is Jeremiah to order them?

What city is God beginning to work calamity in?

What reasoning does He give that each nation must be punished?

Now God gives His words to Jeremiah that He wants him to prophesy against them. What does He say He will do? What will be heard?

Why will a clamor come to the end of the earth?

Who will God enter into judgment with?

What has God turned the wicked over to?

What is God sending forth from nation to nation?

How does God describe the evil He is sending forth?

How many will be slain by the Lord on that day?

Instead of being lamented, gathered and buried, what will happen to their bodies?

Who is God speaking against here?

Who are the shepherds and the masters of the flock? (Keep the context in mind.)

What days have come?

How will the shepherds and the masters of the flock fall?

What will perish from them?

What sounds are the shepherds and the masters of the flock making?

Why?

What makes the peaceful folds silent?

How has God come upon them?

What has happened to their land?

Why?

JEREMIAH - The PROPHECY

Chapter Twenty-six

READ AND OBSERVE

Read through **Jeremiah 26** and mark every reference to God.

Read through **Jeremiah 26** and mark every reference to God's Word.

Read through **Jeremiah 26** and mark every reference to God's Name.

Read through **Jeremiah 26** and mark every reference to the Jews.

Read through **Jeremiah 26** and mark every reference to prophet/prophesy.

Read through **Jeremiah 26** and mark every reference to time.

Read through **Jeremiah 26** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Jeremiah stands in the court of the Lord's house and speaks all God's words
2. Priests, prophets and people seize Jeremiah
3. Priests and prophets want the officials and the people to kill Jeremiah
4. Jeremiah's declaration
5. Officials and people say, "no death sentence"
6. Example of Micaiah/Micah the prophet
7. Example of Uriah the prophet
8. Jeremiah spared

READ AND ANSWER

Jeremiah 26:1-7

When did this word come from the Lord to Jeremiah?

Where is Jeremiah to speak?

Who is Jeremiah to speak to?

What is Jeremiah to speak?

What would have to happen in order for God to repent of the calamity that He was planning to do to them?

1.

2.

Why was God planning to send calamity upon them?

Circle the “if” in **verse 4** and the “then” in **verse 6**. Then draw a line to connect them. Why would God make the temple like Shiloh, and Jerusalem a curse to all the nations of the earth?

1.

2.

3.

Jeremiah 26:7-9

Who heard Jeremiah speaking these words?

Where was Jeremiah?

Who seized him when he finished speaking to all the people?

What did they want to do to him?

What was it that Jeremiah had said that they hated?

Where was this happening?

Jeremiah 26:10-11

When the officials of Judah heard these things, where did they go?

What did the priests and the prophets demand from the officials?

What was their charge against him?

Jeremiah 26:12-15

Jeremiah speaks to all the office and to all the people. Who does he say sent him?

What does he say God sent him to do?

What does he again tell the people to do?

1.

2.

3.

What promise does he give the people?

When he is finished speaking his message again, what does he say?

Although he tells them to do with him whatever is good and right in their sight, he gives a little counsel as to what they should be looking at. If they choose to put him to death, what does Jeremiah want them to know?

Whose blood is innocent?

Why?

Jeremiah 26:16

What do the officials and all the people tell the priests and the prophets their opinion is?

Jeremiah 26:17-19

Now some of the elders stand up and speak to the assembly. Who do they site as an example?

When did Micah prophesy?

Who did Micah prophesy to?

What did Micah prophesy?

Was Micah put to death for what he prophesied?

What happened instead?

- 1.
- 2.
- 3.

Jeremiah 26:20-23

Another example is given of Uriah the prophet. Who did Uriah prophesy to?

What did Uriah prophesy?

When did Uriah prophesy?

What was the reaction of the king, his mighty men, and all the officials to what Uriah spoke?

When Uriah heard of their plan, what did he do?

What did the king do?

What happened to Uriah?

Jeremiah 26:24

Was Jeremiah put to death?

Why not? Who helped him?

JEREMIAH - The PROPHECY

Chapter Twenty-seven

READ AND OBSERVE

Read through **Jeremiah 27** and mark every reference to God.

Read through **Jeremiah 27** and mark every reference to God's Word.

Read through **Jeremiah 27** and mark every reference to God's Name.

Read through **Jeremiah 27** and mark every reference to the Jews.

Read through **Jeremiah 27** and mark every reference to Babylon.

Read through **Jeremiah 27** and mark every reference to nations.

Read through **Jeremiah 27** and mark every reference to time.

Read through **Jeremiah 27** and mark every reference to prophet or prophesy.

Read through **Jeremiah 27** and mark every reference to yoke or bonds.

Read through **Jeremiah 27** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. God's message to the nations
2. Same message to Judah
3. Same message to priests and people
4. How to test the prophets
5. What will happen? God's will!

READ AND ANSWER

Jeremiah 27:1-11

When did this chapter happen?

What is Jeremiah told to do?

Who is Jeremiah told to send word to?

- 1.
- 2.
- 3.
- 4.
- 5.

Who would actually deliver the message for him? (What postal service did he use?)

Who are they commanded to go to?

What phrase would they start their message out with?

What names does God use for Himself in this message?

- 1.
- 2.

What does the Lord of hosts, the God of Israel announce that He has made?

- 1.
- 2.
- 3.

How does He say He has made the earth, and the men and the beasts which are on the face of the earth?

1.

2.

Who does the Lord of hosts, the God of Israel say He will give the earth and all it contains to?

What gives the Lord of hosts, the God of Israel the right to give the earth to anybody?

Who has the Lord of hosts, the God of Israel given all the lands of the earth?

What does God call Nebuchadnezzar the king of Babylon?

What else has God given His servant, Nebuchadnezzar?

What purpose does God give the wild animals of the field?

Who else shall serve Nebuchadnezzar?

For how long?

Then what will happen to him?

What will God do to any nation or kingdom that will not serve Nebuchadnezzar?

What will God use to punish any nation that will not serve Nebuchadnezzar?

1.

2.

3.

Who will be the one God uses to bring a sword against any nation that will not serve Nebuchadnezzar?

What does God tell the kings He is addressing to not do?

What will their prophets, diviners, dreamers, soothsayers and sorcerers be saying?

Why will they be prophesying a lie to their kings?

What will God do to the kings who believe their prophets, diviners, dreamers, soothsayers and sorcerers instead of God's prophet Jeremiah?

What will God allow the nation to do that believes God's word and obeys by submitting to the king of Babylon and serving him?

1.

2.

3.

Jeremiah 27:12-15

What did Jeremiah tell Zedekiah to do?

What would be the result for Judah?

If he didn't submit to Nebuchadnezzar, what would be the result?

1.

2.

3.

Who was Zedekiah not to listen to?

What lie was Zedekiah not to listen to?

Why did the prophets prophesy falsely in God's Name?

Who would be driven out of their land and perish?

Jeremiah 27:16-17

Jeremiah also spoke to the priest and to all the people. What lie did he warn the people not to listen to or believe?

At this time, what had happened to Jerusalem and the temple? (Reason this out.)

What would happen if the people would not serve the king of Babylon?

What would happen if the people would not fight the king of Babylon?

Jeremiah 27:18

Jeremiah put a test before the people with which to test the prophets to see if they spoke truth or not. What did he tell the people to urge the false prophets to do?

Jeremiah 27:19-22

At this time, had all the vessels of the temple been taken to Babylon or just some of them?

What vessels had been left in the city?

Who had Nebuchadnezzar taken captive already?

1.

2.

What did God say would most certainly happen to the vessels that were left in Jerusalem?

How long would the vessels be in Babylon?

Then what would happen to them?

JEREMIAH - The PROPHECY

Chapter Twenty-eight

READ AND OBSERVE

Read through **Jeremiah 28** and mark every reference to God.

Read through **Jeremiah 28** and mark every reference to God's Word.

Read through **Jeremiah 28** and mark every reference to the Jews.

Read through **Jeremiah 28** and mark every reference to Babylon.

Read through **Jeremiah 28** and mark every reference to nations.

Read through **Jeremiah 28** and mark every reference to time.

Read through **Jeremiah 28** and mark every reference to prophet or prophesy.

Read through **Jeremiah 28** and mark every reference to yoke or bonds.

Read through **Jeremiah 28** and divide the passage into the following segments:

1. Hananiah's false prophecy
2. Jeremiah responds
3. Hananiah retorts; Jeremiah leaves
4. God sends Jeremiah back to Hananiah with message

Mark and title these segments in your text using brackets in the margin.

READ AND ANSWER

Jeremiah 28:1-4

When did this chapter happen?

Who was Hananiah?

What was Hananiah?

To whom did Hananiah speak?

Where?

Who else heard?

Where did he say his words came from? (Notice what he calls Him.)

What does he say God said?

Does he say God is going to bring back all the vessels of the Lord's house to Jerusalem?

When does he say God is going to do this?

Who else does he say God is going to bring back to Jerusalem?

Jeremiah 28:5-9

Does Jeremiah respond to Hananiah's claim?

In whose presence?

What does Jeremiah say to Hananiah?

Whose attention does Jeremiah call for?

What does he say the prophets who were before him prophesied?

How were the people to know which prophet the Lord had really sent?

Jeremiah 28:10-11

What did Hananiah do to Jeremiah?

In front of whom did Hananiah speak?

What did he say?

What did Jeremiah do after Hananiah had spoken?

Jeremiah 28:12-17

After this confrontation with Hananiah, God spoke to Jeremiah. What did God tell him to say to Hananiah?

Why did God say the nations would serve Nebuchadnezzar?

What else did God give Nebuchadnezzar?

Then Jeremiah told Hananiah to listen to him. Who did Jeremiah say did not send Hananiah?

What did Jeremiah accuse Hananiah of doing?

What was God going to do to Hananiah because he made God's people trust a lie.

When was he going to die?

Why does God say He was going to kill Hananiah?

- 1.
- 2.

Take note of your answer above. What do you see as synonymous?

POINT OF DEPTH

**We need to take this very seriously.
To say that God has spoken or not spoken something in His word,
to say “this is what God means” or “this isn’t what God means”,
is a highly perilous position.**

**To speak wrongly in God’s stead is the same as counseling rebellion against Him!
How can we be sure we are not counseling rebellion against God
by misspeaking for Him?**

**The answer is not to simply shut your mouth and refuse to speak for Him!
That is rebellion in and of itself!**

**The answer is to make sure that you know the Word of God
by studying it day and night so that you handle it accurately!**

God said Hananiah was going to die that very year. When did God kill him?

How long was that after Jeremiah told him he would die? (Check **Jeremiah 28:1**)

JEREMIAH - The PROPHECY

Chapter Twenty-nine

READ AND OBSERVE

Read through **Jeremiah 29** and mark every reference to God.

Read through **Jeremiah 29** and mark every reference to God's Word.

Read through **Jeremiah 29** and mark every reference to God's Name.

Read through **Jeremiah 29** and mark every reference to the Jews.

Read through **Jeremiah 29** and highlight whatever the Jews say.

Read through **Jeremiah 29** and mark every reference to Babylon.

Read through **Jeremiah 29** and mark every reference to nations.

Read through **Jeremiah 29** and mark every reference to time.

Read through **Jeremiah 29:12-14** and mark the entire passage the same way you mark time.

Read through **Jeremiah 29** and mark every reference to prophet or prophesy.

Read through **Jeremiah 29** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Jeremiah sends letter to exiles in Babylon
2. Letter: seek the welfare of Babylon
3. Letter: do not listen to false prophets
4. Letter: God has plans for Israel
5. Letter: those who didn't leave and go into exile
6. Letter: false prophets
7. Letter: Shemaiah's letter to priests
8. Shemaiah is false prophet

READ AND ANSWER

Jeremiah 29:1-3

When did this chapter happen? (As much as you can discern. If you can use other parts of scripture to zero in on a time—do so!)

What did Jeremiah send from Jerusalem to the elders, priests, prophets and people taken captive by Nebuchadnezzar to Babylon?

Who carried the letter for Jeremiah?

Jeremiah 29:4-7

Who is the author of this letter?

To whom is God speaking?

What does God tell the exiles to do? (Don't worry if you don't get exactly ten. The important thing is to observe it all.)

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

What will the result be for God's people when they seek the welfare of Babylon and pray to the Lord on its behalf?

Jeremiah 29:8-9

Who is in the midst of God's people?

Who and what are they not to listen to?

Why are they not to listen to the prophets?

1.

2.

Jeremiah 29:10-14

What does God promise to do after seventy years?

1.

2.

3.

Does God have plans for His people even in the midst of their punishment?

What kind of plans are they?

- 1.
- 2.
- 3.
- 4.

God's plans weren't finished after the seventy years. They include a special time of future restoration for the Jews. What will the Jews do then?

- 1.
- 2.
- 3.

Will God hear their prayers then?

The Jews will seek their God in those days and find Him. How will they search for Him?

Will God let Himself be found?

What will God do for them?

- 1.
- 2.
- 3.

POINT OF DEPTH

**Do you realize that God is in the process of fulfilling this promise to the Jews
in our lifetime?**

Jeremiah 29:15-19

Now that some of the people were in exile in Babylon, what were they saying?

Evidently the people in Babylon were still listening to false prophets who assured them of a quick and speedy return to Israel because the king was still on his throne and there were still Jews in Jerusalem. What bad news does Jeremiah give them? What is going to happen to those people still in the country?

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

Why is God going to do all this to those left in Israel?

How often did God send His word to them?

Did they have any excuse at all?

Jeremiah 29:20-23

Because the people in Babylon have been listening to false prophets again, God gives them the story of two such false prophets to make them reconsider who they listen to. Which two prophets does God use as examples?

What does God say they are doing?

What is God going to do with them?

What will God have Nebuchadnezzar do with them?

How exactly did he kill them?

What new saying will come about among the exiles in Babylon?

What were the charges brought against these two false prophets?

1.

2.

3.

Who is witness against them?

Jeremiah 29:24-28

Jeremiah has specific words for Shemaiah the Nehelamite, another false prophet in Babylon. What has Shemaiah done?

These letters were full of lies. First of all, Shemaiah said that God had replaced Jehoiada the priest with someone else. Who?

Who was Shemaiah calling a madman?

What then did Shemaiah urge Zephaniah to do?

Who does Shemaiah blame for being sent to Babylon?

Jeremiah 29:29-32

Jeremiah responds to Shemaiah's letter by speaking to the exiles. What does God, through Jeremiah, charge Shemaiah with?

1.

2.

3.

What is Shemaiah's punishment?

1.

2.

Who does this punishment include beside Shemaiah?

Highlight the word "because" in **verse 31** and in **verse 32**. God surrounds the sentence of punishment with the reason for it. List the "because" below. (Why he is being punished.)

Verse 31 – Because:

1.

2.

Verse 32 – Because:

1.

These reasons are synonymous. What does God equate “speaking for Him when He has not sent you” with?

What does God equate “preaching rebellion against the Lord” with?

READ AND REASON

Does this sound familiar to you?

It should because God just said the same thing in the previous chapter.

If God says something once—that’s enough!

But when He says it more than once we are even guiltier if we won’t listen.

Read it one more time and listen to Him!

Do you see that to lead people to believe anything other than what God has said is preaching rebellion against Him?

Do you see further, that when the people believed the lie God called them rebellious?

To not believe what God has spoken is rebellion.

God has spoken to us in His word. We must believe every word.

How can we believe unless we listen to Him?

If there is even one word that God has spoken that you won’t believe, then God says you are rebelling against Him. That’s a pretty serious charge.

I take every care I can to listen to His every word.

And I believe every word I hear Him speak.

How about you?

JEREMIAH ~ The PROPHECY

Chapter Thirty

READ AND OBSERVE

Read through **Jeremiah 30** and mark every reference to God.

Read through **Jeremiah 30** and mark every reference to God's Word.

Read through **Jeremiah 30** and mark every reference to God's Name.

Read through **Jeremiah 30** and mark every reference to the Jews.

Read through **Jeremiah 30** and mark every reference to nations.

Read through **Jeremiah 30** and mark every reference to time.

Read through **Jeremiah 30** and mark the entire passage the same way you mark time references. (Yes, the whole chapter!)

Read through **Jeremiah 30** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Write God's words in a book
2. That Day – Time of Jacob's Distress
3. God will save from That Day
4. Punishment here for Jews – Punishment coming for enemies
5. God will restore fortunes of Jews
6. God's wrath has already gone forth

READ AND ANSWER

Jeremiah 30:1-4

What does God call Himself here?

What does God tell Jeremiah to do?

Did Jeremiah do what God told him to do? What are you studying right now? 😊

What does God say is coming?

What will God do in those days?

1.

2.

Who do these words of God concern?

Jeremiah 30:5-7

What sound is heard?

What is missing?

What physical position are men taking?

Why?

How does God describe “that day”?

Is there any day like it?

What is that day called?

Who will be saved from it?

Jeremiah 30:8-11

What will God do on that day?

Whom shall they serve?

1.

2.

Who will be raised up as king for them?

During this terrible time of Jacob's distress what promise does God want Israel to remember?

Where will the nation of Israel live when it has been saved from that day?

Will Israel live in peace or fear?

What does Israel live in today – peace or fear?

Which nations will be completely destroyed?

Will Israel be completely destroyed?

Will Israel be completely punished?

Jeremiah 30:12-17

How does God describe Israel's wound?

How does God describe Israel's injury?

Is there any hope of recovery for her?

Who has forgotten Israel?

Who has wounded Israel?

Why has God wounded Israel?

1.

2.

Is there any reason for Israel to cry for help?

Why not?

What will happen to those who devour Israel?

What will happen to every single one of Israel's adversaries?

What will happen to those who plunder her?

What will happen to those who prey upon her?

What will God do for Israel eventually?

What is the lie that the nations have said about Israel?

Who does care about Israel?

Jeremiah 30:18-22

What did God promise to do for Israel's homes, city and palace?

What would come out of the buildings and the city at that time?

Will Israel be a small nation or a large nation at that time?

What will the rest of the world think of the nation of Israel?

What does the rest of the world think of the nation of Israel now?

Will God bereave Israel of children any longer?

What will God do to oppressors of Israel?

Will their priest and king be a Gentile or a Jew?

Who is the only one who qualifies as priest and king? **Hebrews 8 and 9**

Will Israel have access to God again?

What does God promise will again be true? **Jeremiah 7:23; 11:4; Exodus 6:7**

Jeremiah 30:23-24

What has already gone forth?

Who will be targeted?

Can God's anger be turned back?

When will His anger be finished?

JEREMIAH - The PROPHECY

Chapter Thirty-one

READ AND OBSERVE

Read through **Jeremiah 31** and mark every reference to God.

Read through **Jeremiah 31** and mark every reference to God's Word.

Read through **Jeremiah 31** and mark every reference to God's Name.

Read through **Jeremiah 31** and mark every reference to the Jews of the Northern Kingdom.

Read through **Jeremiah 31** and mark every reference to the Jews of the Southern Kingdom.

Read through **Jeremiah 31** and mark every reference to Babylon.

Read through **Jeremiah 31** and mark every reference to nations.

Read through **Jeremiah 31** and mark every reference to time.

Read through **Jeremiah 31** and mark every reference to Covenant.

Read through **Jeremiah 31** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. God will be Israel's God again
2. God will lead the remnant back to the Land
3. Israel will be joyful in the Land
4. Stop weeping! There is hope for your future.
5. Israel will return to the Land
6. God will bless the cities of Jews
7. Jeremiah awakes from vision
8. God will build and plant
9. God promises New Covenant
10. Israel will always be a nation before God
11. City will be holy to the Lord

READ AND ANSWER

Jeremiah 31:1-6

What time does this chapter concern?

What will be true at that time?

Who are the people who survived the sword and found grace in the wilderness?

What did the Lord say to Israel? Write it out word for word.

What will God do again for the nation of Israel?

Why does God mention they play tambourines and dance? **Jeremiah 7:28, 34; 16:9; 25:10**

What is the significance of planting and enjoying the fruits of what they have planted? **Jeremiah 5:17; Isaiah 62:8-9; 65:21-22**

What will the watchmen on the hills of Ephraim one day call out?

Jeremiah 31:7-9

Why is there gladness for Jacob?

What are the people urged to supplicate God for?

What attitude should accompany their supplication?

Who will return to Israel?

What will Israel be doing as she returns to her land?

Who will lead them home?

What will their return travel be like?

What is God to Israel?

What is God to Ephraim?

Jeremiah 31:10-14

Who is God talking to here?

Who scattered Israel?

Who will bring Israel back?

Who will be shepherd over Israel?

Who ransomed and redeemed Jacob?

Who was stronger than the hand of the nations that held Israel captive?

What will Israel rejoice over?

1.

2.

3.

4.

5.

6.

7.

8.

What will their life be like when they are back in the land forever?

Notice the promise at the end of **verse 12**. What will never happen again? How long is never?

Does Israel flourish or languish today?

Has this promise been fulfilled yet?

What will the virgin, the young men and the old do together?

Into what will God turn Israel's mourning?

What will God give them to replace their sorrow when He comforts them?

What will the soul of the priests be filled with?

Who will do the filling?

What will the people be satisfied with?

Jeremiah 31:15-20

What is heard in Ramah?

Where is Ramah?

Who was Rachel? **Genesis 29:18**

Who was Jacob? What was his name changed to? Who were his twelve sons? Who were Rachel's children?

Now, who do you think Rachel represented?

For what is Rachel weeping?

What does God say to Rachel?

What was her "work"?

Who will return from the land of the enemy?

What does God promise Rachel?

Who has God heard?

Who is Ephraim? **Joshua 16:4**

Who is Ephraim saying chastised him?

What is he asking God to do?

Does **verse 19** sound like true repentance?

How does God say He feels about Ephraim?

Will the ten tribes of the Northern Kingdom be shown mercy?

Jeremiah 31:21-22

Where are they supposed to set up road-marks and guideposts along the highway?
What journey are they supposed to remember the exact way?

Does God offer to let Israel return to the land?

To whom is God talking?

Is Israel still going here and there or has the new thing in the earth that God has created been manifested?

Jeremiah 31:23-25

What will be spoken once again in the land of Judah?

When will it be spoken?

Who will dwell together in Judah?

What will God do for the weary ones?

What will God do for the ones who languish?

Jeremiah 31:26

What happened to Jeremiah at the thought of God's people, all twelve tribes, being restored to the land?

Jeremiah 31:27-28

Days are coming when God will sow. What will God sow? What will God sow with?

God has made sure five things happened to Israel and Judah. List them.

1.

2.

3.

4.

5.

What two additional things will God make sure happen to Israel and Judah.

1.

2.

Jeremiah 31:29-30

What will not happen anymore in those days?

What will happen in those days instead?

Jeremiah 31:31-34

What promise does God make here?

When will He make this New Covenant?

Who will He make this New Covenant with?

What won't this New Covenant be like?

With whom did God make the Old Covenant?

When did He make this Old Covenant?

Did Israel keep this Covenant?

Was it God's fault that they broke it?

God now describes this New Covenant He will make with the house of Israel. When will He make it?

List what God says about this New Covenant.

1.

2.

3.

4.

5.

6.

7.

8.

What will God put within Israel?

Where exactly will God put His law?

What will He be to them?

What will they be to Him?

What will they no longer teach?

Why?

What will God do concerning their iniquity?

What will God do concerning their sin?

Jeremiah 31:35-37

God now gives a promise to show how permanent His Covenant relationship with Israel is. How does He describe Himself?

1.

2.

3.

By what Name does He call Himself?

What would have to happen before Israel would cease being a nation?

What would have to happen before God would cast off the offspring of Israel?

Will Israel always be a nation? **Psalm 89:37; 104:19; Genesis 8:22**

Does God say Israel is blameless?

Is His Covenant based on their deeds?

What is His Covenant based on?

Jeremiah 31:38-40

What does God promise will happen in the days that are coming?

Any idea what the whole valley of dead bodies is referring to?

What will be holy to the Lord?

Will Jerusalem ever be plucked up or overthrown again once this happens?

Keep your eyes on Jerusalem!

JEREMIAH ~ The PROPHECY

Chapter Thirty-two

READ AND OBSERVE

Read through **Jeremiah 32** and mark every reference to God.

Read through **Jeremiah 32** and mark every reference to God's Word.

Read through **Jeremiah 32** and mark every reference to God's Name.

Read through **Jeremiah 32** and mark every reference to the Northern Kingdom.

Read through **Jeremiah 32** and mark every reference to the Southern Kingdom.

Read through **Jeremiah 32** and mark every reference to nations.

Read through **Jeremiah 32** and mark every reference to time.

Read through **Jeremiah 32** and mark every reference to prophet or prophesy.

Read through **Jeremiah 32** and mark every reference to God's anger, wrath and indignation.

Read through **Jeremiah 32** and mark every reference to deed.

Read through **Jeremiah 32** and mark every reference to sign.

Read through **Jeremiah 32** and mark every reference to heart.

Read through **Jeremiah 32** and note two verses that have words from a very familiar song. Note what it is that is referred to as being not too difficult for God!

Read through **Jeremiah 32:37-44** and mark the entire passage the same way you mark time references.

Read through **Jeremiah 32** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Jeremiah is locked up while Nebuchadnezzar besieges Jerusalem
2. Jeremiah is told to redeem a field at Anathoth and he does while still in jail
3. Jeremiah's prayer
4. God's response to Jeremiah's prayer

READ AND ANSWER

Jeremiah 32:1-5

When did this chapter happen?

Where was the king of Babylon at this time?

Where was Jeremiah at this time?

Zedekiah had imprisoned Jeremiah because of God's message. What did God say He was going to do with the king's city—Jerusalem?

What did God say was going to happen to Zedekiah?

How long did God say Zedekiah was going to be in Babylon?

What did God say would happen to Jerusalem if she fought against the king of Babylon?

Nope! Zedekiah did not like the message!

Jeremiah 32:6-15

The word of the Lord comes to Jeremiah while he is in jail and tells him about a strange thing about to happen—at least it is a strange thing to happen while he is in jail! Who does God say is coming to visit Jeremiah?

What does he say Jeremiah's cousin's mission is?

Why is Hanamel going to offer the land to Jeremiah?

Does Hanamel come to visit Jeremiah in jail?

What does Hanamel say to Jeremiah?

What does Jeremiah know immediately?

So what does Jeremiah do?

How much did he pay for the land?

First Jeremiah weighed out the silver for Hanamel—what did he do next?

1.

2.

3.

4.

What two kinds of deeds were there?

1.

2.

Then what did Jeremiah do with the deeds?

Who were the witnesses to this?

- 1.
- 2.
- 3.

What did Jeremiah tell Baruch to do with the two deeds?

Why did God have Jeremiah buy land in Anathoth?

How long would the deeds last in the earthenware jar? At least seventy years? ☺

Jeremiah 32:16-25

After Jeremiah had given the deeds to Baruch he prayed to the Lord. How does he start off his prayer? How does he refer to God?

What does he confess that God has made?

How did God make them?

What does he proclaim about God?

What does he say God shows to thousands?

What does he say God repays into the bosom of children?

What does he say God is?

- 1.
- 2.

By what Name does he call God?

In what does he say God is great?

In what does he say God is mighty?

What do God's eyes see?

What method does God use to respond to what He sees?

1.

2.

What has God set in the land of Egypt, in Israel and among mankind?

1.

2.

Because of Who He is, what has He made for Himself?

With what did God bring His people Israel out of Egypt?

1.

2.

3.

4.

5.

What did He give to His people?

What had been promised regarding that land?

Who came in and took possession of the land?

What did their forefathers do in the land?

1.

2.

3.

Because of their forefathers' actions, what did God do?

What has reached Jerusalem at this point?

Whose hand has Jerusalem been given to?

What has been used to give Jerusalem into the hands of the Chaldeans?

1.

2.

3.

Had God told them this would happen?

Was God watching it happen now?

What do we find out God had ordered Jeremiah to do?

- 1.
- 2.
- 3.

Jeremiah 32:26-35

Compare **verse 26** with **verse 17**. Can you see how God responds to Jeremiah in the same way He was addressed?

“I am the Lord” compares with:

“the God of all flesh” compares with:

“is anything too difficult for Me?” compares with:

And what is the answer to the question, “Is anything too difficult for Him?”

Because He is the Lord, because He is the God of all flesh, and because nothing is too difficult for Him, what is He about to do?

What will the Chaldeans who are fighting against Jerusalem do?

- 1.
- 2.
- 3.

What horrible things have happened on the roofs of the houses?

What is the only thing the sons of Israel and the sons of Judah have been doing in God's sight since their youth?

What is the only thing the sons of Israel do by the work of their hands?

What has Jerusalem been to God since the day it was built?

Therefore, what would God do to Jerusalem?

What made the city a provocation of God's anger and wrath?

Rather than list all the people who have done evil to provoke God to anger, maybe I should ask who wasn't doing evil?

What body language did the nation of Israel show to God? What did that symbolize?

Even though God taught them over and over and over again, how did they respond?

1.

2.

Instead what did they do?

Whose house was it?

Why did they build the high places of Baal in the valley of Ben-hinnom?

Did God have anything to do with their abomination? Therefore who was completely and totally guilty?

Jeremiah 32:36:44

Now God picks up where Jeremiah's prayer left off (**verse 25.**) What is God going to do to Israel in anger, wrath and great indignation?

Yet what else would He do?

- 1.
- 2.

Again what promise does God make?

What will God give them?

- 1.
- 2.

What will they do always because of the heart and the way that God gives them?

What purpose does this fear have?

God will make a new covenant with them. How long will it last?

What will that covenant guarantee?

- 1.
- 2.

What will God put in their hearts?

What will that fear guarantee?

Think about your answer. What will someone who is in this new covenant never ever do?

What will God enjoy doing for them?

How secure will their dwelling in the land of Israel be?

Has God brought great disaster upon the nation of Israel?

Will God bring all the good upon the nation of Israel that He has promised?

God again refers to Jeremiah's prayer. What does He promise will happen in the land of Israel even though it is being made desolate at Jeremiah's present time?

What will men do that Jeremiah did as a sign?

What part of Israel will this happen in?

Why will that happen?

JEREMIAH - The PROPHECY

Chapter Thirty-three

READ AND OBSERVE

Read through **Jeremiah 33** and mark every reference to God.

Read through **Jeremiah 33** and mark every reference to God's Word.

Read through **Jeremiah 33** and mark every reference to God's Name.

Read through **Jeremiah 33** and mark every reference to the Northern Kingdom.

Read through **Jeremiah 33** and mark every reference to the Southern Kingdom.

Read through **Jeremiah 33** and highlight whatever the Jews say.

Read through **Jeremiah 33** and mark every reference to nations.

Read through **Jeremiah 33** and mark every reference to time.

Read through **Jeremiah 33** and mark every reference to covenant.

Read through **Jeremiah 33** and mark every reference to God's anger and wrath.

Read through **Jeremiah 33** and mark the entire passage the same way you mark time references. (Yes, the whole chapter!)

Read through **Jeremiah 33** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. God will restore fortunes after wrath – good & peace in cities
2. God will restore fortunes after wrath – land & people
3. God will restore fortunes after wrath – shepherd and flock
4. Righteousness and justice
5. Covenants – David and Levitical priests
6. Covenants – David and Abraham

READ AND ANSWER

Jeremiah 33:1-9

Where is Jeremiah when this word of the Lord comes to him?

Has God spoken to him previously while he has been confined in the court of the guard?

What does God declare about Himself?

What Name does God call Himself?

What does God promise to do when they call on Him?

What will God tell them?

What has happened to the houses of the city, including the houses of the kings of Judah?

What will God fill the siege ramps with?

Will the corpses be of Jews or of Chaldeans?

Who will do the slaying?

What has God done to Judah because of all its wickedness?

And yet, once His punishment has taken place, what promise does God give Judah and Israel?

How completely will God restore and rebuild Judah and Israel?

What will He do first with their iniquity?

1.

2.

What will the city of Jerusalem be to God in the future?

1.

2.

3.

Who will hear about all the good that God will do for Jerusalem?

How will all the nations of the earth react when they hear of all the good and all the peace that God makes for Jerusalem?

Jeremiah 33:10-11

What is desolate, without man, inhabitant or beast?

1.

2.

What voices will be heard once more in the cities of Judah and the streets of Jerusalem?

1.

2.

3.

4.

5.

6.

Why will people give thanks to the Lord of hosts? Why will they say He is good and His lovingkindness is everlasting? What will God have done?

Jeremiah 33:12-13

What is missing in the land in **verse 12**?

What will God bring to the land?

Does the emphasis in **verses 12** and **13** seem to be on the flocks or on the shepherds?

Jeremiah 33:14-18

When will God fulfill the good word that He has spoken concerning the house of Israel and the house of Judah?

What will God cause to spring forth in those days and at that time?

What will the righteous Branch of David do?

When will Judah be saved?

When will Jerusalem dwell in safety?

What will she be called?

Read **Jeremiah 23:5-6**. Note the comparisons. Note the contrast.

Who would never lack a man to sit on the throne of the house of Israel?

Who would never lack a man before God?

What would the Levitical priests always do?

- 1.
- 2.
- 3.

Jeremiah 33:19-22

What would have to happen in order for God's covenant with David to be broken?

What would have to happen in order for God's covenant with the Levitical priests to be broken?

POINT OF DEPTH

Would that ever happen?

Psalm 104:19; 89:37; Jeremiah 31:35; Genesis 8:22

How greatly would God multiply the descendants of David and the Levites?

Jeremiah 33:23-26

What have the people been saying?

What was the feeling toward the Jews because they were no longer considered a nation?

Had God rejected His nation?

Circle the “if” in **verse 25** and the “then” in **verse 26**. Draw a line to connect them.

What would have to be true in order for it to be true that God would reject Israel?

1.

2.

Would God always take descendants of David to be rulers over the nation of Israel?

Instead of rejecting Israel, what would God do for them?

1.

2.

JEREMIAH ~ The PROPHECY

COVENANT ~ Part One

ABRAHAMIC COVENANT

READ AND OBSERVE

Genesis 12:1-7

1 Now the Lord said to Abram, "Go forth from your country, And from your relatives And from your father's house, To the land which I will show you;

2 And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing;

3 And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed."

4 So Abram went forth as the Lord had spoken to him; and Lot went with him. Now Abram was seventy-five years old when he departed from Haran.

5 Abram took Sarai his wife and Lot his nephew, and all their possessions which they had accumulated, and the persons which they had acquired in Haran, and they set out for the land of Canaan; thus they came to the land of Canaan.

6 Abram passed through the land as far as the site of Shechem, to the oak of Moreh. Now the Canaanite was then in the land.

7 The Lord appeared to Abram and said, "To your descendants I will give this land." So he built an altar there to the Lord who had appeared to him.

READ AND ANSWER

What did God promise Abram?

- 1.
- 2.
- 3.

4.

5.

6.

7.

8.

READ AND OBSERVE

Genesis 13:14-18

14 The Lord said to Abram, after Lot had separated from him, “Now lift up your eyes and look from the place where you are, northward and southward and eastward and westward;

15 for all the land which you see, I will give it to you and to your descendants forever.

16 “I will make your descendants as the dust of the earth, so that if anyone can number the dust of the earth, then your descendants can also be numbered.

17 “Arise, walk about the land through its length and breadth; for I will give it to you.”

18 Then Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to the Lord.

READ AND ANSWER

What did God promise Abram?

1.

2.

3.

READ AND OBSERVE

Genesis 15

1 After these things the word of the Lord came to Abram in a vision, saying, "Do not fear, Abram, I am a shield to you; Your reward shall be very great."

2 Abram said, "O Lord God, what will You give me, since I am childless, and the heir of my house is Eliezer of Damascus?"

3 And Abram said, "Since You have given no offspring to me, one born in my house is my heir."

4 Then behold, the word of the Lord came to him, saying, "This man will not be your heir; but one who will come forth from your own body, he shall be your heir."

5 And He took him outside and said, "Now look toward the heavens, and count the stars, if you are able to count them." And He said to him, "So shall your descendants be."

6 Then he believed in the Lord; and He reckoned it to him as righteousness.

7 And He said to him, "I am the Lord who brought you out of Ur of the Chaldeans, to give you this land to possess it."

8 He said, "O Lord God, how may I know that I will possess it?"

9 So He said to him, "Bring Me a three year old heifer, and a three year old female goat, and a three year old ram, and a turtledove, and a young pigeon."

10 Then he brought all these to Him and cut them in two, and laid each half opposite the other; but he did not cut the birds.

11 The birds of prey came down upon the carcasses, and Abram drove them away.

12 Now when the sun was going down, a deep sleep fell upon Abram; and behold, terror and great darkness fell upon him.

13 God said to Abram, "Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years.

14 "But I will also judge the nation whom they will serve, and afterward they will come out with many possessions.

15 "As for you, you shall go to your fathers in peace; you will be buried at a good old age.

16 "Then in the fourth generation they will return here, for the iniquity of the Amorite is not yet complete."

17 It came about when the sun had set, that it was very dark, and behold, there appeared a smoking oven and a flaming torch which passed between these pieces.

18 On that day the Lord made a covenant with Abram, saying, "To your descendants I have given this land, From the river of Egypt as far as the great river, the river Euphrates:

19 the Kenite and the Kenizzite and the Kadmonite

20 and the Hittite and the Perizzite and the Rephaim

21 and the Amorite and the Canaanite and the Girgashite and the Jebusite."

READ AND ANSWER

What did God promise Abram?

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

What did Abram do in **verse 6**?

What did God do in **verse 6**?

What question does Abram ask in **verse 8**?

What did God do in response to Abram's question? Notice especially **verse 18**. What did God do?
What did God say?

What did God say when He made a covenant with Abram?

READ AND OBSERVE

Galatians 3:16

16 Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as referring to many, but rather to one, "And to your seed," that is, Christ.

READ AND ANSWER

Who did God make promises to?

- 1.
- 2.

READ AND OBSERVE

Genesis 17

- 1 Now when Abram was ninety-nine years old, the Lord appeared to Abram and said to him, "I am God Almighty; Walk before Me, and be blameless.
- 2 "I will establish My covenant between Me and you, And I will multiply you exceedingly."
- 3 Abram fell on his face, and God talked with him, saying,
- 4 "As for Me, behold, My covenant is with you, And you will be the father of a multitude of nations.
- 5 "No longer shall your name be called Abram, But your name shall be Abraham; For I will make you the father of a multitude of nations.
- 6 "I will make you exceedingly fruitful, and I will make nations of you, and kings will come forth from you.
- 7 "I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.
- 8 "I will give to you and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God."
- 9 God said further to Abraham, "Now as for you, you shall keep My covenant, you and your descendants after you throughout their generations.
- 10 "This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised.
- 11 "And you shall be circumcised in the flesh of your foreskin, and it shall be the sign of the covenant between Me and you.
- 12 "And every male among you who is eight days old shall be circumcised throughout your generations, a servant who is born in the house or who is bought with money from any foreigner, who is not of your descendants.
- 13 "A servant who is born in your house or who is bought with your money shall surely be circumcised; thus shall My covenant be in your flesh for an everlasting covenant.
- 14 "But an uncircumcised male who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant."
- 15 Then God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name.
- 16 "I will bless her, and indeed I will give you a son by her. Then I will bless her, and she shall be a mother of nations; kings of peoples will come from her."
- 17 Then Abraham fell on his face and laughed, and said in his heart, "Will a child be born to a man one hundred years old? And will Sarah, who is ninety years old, bear a child?"
- 18 And Abraham said to God, "Oh that Ishmael might live before You!"
- 19 But God said, "No, but Sarah your wife will bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his descendants after him.
- 20 "As for Ishmael, I have heard you; behold, I will bless him, and will make him fruitful and will multiply him exceedingly. He shall become the father of twelve princes, and I will make him a great nation.
- 21 "But My covenant I will establish with Isaac, whom Sarah will bear to you at this season next year."
- 22 When He finished talking with him, God went up from Abraham.
- 23 Then Abraham took Ishmael his son, and all the servants who were born in his house and all who were bought with his money, every male among the men of Abraham's household, and circumcised the flesh of their foreskin in the very same day, as God had said to him.
- 24 Now Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin.

25 And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin.

26 In the very same day Abraham was circumcised, and Ishmael his son.

27 All the men of his household, who were born in the house or bought with money from a foreigner, were circumcised with him.

READ AND ANSWER

What did God promise Abram?

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

15.

16.

How did God change Abram?

How long would this covenant last?

What was Abraham expected to do?

What was circumcision for?

What did God promise Sarai?

1.

2.

3.

4.

5.

How did God change Sarai?

READ AND OBSERVE

Genesis 26:3-5

3 *“Sojourn in this land and I will be with you and bless you, for to you and to your descendants I will give all these lands, and I will establish the oath which I swore to your father Abraham.*

4 *“I will multiply your descendants as the stars of heaven, and will give your descendants all these lands; and by your descendants all the nations of the earth shall be blessed;*

5 *because Abraham obeyed Me and kept My charge, My commandments, My statutes and My laws.”*

READ AND ANSWER

Who is God talking to here?

What did God promise him?

1.

2.

3.

4.

5.

Had Abraham done what God had commanded him to do?

READ AND OBSERVE

Genesis 26:24-25

24 The Lord appeared to him the same night and said, "I am the God of your father Abraham; Do not fear, for I am with you. I will bless you, and multiply your descendants, For the sake of My servant Abraham."

25 So he built an altar there and called upon the name of the Lord, and pitched his tent there; and there Isaac's servants dug a well.

READ AND ANSWER

What does God promise Isaac?

- 1.
- 2.
- 3.

Why?

READ AND OBSERVE

Genesis 28:4

4 *“May He also give you the blessing of Abraham, to you and to your descendants with you, that you may possess the land of your sojournings, which God gave to Abraham.”*

READ AND ANSWER

What is being extended to Isaac and his descendants?

READ AND OBSERVE

Genesis 28:13-15

13 *And behold, the Lord stood above it and said, "I am the Lord, the God of your father Abraham and the God of Isaac; the land on which you lie, I will give it to you and to your descendants.*

14 *"Your descendants will also be like the dust of the earth, and you will spread out to the west and to the east and to the north and to the south; and in you and in your descendants shall all the families of the earth be blessed.*

15 *"Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."*

READ AND ANSWER

Who is God talking to here?

What does God promise him?

1.

2.

3.

4.

5.

6.

7.

8.

READ AND OBSERVE

Genesis 35:9-12

9 Then God appeared to Jacob again when he came from Paddan-aram, and He blessed him.

10 God said to him, "Your name is Jacob; You shall no longer be called Jacob, But Israel shall be your name." Thus He called him Israel.

11 God also said to him, "I am God Almighty; Be fruitful and multiply; A nation and a company of nations shall come from you, And kings shall come forth from you.

12 "The land which I gave to Abraham and Isaac, I will give it to you, And I will give the land to your descendants after you."

READ AND ANSWER

What does God do to Jacob?

What does God promise to Israel?

1.

2.

3.

4.

5.

Make a list of everything you saw regarding the Abrahamic Covenant.

OLD (MOSAIC) (LAW) COVENANT

READ AND OBSERVE

Exodus 19:4-6

4 *'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings, and brought you to Myself.*

5 *'Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine;*

6 *and you shall be to Me a kingdom of priests and a holy nation.'* These are the words that you shall speak to the sons of Israel."

READ AND ANSWER

What does God promise to the nation of Israel?

1.

2.

3.

What must they do to receive the promises?

READ AND OBSERVE

Exodus 24

1 Then He said to Moses, "Come up to the Lord, you and Aaron, Nadab and Abihu and seventy of the elders of Israel, and you shall worship at a distance.

2 "Moses alone, however, shall come near to the Lord, but they shall not come near, nor shall the people come up with him."

3 Then Moses came and recounted to the people all the words of the Lord and all the ordinances; and all the people answered with one voice and said, "All the words which the Lord has spoken we will do!"

4 Moses wrote down all the words of the Lord. Then he arose early in the morning, and built an altar at the foot of the mountain with twelve pillars for the twelve tribes of Israel.

5 He sent young men of the sons of Israel, and they offered burnt offerings and sacrificed young bulls as peace offerings to the Lord.

6 Moses took half of the blood and put it in basins, and the other half of the blood he sprinkled on the altar.

7 Then he took the book of the covenant and read it in the hearing of the people; and they said, "All that the Lord has spoken we will do, and we will be obedient!"

8 So Moses took the blood and sprinkled it on the people, and said, "Behold the blood of the covenant, which the Lord has made with you in accordance with all these words."

9 Then Moses went up with Aaron, Nadab and Abihu, and seventy of the elders of Israel,

10 and they saw the God of Israel; and under His feet there appeared to be a pavement of sapphire, as clear as the sky itself.

11 Yet He did not stretch out His hand against the nobles of the sons of Israel; and they saw God, and they ate and drank.

12 Now the Lord said to Moses, "Come up to Me on the mountain and remain there, and I will give you the stone tablets with the law and the commandment which I have written for their instruction."

13 So Moses arose with Joshua his servant, and Moses went up to the mountain of God.

14 But to the elders he said, "Wait here for us until we return to you. And behold, Aaron and Hur are with you; whoever has a legal matter, let him approach them."

15 Then Moses went up to the mountain, and the cloud covered the mountain.

16 The glory of the Lord rested on Mount Sinai, and the cloud covered it for six days; and on the seventh day He called to Moses from the midst of the cloud.

17 And to the eyes of the sons of Israel the appearance of the glory of the Lord was like a consuming fire on the mountain top.

18 Moses entered the midst of the cloud as he went up to the mountain; and Moses was on the mountain forty days and forty nights.

READ AND ANSWER

Who was allowed near God?

Who was not allowed near God?

What did God give Moses?

How did the people react to what God had given to Moses?

What did Moses repeat a second time?

How did the people react the second time?

What was the scroll called that Moses read from?

READ AND OBSERVE

Exodus 34:27-35

27 Then the Lord said to Moses, "Write down these words, for in accordance with these words I have made a covenant with you and with Israel."

28 So he was there with the Lord forty days and forty nights; he did not eat bread or drink water. And he wrote on the tablets the words of the covenant, the Ten Commandments.

29 It came about when Moses was coming down from Mount Sinai (and the two tablets of the testimony were in Moses' hand as he was coming down from the mountain), that Moses did not know that the skin of his face shone because of his speaking with Him.

30 So when Aaron and all the sons of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him.

31 Then Moses called to them, and Aaron and all the rulers in the congregation returned to him; and Moses spoke to them.

32 Afterward all the sons of Israel came near, and he commanded them to do everything that the Lord had spoken to him on Mount Sinai.

33 When Moses had finished speaking with them, he put a veil over his face.

34 But whenever Moses went in before the Lord to speak with Him, he would take off the veil until he came out; and whenever he came out and spoke to the sons of Israel what he had been commanded,

35 the sons of Israel would see the face of Moses, that the skin of Moses' face shone. So Moses would replace the veil over his face until he went in to speak with Him.

READ AND ANSWER

Why was Moses told to write down the words of God?

Who did God make the covenant with?

What are the Ten Commandments called?

1.

2.

What were the sons of Israel commanded to do?

READ AND OBSERVE

Deuteronomy 28

1 *“Now it shall be, if you diligently obey the Lord your God, being careful to do all His commandments which I command you today, the Lord your God will set you high above all the nations of the earth.*

2 *“All these blessings will come upon you and overtake you if you obey the Lord your God:*

3 *“Blessed shall you be in the city, and blessed shall you be in the country.*

4 *“Blessed shall be the offspring of your body and the produce of your ground and the offspring of your beasts, the increase of your herd and the young of your flock.*

5 *“Blessed shall be your basket and your kneading bowl.*

6 *“Blessed shall you be when you come in, and blessed shall you be when you go out.*

7 *“The Lord shall cause your enemies who rise up against you to be defeated before you; they will come out against you one way and will flee before you seven ways.*

8 *“The Lord will command the blessing upon you in your barns and in all that you put your hand to, and He will bless you in the land which the Lord your God gives you.*

9 *“The Lord will establish you as a holy people to Himself, as He swore to you, if you keep the commandments of the Lord your God and walk in His ways.*

10 *“So all the peoples of the earth will see that you are called by the name of the Lord, and they will be afraid of you.*

11 *“The Lord will make you abound in prosperity, in the offspring of your body and in the offspring of your beast and in the produce of your ground, in the land which the Lord swore to your fathers to give you.*

12 *“The Lord will open for you His good storehouse, the heavens, to give rain to your land in its season and to bless all the work of your hand; and you shall lend to many nations, but you shall not borrow.*

13 *“The Lord will make you the head and not the tail, and you only will be above, and you will not be underneath, if you listen to the commandments of the Lord your God, which I charge you today, to observe them carefully,*

14 *and do not turn aside from any of the words which I command you today, to the right or to the left, to go after other gods to serve them.*

15 *“But it shall come about, if you do not obey the Lord your God, to observe to do all His commandments and His statutes with which I charge you today, that all these curses will come upon you and overtake you:*

16 *“Cursed shall you be in the city, and cursed shall you be in the country.*

17 *“Cursed shall be your basket and your kneading bowl.*

18 *“Cursed shall be the offspring of your body and the produce of your ground, the increase of your herd and the young of your flock.*

19 *“Cursed shall you be when you come in, and cursed shall you be when you go out.*

20 *“The Lord will send upon you curses, confusion, and rebuke, in all you undertake to do, until you are destroyed and until you perish quickly, on account of the evil of your deeds, because you have forsaken Me.*

21 *“The Lord will make the pestilence cling to you until He has consumed you from the land where you are entering to possess it.*

22 *“The Lord will smite you with consumption and with fever and with inflammation and with fiery heat and with the sword and with blight and with mildew, and they will pursue you until you perish.*

23 *"The heaven which is over your head shall be bronze, and the earth which is under you, iron.*
24 *"The Lord will make the rain of your land powder and dust; from heaven it shall come down on you until you are destroyed.*
25 *"The Lord shall cause you to be defeated before your enemies; you will go out one way against them, but you will flee seven ways before them, and you will be an example of terror to all the kingdoms of the earth.*
26 *"Your carcasses will be food to all birds of the sky and to the beasts of the earth, and there will be no one to frighten them away.*
27 *"The Lord will smite you with the boils of Egypt and with tumors and with the scab and with the itch, from which you cannot be healed.*
28 *"The Lord will smite you with madness and with blindness and with bewilderment of heart;*
29 *and you will grope at noon, as the blind man gropes in darkness, and you will not prosper in your ways; but you shall only be oppressed and robbed continually, with none to save you.*
30 *"You shall betroth a wife, but another man will violate her; you shall build a house, but you will not live in it; you shall plant a vineyard, but you will not use its fruit.*
31 *"Your ox shall be slaughtered before your eyes, but you will not eat of it; your donkey shall be torn away from you, and will not be restored to you; your sheep shall be given to your enemies, and you will have none to save you.*
32 *"Your sons and your daughters shall be given to another people, while your eyes look on and yearn for them continually; but there will be nothing you can do.*
33 *"A people whom you do not know shall eat up the produce of your ground and all your labors, and you will never be anything but oppressed and crushed continually.*
34 *"You shall be driven mad by the sight of what you see.*
35 *"The Lord will strike you on the knees and legs with sore boils, from which you cannot be healed, from the sole of your foot to the crown of your head.*
36 *"The Lord will bring you and your king, whom you set over you, to a nation which neither you nor your fathers have known, and there you shall serve other gods, wood and stone.*
37 *"You shall become a horror, a proverb, and a taunt among all the people where the Lord drives you.*
38 *"You shall bring out much seed to the field but you will gather in little, for the locust will consume it.*
39 *"You shall plant and cultivate vineyards, but you will neither drink of the wine nor gather the grapes, for the worm will devour them.*
40 *"You shall have olive trees throughout your territory but you will not anoint yourself with the oil, for your olives will drop off.*
41 *"You shall have sons and daughters but they will not be yours, for they will go into captivity.*
42 *"The cricket shall possess all your trees and the produce of your ground.*
43 *"The alien who is among you shall rise above you higher and higher, but you will go down lower and lower.*
44 *"He shall lend to you, but you will not lend to him; he shall be the head, and you will be the tail.*
45 *"So all these curses shall come on you and pursue you and overtake you until you are destroyed, because you would not obey the Lord your God by keeping His commandments and His statutes which He commanded you.*
46 *"They shall become a sign and a wonder on you and your descendants forever.*
47 *"Because you did not serve the Lord your God with joy and a glad heart, for the abundance of all things;*
48 *therefore you shall serve your enemies whom the Lord will send against you, in hunger, in thirst, in nakedness, and in the lack of all things; and He will put an iron yoke on your neck until He has destroyed you.*

49 *"The Lord will bring a nation against you from afar, from the end of the earth, as the eagle swoops down, a nation whose language you shall not understand,*
50 *a nation of fierce countenance who will have no respect for the old, nor show favor to the young.*

51 *"Moreover, it shall eat the offspring of your herd and the produce of your ground until you are destroyed, who also leaves you no grain, new wine, or oil, nor the increase of your herd or the young of your flock until they have caused you to perish.*

52 *"It shall besiege you in all your towns until your high and fortified walls in which you trusted come down throughout your land, and it shall besiege you in all your towns throughout your land which the Lord your God has given you.*

53 *"Then you shall eat the offspring of your own body, the flesh of your sons and of your daughters whom the Lord your God has given you, during the siege and the distress by which your enemy will oppress you.*

54 *"The man who is refined and very delicate among you shall be hostile toward his brother and toward the wife he cherishes and toward the rest of his children who remain,*

55 *so that he will not give even one of them any of the flesh of his children which he will eat, since he has nothing else left, during the siege and the distress by which your enemy will oppress you in all your towns.*

56 *"The refined and delicate woman among you, who would not venture to set the sole of her foot on the ground for delicateness and refinement, shall be hostile toward the husband she cherishes and toward her son and daughter,*

57 *and toward her afterbirth which issues from between her legs and toward her children whom she bears; for she will eat them secretly for lack of anything else, during the siege and the distress by which your enemy will oppress you in your towns.*

58 *"If you are not careful to observe all the words of this law which are written in this book, to fear this honored and awesome name, the Lord your God,*

59 *then the Lord will bring extraordinary plagues on you and your descendants, even severe and lasting plagues, and miserable and chronic sicknesses.*

60 *"He will bring back on you all the diseases of Egypt of which you were afraid, and they will cling to you.*

61 *"Also every sickness and every plague which, not written in the book of this law, the Lord will bring on you until you are destroyed.*

62 *"Then you shall be left few in number, whereas you were as numerous as the stars of heaven, because you did not obey the Lord your God.*

63 *"It shall come about that as the Lord delighted over you to prosper you, and multiply you, so the Lord will delight over you to make you perish and destroy you; and you will be torn from the land where you are entering to possess it.*

64 *"Moreover, the Lord will scatter you among all peoples, from one end of the earth to the other end of the earth; and there you shall serve other gods, wood and stone, which you or your fathers have not known.*

65 *"Among those nations you shall find no rest, and there will be no resting place for the sole of your foot; but there the Lord will give you a trembling heart, failing of eyes, and despair of soul.*

66 *"So your life shall hang in doubt before you; and you will be in dread night and day, and shall have no assurance of your life.*

67 *"In the morning you shall say, 'Would that it were evening!' And at evening you shall say, 'Would that it were morning!' because of the dread of your heart which you dread, and for the sight of your eyes which you will see.*

68 *"The Lord will bring you back to Egypt in ships, by the way about which I spoke to you, 'You*

will never see it again!’ And there you will offer yourselves for sale to your enemies as male and female slaves, but there will be no buyer.”

READ AND ANSWER

Verses 1-2

What did Israel have to do to receive God’s blessing?

1.

2.

What would God do to the nation of Israel if she diligently obeyed all the commandments of the Lord God?

Would it be difficult to see His blessings?

Verses 13-15

What did Israel have to do to receive God’s blessing?

1.

2.

3.

4.

Verse 15

What would happen if Israel did not obey all the commandments and statutes of the Lord God?

Would it be difficult to see His cursings?

Verse 58

What was Israel required to do in order not to be cursed?

1.

2.

Verses 63-66

How would the Lord feel about blessing His people?

How would the Lord feel about cursing His people?

What would His blessings be?

1.

2.

What would His cursings be?

1.

2.

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READ AND OBSERVE

Deuteronomy 29

1 *These are the words of the covenant which the Lord commanded Moses to make with the sons of Israel in the land of Moab, besides the covenant which He had made with them at Horeb.*

2 *And Moses summoned all Israel and said to them, "You have seen all that the Lord did before your eyes in the land of Egypt to Pharaoh and all his servants and all his land;*

3 *the great trials which your eyes have seen, those great signs and wonders.*

4 *"Yet to this day the Lord has not given you a heart to know, nor eyes to see, nor ears to hear.*

5 *"I have led you forty years in the wilderness; your clothes have not worn out on you, and your sandal has not worn out on your foot.*

6 *"You have not eaten bread, nor have you drunk wine or strong drink, in order that you might know that I am the Lord your God.*

7 *"When you reached this place, Sihon the king of Heshbon and Og the king of Bashan came out to meet us for battle, but we defeated them;*

8 *and we took their land and gave it as an inheritance to the Reubenites, the Gadites, and the half-tribe of the Manassites.*

9 *"So keep the words of this covenant to do them, that you may prosper in all that you do.*

10 *"You stand today, all of you, before the Lord your God: your chiefs, your tribes, your elders and your officers, even all the men of Israel,*

11 *your little ones, your wives, and the alien who is within your camps, from the one who chops your wood to the one who draws your water,*

12 *that you may enter into the covenant with the Lord your God, and into His oath which the Lord your God is making with you today,*

13 *in order that He may establish you today as His people and that He may be your God, just as He spoke to you and as He swore to your fathers, to Abraham, Isaac, and Jacob.*

14 *"Now not with you alone am I making this covenant and this oath,*

15 *but both with those who stand here with us today in the presence of the Lord our God and with those who are not with us here today*

16 *(for you know how we lived in the land of Egypt, and how we came through the midst of the nations through which you passed;*

17 *moreover, you have seen their abominations and their idols of wood, stone, silver, and gold, which they had with them);*

18 *so that there will not be among you a man or woman, or family or tribe, whose heart turns away today from the Lord our God, to go and serve the gods of those nations; that there will not be among you a root bearing poisonous fruit and wormwood.*

19 *"It shall be when he hears the words of this curse, that he will boast, saying, 'I have peace though I walk in the stubbornness of my heart in order to destroy the watered land with the dry.'*

20 *"The Lord shall never be willing to forgive him, but rather the anger of the Lord and His jealousy will burn against that man, and every curse which is written in this book will rest on him, and the Lord will blot out his name from under heaven.*

21 *"Then the Lord will single him out for adversity from all the tribes of Israel, according to all the curses of the covenant which are written in this book of the law.*

22 *"Now the generation to come, your sons who rise up after you and the foreigner who comes from a distant land, when they see the plagues of the land and the diseases with which the Lord has afflicted it, will say,*

23 *'All its land is brimstone and salt, a burning waste, unsown and unproductive, and no grass grows in it, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the Lord*

overthrew in His anger and in His wrath.'

24 "All the nations will say, 'Why has the Lord done thus to this land? Why this great outburst of anger?'

25 "Then men will say, 'Because they forsook the covenant of the Lord, the God of their fathers, which He made with them when He brought them out of the land of Egypt.

26 'They went and served other gods and worshiped them, gods whom they have not known and whom He had not allotted to them.

27 'Therefore, the anger of the Lord burned against that land, to bring upon it every curse which is written in this book;

28 and the Lord uprooted them from their land in anger and in fury and in great wrath, and cast them into another land, as it is this day.'

29 "The secret things belong to the Lord our God, but the things revealed belong to us and to our sons forever, that we may observe all the words of this law.

READ AND ANSWER

Verses 4-6

After forty years in the wilderness, what had God not given His people?

1.

2.

3.

Why had God provided His people with clothing and sustenance?

Verse 9

What were the people commanded to do?

Why?

Verses 12-13

Why were the people gathered before Moses?

Why was God making a covenant with the people?

Who else had God made a covenant with for the same reason?

Verses 14-15

Who was the covenant being made with?

1.

2.

Verse 18

Why?

What is a root bearing poisonous fruit and wormwood?

Verses 22-28

If God cursed His people would other nations know why?

What would the nations say the reason was?

READ AND OBSERVE

Deuteronomy 30

1 *“So it shall be when all of these things have come upon you, the blessing and the curse which I have set before you, and you call them to mind in all nations where the Lord your God has banished you,*

2 *and you return to the Lord your God and obey Him with all your heart and soul according to all that I command you today, you and your sons,*

3 *then the Lord your God will restore you from captivity, and have compassion on you, and will gather you again from all the peoples where the Lord your God has scattered you.*

4 *“If your outcasts are at the ends of the earth, from there the Lord your God will gather you, and from there He will bring you back.*

5 *“The Lord your God will bring you into the land which your fathers possessed, and you shall possess it; and He will prosper you and multiply you more than your fathers.*

6 *“Moreover the Lord your God will circumcise your heart and the heart of your descendants, to love the Lord your God with all your heart and with all your soul, so that you may live.*

7 *“The Lord your God will inflict all these curses on your enemies and on those who hate you, who persecuted you.*

8 *“And you shall again obey the Lord, and observe all His commandments which I command you today.*

9 *“Then the Lord your God will prosper you abundantly in all the work of your hand, in the offspring of your body and in the offspring of your cattle and in the produce of your ground, for the Lord will again rejoice over you for good, just as He rejoiced over your fathers;*

10 *if you obey the Lord your God to keep His commandments and His statutes which are written in this book of the law, if you turn to the Lord your God with all your heart and soul.*

11 *“For this commandment which I command you today is not too difficult for you, nor is it out of reach.*

12 *“It is not in heaven, that you should say, ‘Who will go up to heaven for us to get it for us and make us hear it, that we may observe it?’*

13 *“Nor is it beyond the sea, that you should say, ‘Who will cross the sea for us to get it for us and make us hear it, that we may observe it?’*

14 *“But the word is very near you, in your mouth and in your heart, that you may observe it.*

15 *“See, I have set before you today life and prosperity, and death and adversity;*

16 *in that I command you today to love the Lord your God, to walk in His ways and to keep His commandments and His statutes and His judgments, that you may live and multiply, and that the Lord your God may bless you in the land where you are entering to possess it.*

17 *“But if your heart turns away and you will not obey, but are drawn away and worship other gods and serve them,*

18 *I declare to you today that you shall surely perish. You will not prolong your days in the land where you are crossing the Jordan to enter and possess it.*

19 *“I call heaven and earth to witness against you today, that I have set before you life and death, the blessing and the curse. So choose life in order that you may live, you and your descendants,*

20 *by loving the Lord your God, by obeying His voice, and by holding fast to Him; for this is your life and the length of your days, that you may live in the land which the Lord swore to your fathers, to Abraham, Isaac, and Jacob, to give them.”*

READ AND ANSWER

What were the people to know and remember whenever God blessed or cursed them?

What did the people need to do in order to live?

What was needed in order for the people to love the Lord with all their heart and soul?

What was set before the people?

1.

2.

Who did God call as witnesses?

1.

2.

What did the people need to do in order to choose life?

1.

2.

3.

What covenant does God refer to in **verse 20**?

NEW COVENANT

READ AND OBSERVE

Jeremiah 31:31-40

31 *“Behold, days are coming,” declares the Lord, “when I will make a new covenant with the house of Israel and with the house of Judah,*

32 *not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares the Lord.*

33 *“But this is the covenant which I will make with the house of Israel after those days,” declares the Lord, “I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people.*

34 *“They will not teach again, each man his neighbor and each man his brother, saying, ‘Know the Lord,’ for they will all know Me, from the least of them to the greatest of them,” declares the Lord, “for I will forgive their iniquity, and their sin I will remember no more.”*

35 *Thus says the Lord, Who gives the sun for light by day And the fixed order of the moon and the stars for light by night, Who stirs up the sea so that its waves roar; The Lord of hosts is His name:*

36 *“If this fixed order departs From before Me,” declares the Lord, “Then the offspring of Israel also will cease From being a nation before Me forever.”*

37 *Thus says the Lord, “If the heavens above can be measured And the foundations of the earth searched out below, Then I will also cast off all the offspring of Israel For all that they have done,” declares the Lord.*

38 *“Behold, days are coming,” declares the Lord, “when the city will be rebuilt for the Lord from the Tower of Hananel to the Corner Gate.*

39 *“The measuring line will go out farther straight ahead to the hill Gareb; then it will turn to Goah.*

40 *“And the whole valley of the dead bodies and of the ashes, and all the fields as far as the brook Kidron, to the corner of the Horse Gate toward the east, shall be holy to the Lord; it will not be plucked up or overthrown anymore forever.”*

READ AND ANSWER

What does God promise in the New Covenant?

- 1.
- 2.
- 3.

4.

5.

6.

7.

READ AND OBSERVE

Jeremiah 32:37-44

37 *“Behold, I will gather them out of all the lands to which I have driven them in My anger, in My wrath and in great indignation; and I will bring them back to this place and make them dwell in safety.*

38 *“They shall be My people, and I will be their God;*

39 *and I will give them one heart and one way, that they may fear Me always, for their own good and for the good of their children after them.*

40 *“I will make an everlasting covenant with them that I will not turn away from them, to do them good; and I will put the fear of Me in their hearts so that they will not turn away from Me.*

41 *“I will rejoice over them to do them good and will faithfully plant them in this land with all My heart and with all My soul.*

42 *“For thus says the Lord, ‘Just as I brought all this great disaster on this people, so I am going to bring on them all the good that I am promising them.*

43 *‘Fields will be bought in this land of which you say, “It is a desolation, without man or beast; it is given into the hand of the Chaldeans.”*

44 *‘Men will buy fields for money, sign and seal deeds, and call in witnesses in the land of Benjamin, in the environs of Jerusalem, in the cities of Judah, in the cities of the hill country, in the cities of the lowland and in the cities of the Negev; for I will restore their fortunes,’ declares the Lord.”*

READ AND ANSWER

What does God promise in the New Covenant?

- 1.
- 2.
- 3.
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- 7.

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READ AND OBSERVE

Ezekiel 11:13-21

13 Now it came about as I prophesied, that Pelatiah son of Benaiah died. Then I fell on my face and cried out with a loud voice and said, “Alas, Lord God! Will You bring the remnant of Israel to a complete end?”

14 Then the word of the Lord came to me, saying,

15 “Son of man, your brothers, your relatives, your fellow exiles and the whole house of Israel, all of them, are those to whom the inhabitants of Jerusalem have said, ‘Go far from the Lord; this land has been given us as a possession.’

16 “Therefore say, ‘Thus says the Lord God, “Though I had removed them far away among the nations and though I had scattered them among the countries, yet I was a sanctuary for them a little while in the countries where they had gone.”’

17 “Therefore say, ‘Thus says the Lord God, “I will gather you from the peoples and assemble you out of the countries among which you have been scattered, and I will give you the land of Israel.”’

18 “When they come there, they will remove all its detestable things and all its abominations from it.

19 “And I will give them one heart, and put a new spirit within them. And I will take the heart of stone out of their flesh and give them a heart of flesh,

20 that they may walk in My statutes and keep My ordinances and do them. Then they will be My people, and I shall be their God.

21 “But as for those whose hearts go after their detestable things and abominations, I will bring their conduct down on their heads,” declares the Lord God.

READ AND ANSWER

What does God promise in the New Covenant?

- 1.
- 2.
- 3.
- 4.
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- 6.

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13.

READ AND OBSERVE

Ezekiel 36:22-38

22 *“Therefore say to the house of Israel, ‘Thus says the Lord God, “It is not for your sake, O house of Israel, that I am about to act, but for My holy name, which you have profaned among the nations where you went.*

23 *“I will vindicate the holiness of My great name which has been profaned among the nations, which you have profaned in their midst. Then the nations will know that I am the Lord,” declares the Lord God, “when I prove Myself holy among you in their sight.*

24 *“For I will take you from the nations, gather you from all the lands and bring you into your own land.*

25 *“Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols.*

26 *“Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh.*

27 *“I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.*

28 *“You will live in the land that I gave to your forefathers; so you will be My people, and I will be your God.*

29 *“Moreover, I will save you from all your uncleanness; and I will call for the grain and multiply it, and I will not bring a famine on you.*

30 *“I will multiply the fruit of the tree and the produce of the field, so that you will not receive again the disgrace of famine among the nations.*

31 *“Then you will remember your evil ways and your deeds that were not good, and you will loathe yourselves in your own sight for your iniquities and your abominations.*

32 *“I am not doing this for your sake,” declares the Lord God, “let it be known to you. Be ashamed and confounded for your ways, O house of Israel!”*

33 *‘Thus says the Lord God, “On the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places will be rebuilt.*

34 *“The desolate land will be cultivated instead of being a desolation in the sight of everyone who passes by.*

35 *“They will say, ‘This desolate land has become like the garden of Eden; and the waste, desolate and ruined cities are fortified and inhabited.’*

36 *“Then the nations that are left round about you will know that I, the Lord, have rebuilt the ruined places and planted that which was desolate; I, the Lord, have spoken and will do it.”*

37 *‘Thus says the Lord God, “This also I will let the house of Israel ask Me to do for them: I will increase their men like a flock.*

38 *“Like the flock for sacrifices, like the flock at Jerusalem during her appointed feasts, so will the waste cities be filled with flocks of men. Then they will know that I am the Lord.” ’ ”*

READ AND ANSWER

What does God promise in the New Covenant? (Find as many as you can.)

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JESUS BRINGS NEW COVENANT TO ISRAEL

READ AND OBSERVE

Malachi 3:1

1 “Behold, I am going to send My messenger, and he will clear the way before Me. And the Lord, whom you seek, will suddenly come to His temple; and the messenger of the covenant, in whom you delight, behold, He is coming,” says the Lord of hosts.

Luke 1:68-79

68 “Blessed be the Lord God of Israel, For He has visited us and accomplished redemption for His people,

69 And has raised up a horn of salvation for us In the house of David His servant—

70 As He spoke by the mouth of His holy prophets from of old—

71 Salvation from our enemies, And from the hand of all who hate us;

72 To show mercy toward our fathers, And to remember His holy covenant,

73 The oath which He swore to Abraham our father,

74 To grant us that we, being rescued from the hand of our enemies, Might serve Him without fear,

75 In holiness and righteousness before Him all our days.

76 “And you, child, will be called the prophet of the Most High; For you will go on before the Lord to prepare His ways;

77 To give to His people the knowledge of salvation By the forgiveness of their sins,

78 Because of the tender mercy of our God, With which the Sunrise from on high will visit us,

79 To shine upon those who sit in darkness and the shadow of death, To guide our feet into the way of peace.”

John 1:17

17 For the Law was given through Moses; grace and truth were realized through Jesus Christ.

READ AND ANSWER

Who gave the Law?

Who gives grace and truth?

READ AND OBSERVE

Romans 1:16

16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

READ AND ANSWER

Why isn't Paul ashamed of the gospel?

Where does God put His power for salvation?

Where is the power for salvation?

Is it important to know the true gospel?

Why?

READ AND OBSERVE

Acts 3:13-26

13 *“The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified His servant Jesus, the one whom you delivered and disowned in the presence of Pilate, when he had decided to release Him.*

14 *“But you disowned the Holy and Righteous One and asked for a murderer to be granted to you, 15 but put to death the Prince of life, the one whom God raised from the dead, a fact to which we are witnesses.*

16 *“And on the basis of faith in His name, it is the name of Jesus which has strengthened this man whom you see and know; and the faith which comes through Him has given him this perfect health in the presence of you all.*

17 *“And now, brethren, I know that you acted in ignorance, just as your rulers did also.*

18 *“But the things which God announced beforehand by the mouth of all the prophets, that His Christ would suffer, He has thus fulfilled.*

19 *“Therefore repent and return, so that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord;*

20 *and that He may send Jesus, the Christ appointed for you,*

21 *whom heaven must receive until the period of restoration of all things about which God spoke by the mouth of His holy prophets from ancient time.*

22 *“Moses said, ‘The Lord God will raise up for you a prophet like me from your brethren; to Him you shall give heed to everything He says to you.*

23 *‘And it will be that every soul that does not heed that prophet shall be utterly destroyed from among the people.’*

24 *“And likewise, all the prophets who have spoken, from Samuel and his successors onward, also announced these days.*

25 *“It is you who are the sons of the prophets and of the covenant which God made with your fathers, saying to Abraham, ‘And in your seed all the families of the earth shall be blessed.’*

26 *“For you first, God raised up His Servant and sent Him to bless you by turning every one of you from your wicked ways.”*

Matthew 15:24

24 *But He answered and said, “I was sent only to the lost sheep of the house of Israel.”*

READ AND ANSWER

Who was Jesus sent to?

What covenant were they under?

READ AND OBSERVE

John 1:11

11 He came to His own, and those who were His own did not receive Him.

READ AND ANSWER

Who were Jesus' own?

What covenant were they under?

JESUS INAUGURATES THE NEW COVENANT IN HIS BLOOD

READ AND OBSERVE

Matthew 26:26-29

26 *While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, "Take, eat; this is My body."*

27 *And when He had taken a cup and given thanks, He gave it to them, saying, "Drink from it, all of you;*

28 *for this is My blood of the covenant, which is poured out for many for forgiveness of sins.*

29 *"But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."*

READ AND ANSWER

What did Jesus say the bread was that He broke and gave to His disciples was?

What did Jesus say the drink was?

What was poured out for many for forgiveness of sins?

What covenant did Jesus' disciples think He was referring to?

READ AND OBSERVE

Mark 14:22-25

22 While they were eating, He took some bread, and after a blessing He broke it, and gave it to them, and said, "Take it; this is My body."

23 And when He had taken a cup and given thanks, He gave it to them, and they all drank from it.

24 And He said to them, "This is My blood of the covenant, which is poured out for many.

25 "Truly I say to you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

READ AND ANSWER

What did Jesus say the bread was?

What did Jesus say the drink was?

READ AND OBSERVE

Luke 22:14-20

14 When the hour had come, He reclined at the table, and the apostles with Him.

15 And He said to them, "I have earnestly desired to eat this Passover with you before I suffer;

16 for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God."

17 And when He had taken a cup and given thanks, He said, "Take this and share it among yourselves;

18 for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes."

19 And when He had taken some bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."

20 And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood."

READ AND ANSWER

When did this passage happen?

What did Jesus say the bread was?

What did Jesus say the drink was?

Who was the drink poured out for?

READ AND OBSERVE

1 Corinthians 11:23-25

23 For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;

24 and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."

25 In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."

READ AND ANSWER

What did Jesus say the bread was?

What did Jesus say the drink was?

What did Jesus' disciples think He meant by "new" covenant?

Who were Jesus' disciples—Jew or Gentile?

READ AND OBSERVE

John 6:47-69

47 *“Truly, truly, I say to you, he who believes has eternal life.*

48 *“I am the bread of life.*

49 *“Your fathers ate the manna in the wilderness, and they died.*

50 *“This is the bread which comes down out of heaven, so that one may eat of it and not die.*

51 *“I am the living bread that came down out of heaven; if anyone eats of this bread, he will live forever; and the bread also which I will give for the life of the world is My flesh.”*

52 *Then the Jews began to argue with one another, saying, “How can this man give us His flesh to eat?”*

53 *So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in yourselves.*

54 *“He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day.*

55 *“For My flesh is true food, and My blood is true drink.*

56 *“He who eats My flesh and drinks My blood abides in Me, and I in him.*

57 *“As the living Father sent Me, and I live because of the Father, so he who eats Me, he also will live because of Me.*

58 *“This is the bread which came down out of heaven; not as the fathers ate and died; he who eats this bread will live forever.”*

59 *These things He said in the synagogue as He taught in Capernaum.*

60 *Therefore many of His disciples, when they heard this said, “This is a difficult statement; who can listen to it?”*

61 *But Jesus, conscious that His disciples grumbled at this, said to them, “Does this cause you to stumble?”*

62 *“What then if you see the Son of Man ascending to where He was before?”*

63 *“It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life.*

64 *“But there are some of you who do not believe.” For Jesus knew from the beginning who they were who did not believe, and who it was that would betray Him.*

65 *And He was saying, “For this reason I have said to you, that no one can come to Me unless it has been granted him from the Father.”*

66 *As a result of this many of His disciples withdrew and were not walking with Him anymore.*

67 *So Jesus said to the twelve, “You do not want to go away also, do you?”*

68 *Simon Peter answered Him, “Lord, to whom shall we go? You have words of eternal life.*

69 *“We have believed and have come to know that You are the Holy One of God.”*

READ AND ANSWER

What did Jesus say the bread was?

1.

2.

3.

4.

5.

6.

What did He tell people to do with it?

What did Jesus say the drink was?

What did He tell people to do with it?

What did He say the bread and the drink would bring to people?

1.

2.

3.

4.

5.

6.

7.

What was Jesus asking His disciples to enter into with Him?

How did they react?

1.

2.

What gives life?

READ AND OBSERVE

Hebrews 13:20

20 Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, even Jesus our Lord.

READ AND ANSWER

Through what did the God of peace bring the great Shepherd of the sheep up from the dead?

Whose blood?

What was Jesus' blood used for?

How long is the Covenant in effect?

MESSIAH REJECTED BY ISRAEL

READ AND OBSERVE

Luke 19:37-44

37 As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen,

38 shouting: "Blessed is the King who comes in the name of the Lord; Peace in heaven and glory in the highest!"

39 Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples."

40 But Jesus answered, "I tell you, if these become silent, the stones will cry out!"

41 When He approached Jerusalem, He saw the city and wept over it,

42 saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes.

43 "For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side,

44 and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation."

Matthew 23:37

37 "Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling.

Romans 9:30-33

30 What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith;

31 but Israel, pursuing a law of righteousness, did not arrive at that law.

32 Why? Because they did not pursue it by faith, but as though it were by works. They stumbled over the stumbling stone,

33 just as it is written, "Behold, I lay in Zion a stone of stumbling and a rock of offense, And he who believes in Him will not be disappointed."

Romans 10:1-5

1 Brethren, my heart's desire and my prayer to God for them is for their salvation.

2 For I testify about them that they have a zeal for God, but not in accordance with knowledge.

3 For not knowing about God's righteousness and seeking to establish their own, they did not subject themselves to the righteousness of God.

4 For Christ is the end of the law for righteousness to everyone who believes.

5 For Moses writes that the man who practices the righteousness which is based on law shall live by that righteousness.

Romans 10:16-21

16 *However, they did not all heed the good news; for Isaiah says, "Lord, who has believed our report?"*

17 *So faith comes from hearing, and hearing by the word of Christ.*

18 *But I say, surely they have never heard, have they? Indeed they have; "Their voice has gone out into all the earth, And their words to the ends of the world."*

19 *But I say, surely Israel did not know, did they? First Moses says, "I will make you jealous by that which is not a nation, By a nation without understanding will I anger you."*

20 *And Isaiah is very bold and says, "I was found by those who did not seek Me, I became manifest to those who did not ask for Me."*

21 *But as for Israel He says, "All the day long I have stretched out My hands to a disobedient and obstinate people."*

GENTILES INVITED INTO THE NEW COVENANT

READ AND OBSERVE

Ephesians 5:29-30

29 for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also does the church,

30 because we are members of His body.

READ AND ANSWER

What is the church?

READ AND OBSERVE

Acts 10

1 Now there was a man at Caesarea named Cornelius, a centurion of what was called the Italian cohort,

2 a devout man and one who feared God with all his household, and gave many alms to the Jewish people and prayed to God continually.

3 About the ninth hour of the day he clearly saw in a vision an angel of God who had just come in and said to him, "Cornelius!"

4 And fixing his gaze on him and being much alarmed, he said, "What is it, Lord?" And he said to him, "Your prayers and alms have ascended as a memorial before God.

5 "Now dispatch some men to Joppa and send for a man named Simon, who is also called Peter;

6 he is staying with a tanner named Simon, whose house is by the sea."

7 When the angel who was speaking to him had left, he summoned two of his servants and a devout soldier of those who were his personal attendants,

8 and after he had explained everything to them, he sent them to Joppa.

9 On the next day, as they were on their way and approaching the city, Peter went up on the housetop about the sixth hour to pray.

10 But he became hungry and was desiring to eat; but while they were making preparations, he fell into a trance;

11 and he saw the sky opened up, and an object like a great sheet coming down, lowered by four corners to the ground,

12 and there were in it all kinds of four-footed animals and crawling creatures of the earth and birds of the air.

13 A voice came to him, "Get up, Peter, kill and eat!"

14 But Peter said, "By no means, Lord, for I have never eaten anything unholy and unclean."

15 Again a voice came to him a second time, "What God has cleansed, no longer consider unholy."

16 This happened three times, and immediately the object was taken up into the sky.

17 Now while Peter was greatly perplexed in mind as to what the vision which he had seen might be, behold, the men who had been sent by Cornelius, having asked directions for Simon's house, appeared at the gate;

18 and calling out, they were asking whether Simon, who was also called Peter, was staying there.

19 While Peter was reflecting on the vision, the Spirit said to him, "Behold, three men are looking for you.

20 "But get up, go downstairs and accompany them without misgivings, for I have sent them Myself."

21 Peter went down to the men and said, "Behold, I am the one you are looking for; what is the reason for which you have come?"

22 They said, "Cornelius, a centurion, a righteous and God-fearing man well spoken of by the entire nation of the Jews, was divinely directed by a holy angel to send for you to come to his house and hear a message from you."

23 So he invited them in and gave them lodging. And on the next day he got up and went away with them, and some of the brethren from Joppa accompanied him.

24 On the following day he entered Caesarea. Now Cornelius was waiting for them and had called together his relatives and close friends.

25 When Peter entered, Cornelius met him, and fell at his feet and worshiped him.

26 But Peter raised him up, saying, "Stand up; I too am just a man."

27 As he talked with him, he entered and found many people assembled.

28 And he said to them, "You yourselves know how unlawful it is for a man who is a Jew to associate with a foreigner or to visit him; and yet God has shown me that I should not call any man unholy or unclean.

29 "That is why I came without even raising any objection when I was sent for. So I ask for what reason you have sent for me."

30 Cornelius said, "Four days ago to this hour, I was praying in my house during the ninth hour; and behold, a man stood before me in shining garments,

31 and he said, 'Cornelius, your prayer has been heard and your alms have been remembered before God.

32 'Therefore send to Joppa and invite Simon, who is also called Peter, to come to you; he is staying at the house of Simon the tanner by the sea.'

33 "So I sent for you immediately, and you have been kind enough to come. Now then, we are all here present before God to hear all that you have been commanded by the Lord."

34 Opening his mouth, Peter said: "I most certainly understand now that God is not one to show partiality,

35 but in every nation the man who fears Him and does what is right is welcome to Him.

36 "The word which He sent to the sons of Israel, preaching peace through Jesus Christ (He is Lord of all)—

37 you yourselves know the thing which took place throughout all Judea, starting from Galilee, after the baptism which John proclaimed.

38 "You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and how He went about doing good and healing all who were oppressed by the devil, for God was with Him.

39 "We are witnesses of all the things He did both in the land of the Jews and in Jerusalem. They also put Him to death by hanging Him on a cross.

40 "God raised Him up on the third day and granted that He become visible,

41 not to all the people, but to witnesses who were chosen beforehand by God, that is, to us who ate and drank with Him after He arose from the dead.

42 "And He ordered us to preach to the people, and solemnly to testify that this is the One who has been appointed by God as Judge of the living and the dead.

43 "Of Him all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins."

44 While Peter was still speaking these words, the Holy Spirit fell upon all those who were listening to the message.

45 All the circumcised believers who came with Peter were amazed, because the gift of the Holy Spirit had been poured out on the Gentiles also.

46 For they were hearing them speaking with tongues and exalting God. Then Peter answered,

47 "Surely no one can refuse the water for these to be baptized who have received the Holy Spirit just as we did, can he?"

48 And he ordered them to be baptized in the name of Jesus Christ. Then they asked him to stay on for a few days.

READ AND ANSWER

Who are the circumcised believers?

Why were they amazed?

READ AND OBSERVE

Romans 11:17-18

*17 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree,
18 do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you.*

READ AND ANSWER

Who are the branches that were broken off?

Who is the wild olive tree?

Who is the wild olive tree grafted in among?

What does the wild olive tree become a partaker of?

Who is not supposed to be arrogant?

Who supports who—Israel supports Gentile—or Gentile supports Israel?

READ AND OBSERVE

Ephesians 2:11-12

*11 Therefore remember that formerly you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," which is performed in the flesh by human hands
12 remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.*

READ AND ANSWER

What was circumcision a sign of?

Who were separate from Christ formerly?

Who were excluded from the commonwealth of Israel formerly?

Who were strangers to the covenants of promise formerly?

Who had no hope formerly?

Who were without God in the world formerly?

Who are you?

READ AND OBSERVE

Romans 9:1-9

*1 I am telling the truth in Christ, I am not lying, my conscience testifies with me in the Holy Spirit,
2 that I have great sorrow and unceasing grief in my heart.*

*3 For I could wish that I myself were accursed, separated from Christ for the sake of my brethren,
my kinsmen according to the flesh,*

*4 who are Israelites, to whom belongs the adoption as sons, and the glory and the covenants and
the giving of the Law and the temple service and the promises,*

*5 whose are the fathers, and from whom is the Christ according to the flesh, who is over all, God
blessed forever. Amen.*

*6 But it is not as though the word of God has failed. For they are not all Israel who are descended
from Israel;*

*7 nor are they all children because they are Abraham's descendants, but: "through Isaac your
descendants will be named."*

*8 That is, it is not the children of the flesh who are children of God, but the children of the promise
are regarded as descendants.*

9 For this is the word of promise: "At this time I will come, and Sarah shall have a son."

Romans 9:23-29

*23 And He did so to make known the riches of His glory upon vessels of mercy, which He
prepared beforehand for glory,*

24 even us, whom He also called, not from among Jews only, but also from among Gentiles.

*25 As He says also in Hosea, "I will call those who were not My people, 'My people,' And her who
was not beloved, 'beloved.' "*

*26 "And it shall be that in the place where it was said to them, 'you are not My people,' There they
shall be called sons of the living God."*

*27 Isaiah cries out concerning Israel, "Though the number of the sons of Israel be like the sand of
the sea, it is the remnant that will be saved;*

28 for the Lord will execute His word on the earth, thoroughly and quickly."

*29 And just as Isaiah foretold, "Unless the Lord of Sabaoth had left to us a posterity, We would
have become like Sodom, and would have resembled Gomorrah."*

Ephesians 2:13-22

*13 But now in Christ Jesus you who formerly were far off have been brought near by the blood of
Christ.*

*14 For He Himself is our peace, who made both groups into one and broke down the barrier of the
dividing wall,*

*15 by abolishing in His flesh the enmity, which is the Law of commandments contained in
ordinances, so that in Himself He might make the two into one new man, thus establishing peace,
16 and might reconcile them both in one body to God through the cross, by it having put to death
the enmity.*

*17 And He came and preached peace to you who were far away, and peace to those who were
near;*

18 for through Him we both have our access in one Spirit to the Father.

*19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and
are of God's household,*

*20 having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone,
21 in whom the whole building, being fitted together, is growing into a holy temple in the Lord,
22 in whom you also are being built together into a dwelling of God in the Spirit.*

READ AND ANSWER

Who were formerly far off?

What has brought them near?

Who are the two groups?

What was the barrier of the dividing wall?

Who brought the two groups together?

What was the enmity?

What happened to the enmity in Christ Jesus?

Who do both groups have access to?

How?

What or who were the Gentiles strangers and aliens to?

What is the word "saints" referring to in **verse 19**?

What was the temple made out of in the Old Covenant?

What is the temple made out of in the New Covenant?

What is the purpose of the temple in the Old Covenant?

What is the purpose of the temple in the New Covenant?

READ AND OBSERVE

Ephesians 3:4-6

*4 By referring to this, when you read you can understand my insight into the mystery of Christ,
5 which in other generations was not made known to the sons of men, as it has now been revealed
to His holy apostles and prophets in the Spirit;
6 to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow
partakers of the promise in Christ Jesus through the gospel,*

READ AND ANSWER

What was not made known in earlier generations?

What is the mystery of Christ?

What is the promise in Christ Jesus?

Galatians 3:16

16 Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as referring to many, but rather to one, "And to your seed," that is, Christ.

Who did God make promises to?

1.

2.

ISRAEL IS NOT REJECTED BY GOD

READ AND OBSERVE

Romans 11

1 I say then, God has not rejected His people, has He? May it never be! For I too am an Israelite, a descendant of Abraham, of the tribe of Benjamin.

2 God has not rejected His people whom He foreknew. Or do you not know what the Scripture says in the passage about Elijah, how he pleads with God against Israel?

3 "Lord, they have killed Your prophets, they have torn down Your altars, and I alone am left, and they are seeking my life."

4 But what is the divine response to him? "I have kept for Myself seven thousand men who have not bowed the knee to Baal."

5 In the same way then, there has also come to be at the present time a remnant according to God's gracious choice.

6 But if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace.

7 What then? What Israel is seeking, it has not obtained, but those who were chosen obtained it, and the rest were hardened;

8 just as it is written, "God gave them a spirit of stupor, Eyes to see not and ears to hear not, Down to this very day."

9 And David says, "Let their table become a snare and a trap, And a stumbling block and a retribution to them.

10 "Let their eyes be darkened to see not, And bend their backs forever."

11 I say then, they did not stumble so as to fall, did they? May it never be! But by their transgression salvation has come to the Gentiles, to make them jealous.

12 Now if their transgression is riches for the world and their failure is riches for the Gentiles, how much more will their fulfillment be!

13 But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry,

14 if somehow I might move to jealousy my fellow countrymen and save some of them.

15 For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

16 If the first piece of dough is holy, the lump is also; and if the root is holy, the branches are too.

17 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree,

18 do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you.

19 You will say then, "Branches were broken off so that I might be grafted in."

20 Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear;

21 for if God did not spare the natural branches, He will not spare you, either.

22 Behold then the kindness and severity of God; to those who fell, severity, but to you, God's

kindness, if you continue in His kindness; otherwise you also will be cut off.

23 And they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again.

24 For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are the natural branches be grafted into their own olive tree?

25 For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in;

26 and so all Israel will be saved; just as it is written, “The Deliverer will come from Zion, He will remove ungodliness from Jacob.”

27 “This is My covenant with them, When I take away their sins.”

28 From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God’s choice they are beloved for the sake of the fathers;

29 for the gifts and the calling of God are irrevocable.

30 For just as you once were disobedient to God, but now have been shown mercy because of their disobedience,

31 so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy.

32 For God has shut up all in disobedience so that He may show mercy to all.

33 Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways!

34 For who has known the mind of the Lord, or who became His counselor?

35 Or who has first given to Him that it might be paid back to him again?

36 For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

NEW COVENANT IS BETTER THAN OLD COVENANT

READ AND OBSERVE

Hebrews 7:22

22 so much the more also Jesus has become the guarantee of a better covenant.

READ AND ANSWER

What is the better covenant?

READ AND OBSERVE

Hebrews 8:6-13

6 *But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises.*

7 *For if that first covenant had been faultless, there would have been no occasion sought for a second.*

8 *For finding fault with them, He says, "Behold, days are coming, says the Lord, When I will effect a new covenant With the house of Israel and with the house of Judah;*

9 *Not like the covenant which I made with their fathers On the day when I took them by the hand To lead them out of the land of Egypt; For they did not continue in My covenant, And I did not care for them, says the Lord.*

10 *"For this is the covenant that I will make with the house of Israel After those days, says the Lord: I will put My laws into their minds, And I will write them on their hearts. And I will be their God, And they shall be My people.*

11 *"And they shall not teach everyone his fellow citizen, And everyone his brother, saying, 'Know the Lord,' For all will know Me, From the least to the greatest of them.*

12 *"For I will be merciful to their iniquities, And I will remember their sins no more."*

13 *When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.*

READ AND ANSWER

Of what is Jesus the mediator?

What does this better covenant have?

Why would a second covenant be sought for?

Where was the problem?

What was the difference between the Old and the New Covenant according to **verse 9**?

1.

2.

What is the Covenant that God will make after those days?

1.

2.

3.

4.

5.

6.

7.

What happened to the Old Covenant when God made the New Covenant?

1.

2.

3.

READ AND OBSERVE

Hebrews 9

1 Now even the first covenant had regulations of divine worship and the earthly sanctuary.

2 For there was a tabernacle prepared, the outer one, in which were the lampstand and the table and the sacred bread; this is called the holy place.

3 Behind the second veil there was a tabernacle which is called the Holy of Holies,

4 having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded, and the tables of the covenant;

5 and above it were the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail.

6 Now when these things have been so prepared, the priests are continually entering the outer tabernacle performing the divine worship,

7 but into the second, only the high priest enters once a year, not without taking blood, which he offers for himself and for the sins of the people committed in ignorance.

8 The Holy Spirit is signifying this, that the way into the holy place has not yet been disclosed while the outer tabernacle is still standing,

9 which is a symbol for the present time. Accordingly both gifts and sacrifices are offered which cannot make the worshiper perfect in conscience,

10 since they relate only to food and drink and various washings, regulations for the body imposed until a time of reformation.

11 But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation;

12 and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.

13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh,

14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

15 For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

16 For where a covenant is, there must of necessity be the death of the one who made it.

17 For a covenant is valid only when men are dead, for it is never in force while the one who made it lives.

18 Therefore even the first covenant was not inaugurated without blood.

19 For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,

20 saying, "This is the blood of the covenant which God commanded you."

21 And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood.

22 And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness.

23 Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these.

24 For Christ did not enter a holy place made with hands, a mere copy of the true one, but into

heaven itself, now to appear in the presence of God for us;

25 nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own.

26 Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself.

27 And inasmuch as it is appointed for men to die once and after this comes judgment,

28 so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.

READ AND ANSWER

What did the first (old) covenant have?

1.

2.

Of what is Christ the mediator?

What will those who have been called receive?

What did Moses say when he sprinkled the tabernacle and the vessels with blood?

Who else said the same thing?

When?

What did Christ not enter?

What did Christ enter?

What did Christ's sacrifice do?

READ AND OBSERVE

Hebrews 10

1 For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.

2 Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins?

3 But in those sacrifices there is a reminder of sins year by year.

4 For it is impossible for the blood of bulls and goats to take away sins.

5 Therefore, when He comes into the world, He says, "Sacrifice and offering You have not desired, But a body You have prepared for Me;

6 In whole burnt offerings and sacrifices for sin You have taken no pleasure.

7 "Then I said, 'Behold, I have come (In the scroll of the book it is written of Me) To do Your will, O God.'"

8 After saying above, "Sacrifices and offerings and whole burnt offerings and sacrifices for sin You have not desired, nor have You taken pleasure in them" (which are offered according to the Law),

9 then He said, "Behold, I have come to do Your will." He takes away the first in order to establish the second.

10 By this will we have been sanctified through the offering of the body of Jesus Christ once for all.

11 Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins;

12 but He, having offered one sacrifice for sins for all time, sat down at the right hand of God,

13 waiting from that time onward until His enemies be made a footstool for His feet.

14 For by one offering He has perfected for all time those who are sanctified.

15 And the Holy Spirit also testifies to us; for after saying,

16 "This is the covenant that I will make with them After those days, says the Lord: I will put My laws upon their heart, And on their mind I will write them," He then says,

17 "And their sins and their lawless deeds I will remember no more."

18 Now where there is forgiveness of these things, there is no longer any offering for sin.

19 Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus,

20 by a new and living way which He inaugurated for us through the veil, that is, His flesh,

21 and since we have a great priest over the house of God,

22 let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful;

24 and let us consider how to stimulate one another to love and good deeds,

25 not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.

26 For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,

27 but a terrifying expectation of judgment and the fury of a fire which will consume the adversaries.

28 Anyone who has set aside the Law of Moses dies without mercy on the testimony of two or three witnesses.

29 How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?

30 For we know Him who said, “Vengeance is Mine, I will repay.” And again, “The Lord will judge His people.”

31 It is a terrifying thing to fall into the hands of the living God.

32 But remember the former days, when, after being enlightened, you endured a great conflict of sufferings,

33 partly by being made a public spectacle through reproaches and tribulations, and partly by becoming sharers with those who were so treated.

34 For you showed sympathy to the prisoners and accepted joyfully the seizure of your property, knowing that you have for yourselves a better possession and a lasting one.

35 Therefore, do not throw away your confidence, which has a great reward.

36 For you have need of endurance, so that when you have done the will of God, you may receive what was promised.

37 For yet in a very little while, He who is coming will come, and will not delay.

38 But My righteous one shall live by faith; And if he shrinks back, My soul has no pleasure in him.

39 But we are not of those who shrink back to destruction, but of those who have faith to the preserving of the soul.

READ AND ANSWER

Of what was the Law a shadow?

What couldn't the Law do?

Who has Christ perfected?

For how long?

What covenant is being referred to in **verse 16**?

READ AND OBSERVE

2 Corinthians 3

1 *Are we beginning to commend ourselves again? Or do we need, as some, letters of commendation to you or from you?*

2 *You are our letter, written in our hearts, known and read by all men;*

3 *being manifested that you are a letter of Christ, cared for by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.*

4 *Such confidence we have through Christ toward God.*

5 *Not that we are adequate in ourselves to consider anything as coming from ourselves, but our adequacy is from God,*

6 *who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.*

7 *But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading as it was,*

8 *how will the ministry of the Spirit fail to be even more with glory?*

9 *For if the ministry of condemnation has glory, much more does the ministry of righteousness abound in glory.*

10 *For indeed what had glory, in this case has no glory because of the glory that surpasses it.*

11 *For if that which fades away was with glory, much more that which remains is in glory.*

12 *Therefore having such a hope, we use great boldness in our speech,*

13 *and are not like Moses, who used to put a veil over his face so that the sons of Israel would not look intently at the end of what was fading away.*

14 *But their minds were hardened; for until this very day at the reading of the old covenant the same veil remains unlifted, because it is removed in Christ.*

15 *But to this day whenever Moses is read, a veil lies over their heart;*

16 *but whenever a person turns to the Lord, the veil is taken away.*

17 *Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty.*

18 *But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.*

READ AND ANSWER

Contrast the Old and the New Covenant

OLD COVENANT

Written with ink

Written on tablets

Servants of the letter (the Law)

Letter kills

Ministry of death

Letters engraved on stone

Came with glory

Fading glory

Ministry of condemnation

What had glory has no glory

Fades away

Veil over face

Minds hardened

Veil over heart (when Moses is read)

Moses

NEW COVENANT

Written with the Spirit of the Living God

Written on tablets of human hearts

Servants of a New Covenant; of the Spirit

Spirit gives Life

Ministry of the Spirit

Written on hearts

Came with more glory

Remains in glory

Ministry of righteousness

Glory surpasses Old Covenant glory

Being transformed into the same image from glory to glory; just as from the Lord, the Spirit

Unveiled face

Turn to the Lord

Veil is taken away (when turn to Lord)

Christ

READ AND OBSERVE

Galatians 3

1 You foolish Galatians, who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified?

2 This is the only thing I want to find out from you: did you receive the Spirit by the works of the Law, or by hearing with faith?

3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?

4 Did you suffer so many things in vain—if indeed it was in vain?

5 So then, does He who provides you with the Spirit and works miracles among you, do it by the works of the Law, or by hearing with faith?

6 Even so Abraham believed God, and it was reckoned to him as righteousness.

7 Therefore, be sure that it is those who are of faith who are sons of Abraham.

8 The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “All the nations will be blessed in you.”

9 So then those who are of faith are blessed with Abraham, the believer.

10 For as many as are of the works of the Law are under a curse; for it is written, “Cursed is everyone who does not abide by all things written in the book of the law, to perform them.”

11 Now that no one is justified by the Law before God is evident; for, “The righteous man shall live by faith.”

12 However, the Law is not of faith; on the contrary, “He who practices them shall live by them.”

13 Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, “Cursed is everyone who hangs on a tree”—

14 in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.

15 Brethren, I speak in terms of human relations: even though it is only a man’s covenant, yet when it has been ratified, no one sets it aside or adds conditions to it.

16 Now the promises were spoken to Abraham and to his seed. He does not say, “And to seeds,” as referring to many, but rather to one, “And to your seed,” that is, Christ.

17 What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.

18 For if the inheritance is based on law, it is no longer based on a promise; but God has granted it to Abraham by means of a promise.

19 Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed would come to whom the promise had been made.

20 Now a mediator is not for one party only; whereas God is only one.

21 Is the Law then contrary to the promises of God? May it never be! For if a law had been given which was able to impart life, then righteousness would indeed have been based on law.

22 But the Scripture has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

23 But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed.

24 Therefore the Law has become our tutor to lead us to Christ, so that we may be justified by faith.

25 But now that faith has come, we are no longer under a tutor.

26 For you are all sons of God through faith in Christ Jesus.

27 For all of you who were baptized into Christ have clothed yourselves with Christ.

*28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.
29 And if you belong to Christ, then you are Abraham's descendants, heirs according to promise.*

READ AND ANSWER

How do you receive the Spirit?

How are you perfected?

How does He provide us with the Spirit?

How was Abraham reckoned as righteous?

Who are the sons of Abraham?

How did the Scripture preach the gospel?

Who is blessed with Abraham?

What is Abraham called?

If you work for righteousness, what are you under?

Is anyone justified by the Law?

How does the righteous man live?

Is the Law of faith?

From what did Christ redeem us?

How?

How would the blessing of Abraham come to the Gentiles?

What would the Gentiles receive in Christ Jesus?

How?

Who were the promises spoken to?

1.

2.

Does the Old Covenant invalidate the Abrahamic Covenant?

Is the inheritance based on law?

What is it based on?

Why was the Law added after the Abrahamic Covenant?

Is the Law contrary to the Abrahamic Covenant?

Was law able to give life?

What is righteousness not based on?

Why has the Scripture shut up everyone under sin?

Where were we kept before faith?

What did the Law become?

Why?

Now that the New Covenant is here, what are we no longer under?

How do you become a son of God?

What happens when you are baptized into Christ?

In Christ is there a difference between a Jew and a Gentile?

In Christ is there a difference between a slave and a free man?

In Christ is there a difference between a male and a female?

Why not?

If you belong to Christ, what are you?

If you are a descendant of Abraham, what are you? What do you have?

LORD CIRCUMCISES HEART IN NEW COVENANT

READ AND OBSERVE

Deuteronomy 30:6-9

6 *“Moreover the Lord your God will circumcise your heart and the heart of your descendants, to love the Lord your God with all your heart and with all your soul, so that you may live.*

7 *“The Lord your God will inflict all these curses on your enemies and on those who hate you, who persecuted you.*

8 *“And you shall again obey the Lord, and observe all His commandments which I command you today.*

9 *“Then the Lord your God will prosper you abundantly in all the work of your hand, in the offspring of your body and in the offspring of your cattle and in the produce of your ground, for the Lord will again rejoice over you for good, just as He rejoiced over your fathers;*

READ AND ANSWER

Who circumcises hearts?

What will a person with a circumcised heart do?

- 1.
- 2.
- 3.
- 4.

READ AND OBSERVE

Colossians 2:9-14

9 For in Him all the fullness of Deity dwells in bodily form,

10 and in Him you have been made complete, and He is the head over all rule and authority;

11 and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ;

12 having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.

13 When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions,

14 having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

READ AND ANSWER

How is a person circumcised?

When is a person circumcised?

What is cut off?

THROW OUT OLD COVENANT

READ AND OBSERVE

Galatians 4

1 Now I say, as long as the heir is a child, he does not differ at all from a slave although he is owner of everything,

2 but he is under guardians and managers until the date set by the father.

3 So also we, while we were children, were held in bondage under the elemental things of the world.

4 But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law,

5 so that He might redeem those who were under the Law, that we might receive the adoption as sons.

6 Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, "Abba! Father!"

7 Therefore you are no longer a slave, but a son; and if a son, then an heir through God.

8 However at that time, when you did not know God, you were slaves to those which by nature are no gods.

9 But now that you have come to know God, or rather to be known by God, how is it that you turn back again to the weak and worthless elemental things, to which you desire to be enslaved all over again?

10 You observe days and months and seasons and years.

11 I fear for you, that perhaps I have labored over you in vain.

12 I beg of you, brethren, become as I am, for I also have become as you are. You have done me no wrong;

13 but you know that it was because of a bodily illness that I preached the gospel to you the first time;

14 and that which was a trial to you in my bodily condition you did not despise or loathe, but you received me as an angel of God, as Christ Jesus Himself.

15 Where then is that sense of blessing you had? For I bear you witness that, if possible, you would have plucked out your eyes and given them to me.

16 So have I become your enemy by telling you the truth?

17 They eagerly seek you, not commendably, but they wish to shut you out so that you will seek them.

18 But it is good always to be eagerly sought in a commendable manner, and not only when I am present with you.

19 My children, with whom I am again in labor until Christ is formed in you—

20 but I could wish to be present with you now and to change my tone, for I am perplexed about you.

21 Tell me, you who want to be under law, do you not listen to the law?

22 For it is written that Abraham had two sons, one by the bondwoman and one by the free woman.

23 But the son by the bondwoman was born according to the flesh, and the son by the free woman through the promise.

24 This is allegorically speaking, for these women are two covenants: one proceeding from Mount

Sinai bearing children who are to be slaves; she is Hagar.

25 Now this Hagar is Mount Sinai in Arabia and corresponds to the present Jerusalem, for she is in slavery with her children.

26 But the Jerusalem above is free; she is our mother.

27 For it is written, "Rejoice, barren woman who does not bear; Break forth and shout, you who are not in labor; For more numerous are the children of the desolate Than of the one who has a husband."

28 And you brethren, like Isaac, are children of promise.

29 But as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so it is now also.

30 But what does the Scripture say? "Cast out the bondwoman and her son, For the son of the bondwoman shall not be an heir with the son of the free woman."

31 So then, brethren, we are not children of a bondwoman, but of the free woman.

READ AND ANSWER

When the fullness of time came, what did God do?

How was He born?

1.

2.

Why?

Once a person is redeemed, what does he or she receive?

As sons, what does God give?

What does the Spirit of His Son do in our hearts?

If you are an heir through God what are you?

If you are an heir through God what are you not any longer?

Who are Abraham's two sons?

1.

2.

Who is the bondwoman?

Who is the free woman?

Who are these two women?

Which covenant is Hagar?

Which covenant is Sarah?

Who is in slavery?

Who is free?

What are we to do to the bondwoman and her son?

Of whom are you a son or daughter?

DO NOT REJECT THE NEW COVENANT

READ AND OBSERVE

Hebrews 12:18-29

18 For you have not come to a mountain that can be touched and to a blazing fire, and to darkness and gloom and whirlwind,

19 and to the blast of a trumpet and the sound of words which sound was such that those who heard begged that no further word be spoken to them.

20 For they could not bear the command, "If even a beast touches the mountain, it will be stoned."

21 And so terrible was the sight, that Moses said, "I am full of fear and trembling."

22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to myriads of angels,

23 to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect,

24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than the blood of Abel.

25 See to it that you do not refuse Him who is speaking. For if those did not escape when they refused him who warned them on earth, much less will we escape who turn away from Him who warns from heaven.

26 And His voice shook the earth then, but now He has promised, saying, "Yet once more I will shake not only the earth, but also the heaven."

27 This expression, "Yet once more," denotes the removing of those things which can be shaken, as of created things, so that those things which cannot be shaken may remain.

28 Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude, by which we may offer to God an acceptable service with reverence and awe;

29 for our God is a consuming fire.

READ AND ANSWER

To what are **verses 18-21** referring?

To what are **verses 22-24** referring?

COVENANT RITUALS

READ AND REASON

Ezekiel 20:37

37 “I will make you pass under the rod, and I will bring you into the **bond of the covenant**;
Macoreth – bond, to be taken prisoner, what must be done (covenant is most solemn binding agreement that can be made)

Jeremiah 34:18

18 ‘I will give the men who have transgressed My covenant, who have not fulfilled the words of the covenant which they made before Me, when they cut the calf in two and **passed** between its parts—

Abar – to pass through the parts of the victim of covenant (through Jesus)

Ezekiel 16:8

8 “Then I passed by you and saw you, and behold, you were at the time for love; so I spread My skirt over you and covered your nakedness. I also swore to you and entered into a covenant with you so that **you became Mine**,” declares the Lord God.

1 Samuel 18:3-4

3 Then Jonathan made a covenant with David because he loved him as himself.

4 Jonathan **stripped himself of the robe that was on him and gave it** to David, with his **armor**, including his **sword** and his **bow** and his **belt**.

Exchange of identity

- **Robes – I am putting on you. You are putting on me.**
- **We are one – no longer two**
- **Your reputation is now mine. My reputation is now yours**

Exchange of enemies

- **Weapons, sword, bow**
- **Your enemies are now mine. My enemies are now yours.**

Exchange of strength

- Belts
- My strength is now yours. Your strength is now mine.

Exchange of possessions

- Money
- Inheritance
- Dwellings
- Land
- What is mine is now yours. What is yours is now mine.
- What you gain, I gain. What you lose, I lose.

READ AND REASON

Genesis 21:22-33

22 Now it came about at that time that Abimelech and Phicol, the commander of his army, spoke to Abraham, saying, "God is with you in all that you do;

23 now therefore, swear to me here by God that you will not deal falsely with me or with my offspring or with my posterity, but according to the kindness that I have shown to you, you shall show to me and to the land in which you have sojourned."

24 Abraham said, "I swear it."

25 But Abraham complained to Abimelech because of the well of water which the servants of Abimelech had seized.

26 And Abimelech said, "I do not know who has done this thing; you did not tell me, nor did I hear of it until today."

27 Abraham took sheep and oxen and gave them to Abimelech, and the two of them made a covenant.

28 Then Abraham set seven ewe lambs of the flock by themselves.

29 Abimelech said to Abraham, "What do these seven ewe lambs mean, which you have set by themselves?"

30 He said, "You shall take these seven ewe lambs from my hand so that it may be a witness to me, that I dug this well."

31 Therefore he called that place Beersheba, because there the two of them took an oath.

32 So they made a covenant at Beersheba; and Abimelech and Phicol, the commander of his army, arose and returned to the land of the Philistines.

33 Abraham planted a tamarisk tree at Beersheba, and there he called on the name of the Lord, the Everlasting God.

Covenant gift

- **When I see the gift I received I am reminded of my covenant partner's commitment to me**
- **When my covenant partner sees the gift I gave, he or she will be reminded of my commitment to him or her**

READ AND REASON

Genesis 31:44-54

44 “So now come, let us make a covenant, you and I, and let it be a **witness** between you and me.”

45 Then Jacob took a stone and set it up as a **pillar**.

46 Jacob said to his kinsmen, “Gather stones.” So they took stones and made a heap, and they ate there by the heap.

47 Now Laban called it Jegar-sahadutha, but Jacob called it Galeed.

48 Laban said, “This heap is a **witness** between you and me this day.” Therefore it was named Galeed,

49 and **Mizpah**, for he said, “**May the Lord watch between you and me when we are absent one from the other.**”

50 “If you mistreat my daughters, or if you take wives besides my daughters, although no man is with us, see, **God is witness between you and me.**”

51 Laban said to Jacob, “Behold this heap and behold the pillar which I have set between you and me.

52 “This heap is a **witness**, and the pillar is a **witness**, that I will not pass by this heap to you for harm, and you will not pass by this heap and this pillar to me, for harm.

53 “The God of Abraham and the God of Nahor, the God of their father, judge between us.” So Jacob **swore** by the fear of his father Isaac.

54 Then Jacob offered a sacrifice on the mountain, and called his kinsmen to the **meal**; and they ate the meal and spent the night on the mountain.

Covenant oath

- Swear “God, if I break Covenant, do to me what I did to these animals.”
- To another person or group

Covenant meal

- I feed you. You feed me.
- I am eating you. You are eating me.

Covenant witness

- In the sight of God
- In the sight of another person or group

READ AND REASON

Genesis 15:8-18

8 He said, "O Lord God, how may I know that I will possess it?"

9 So He said to him, "Bring Me a three year old heifer, and a three year old female goat, and a three year old ram, and a turtledove, and a young pigeon."

10 Then he brought all these to Him and **cut them in two, and laid each half opposite the other**; but he did not cut the birds.

11 The birds of prey came down upon the carcasses, and Abram drove them away.

12 Now when the sun was going down, a deep sleep fell upon Abram; and behold, terror and great darkness fell upon him.

13 God said to Abram, "Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years.

14 "But I will also judge the nation whom they will serve, and afterward they will come out with many possessions.

15 "As for you, you shall go to your fathers in peace; you will be buried at a good old age.

16 "Then in the fourth generation they will return here, for the iniquity of the Amorite is not yet complete."

17 It came about when the sun had set, that it was very dark, and behold, **there appeared a smoking oven and a flaming torch which passed between these pieces**.

18 On that day the Lord **made a covenant (karath beriyth)** with Abram, saying, "To your descendants I have given this land, From the river of Egypt as far as the great river, the river Euphrates:

Animal cut in two down the spine

- Walk in figure eight around the pieces of flesh
- Walk into death
- Death to independent living
- Death to my own rights
- Your life is now mine. My life is now yours.

READ AND REASON

Genesis 17:2-17

2 *"I will establish My covenant between Me and you, And I will multiply you exceedingly."*

3 *Abram fell on his face, and God talked with him, saying,*

4 *"As for Me, behold, My covenant is with you, And you will be the father of a multitude of nations.*

5 ***"No longer shall your name be called Abram, But your name shall be Abraham; For I will make you the father of a multitude of nations.***

6 *"I will make you exceedingly fruitful, and I will make nations of you, and kings will come forth from you.*

7 *"I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.*

8 *"I will give to you and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God."*

9 *God said further to Abraham, "Now as for you, you shall keep My covenant, you and your descendants after you throughout their generations.*

10 *"This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised.*

11 *"And you shall be circumcised in the flesh of your foreskin, and it shall be the **sign of the covenant** between Me and you.*

12 *"And every male among you who is eight days old shall be circumcised throughout your generations, a servant who is born in the house or who is bought with money from any foreigner, who is not of your descendants.*

13 *"A servant who is born in your house or who is bought with your money shall surely be circumcised; thus shall My covenant be in your flesh for an everlasting covenant.*

14 *"But an uncircumcised male who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant."*

15 *Then God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but **Sarah shall be her name.***

16 *"I will bless her, and indeed I will give you a son by her. Then I will bless her, and she shall be a mother of nations; kings of peoples will come from her."*

17 *Then Abraham fell on his face and laughed, and said in his heart, "Will a child be born to a man one hundred years old? And will Sarah, who is ninety years old, bear a child?"*

Exchange of names

- **Wife takes man's name**
- **Abram took God's name. God gave His name. → Abraham**
- **Sarai took God's name. God gave His name. → Sarah**

READ AND REASON

Exodus 24:2-11

2 “Moses alone, however, shall come near to the Lord, but they shall not come near, nor shall the people come up with him.”

3 Then Moses came and recounted to the people all the words of the Lord and all the ordinances; and all the people answered with one voice and said, “All the words which the Lord has spoken we will do!”

4 Moses wrote down all the words of the Lord. Then he arose early in the morning, and built an altar at the foot of the mountain with twelve pillars for the twelve tribes of Israel.

5 He sent young men of the sons of Israel, and they offered burnt offerings and sacrificed young bulls as peace offerings to the Lord.

6 Moses took half of the blood and put it in basins, and **the other half of the blood he sprinkled on the altar.**

7 Then he took the book of the covenant and read it in the hearing of the people; and they said, “All that the Lord has spoken we will do, and we will be obedient!”

8 So **Moses took the blood and sprinkled it on the people,** and said, “**Behold the blood of the covenant,** which the Lord has made with you in accordance with all these words.”

9 Then Moses went up with Aaron, Nadab and Abihu, and seventy of the elders of Israel,

10 and they saw the God of Israel; and under His feet there appeared to be a pavement of sapphire, as clear as the sky itself.

11 Yet He did not stretch out His hand against the nobles of the sons of Israel; and they saw God, and they ate and drank.

Exchange of blood

- **Wrists clasped**
- **Elbows - drunk from cup**
- **Blood is mingled – the life is in the blood, so the lives are intermingled**
- **Two become one**

READ AND REASON

Exodus 34:10

10 Then God said, "Behold, I am going to make a covenant. Before all your people I will perform miracles which have not been produced in all the earth nor among any of the nations; and all the people among whom you live will see the working of the Lord, for it is a fearful thing that I am going to perform with you."

Covenant sign

- **When others see the covenant sign, they will know I am in covenant**
- **When I see the covenant sign, I will remember I am in covenant**

READ AND REASON

Exodus 34:28

28 So he was there with the Lord forty days and forty nights; he did not eat bread or drink water. And he wrote on the tablets the words of the covenant, the Ten Commandments.

Covenant memorial

- **Stone pillars, a planted tree, a written contract**
- **Scar – from where the blood was exchanged**
- **When I see the memorial I am reminded of my covenant oath and responsibilities**

COVENANT REFERENCES

Genesis 6:18

18 “But I will establish My covenant with you; and you shall enter the ark—you and your sons and your wife, and your sons’ wives with you.

Genesis 9:9

9 “Now behold, I Myself do establish My covenant with you, and with your descendants after you;

Genesis 9:11

11 “I establish My covenant with you; and all flesh shall never again be cut off by the water of the flood, neither shall there again be a flood to destroy the earth.”

Genesis 9:12

12 God said, “This is the sign of the covenant which I am making between Me and you and every living creature that is with you, for all successive generations;

Genesis 9:13

13 I set My bow in the cloud, and it shall be for a sign of a covenant between Me and the earth.

Genesis 9:15

15 and I will remember My covenant, which is between Me and you and every living creature of all flesh; and never again shall the water become a flood to destroy all flesh.

Genesis 9:16

16 “When the bow is in the cloud, then I will look upon it, to remember the everlasting covenant between God and every living creature of all flesh that is on the earth.”

Genesis 9:17

17 And God said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”

Genesis 15:18

18 On that day the Lord made a covenant with Abram, saying, “To your descendants I have given this land, From the river of Egypt as far as the great river, the river Euphrates:

Genesis 17:2

2 “I will establish My covenant between Me and you, And I will multiply you exceedingly.”

Genesis 17:4

4 “As for Me, behold, My covenant is with you, And you will be the father of a multitude of nations.

Genesis 17:7

7 “I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.

Genesis 17:9

9 God said further to Abraham, “Now as for you, you shall keep My covenant, you and your descendants after you throughout their generations.

Genesis 17:10

10 “This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised.

Genesis 17:11

11 “And you shall be circumcised in the flesh of your foreskin, and it shall be the sign of the covenant between Me and you.

Genesis 17:13

13 “A servant who is born in your house or who is bought with your money shall surely be circumcised; thus shall My covenant be in your flesh for an everlasting covenant.

Genesis 17:14

14 “But an uncircumcised male who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.”

Genesis 17:19

19 But God said, “No, but Sarah your wife will bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his descendants after him.

Genesis 17:21

21 “But My covenant I will establish with Isaac, whom Sarah will bear to you at this season next year.”

Genesis 21:27

27 Abraham took sheep and oxen and gave them to Abimelech, and the two of them made a covenant.

Genesis 21:32

32 So they made a covenant at Beersheba; and Abimelech and Phicol, the commander of his army, arose and returned to the land of the Philistines.

Genesis 26:28

28 They said, “We see plainly that the Lord has been with you; so we said, ‘Let there now be an oath between us, even between you and us, and let us make a covenant with you,

Genesis 31:44

44 “So now come, let us make a covenant, you and I, and let it be a witness between you and me.”

Exodus 2:24

24 So God heard their groaning; and God remembered His covenant with Abraham, Isaac, and Jacob.

Exodus 6:4

4 “I also established My covenant with them, to give them the land of Canaan, the land in which they sojourned.

Exodus 6:5

5 “Furthermore I have heard the groaning of the sons of Israel, because the Egyptians are holding them in bondage, and I have remembered My covenant.

Exodus 19:5

5 ‘Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine;

Exodus 23:32

32 “You shall make no covenant with them or with their gods.

Exodus 24:7

7 Then he took the book of the covenant and read it in the hearing of the people; and they said, "All that the Lord has spoken we will do, and we will be obedient!"

Exodus 24:8

8 So Moses took the blood and sprinkled it on the people, and said, "Behold the blood of the covenant, which the Lord has made with you in accordance with all these words."

Exodus 31:16

16 'So the sons of Israel shall observe the sabbath, to celebrate the sabbath throughout their generations as a perpetual covenant.'

Exodus 34:10

10 Then God said, "Behold, I am going to make a covenant. Before all your people I will perform miracles which have not been produced in all the earth nor among any of the nations; and all the people among whom you live will see the working of the Lord, for it is a fearful thing that I am going to perform with you.

Exodus 34:12

12 "Watch yourself that you make no covenant with the inhabitants of the land into which you are going, or it will become a snare in your midst.

Exodus 34:15

15 otherwise you might make a covenant with the inhabitants of the land and they would play the harlot with their gods and sacrifice to their gods, and someone might invite you to eat of his sacrifice,

Exodus 34:27

27 Then the Lord said to Moses, "Write down these words, for in accordance with these words I have made a covenant with you and with Israel."

Exodus 34:28

28 So he was there with the Lord forty days and forty nights; he did not eat bread or drink water. And he wrote on the tablets the words of the covenant, the Ten Commandments.

Leviticus 2:13

13 'Every grain offering of yours, moreover, you shall season with salt, so that the salt of the covenant of your God shall not be lacking from your grain offering; with all your offerings you shall offer salt.

Leviticus 24:8

8 "Every sabbath day he shall set it in order before the Lord continually; it is an everlasting covenant for the sons of Israel.

Leviticus 26:9

9 'So I will turn toward you and make you fruitful and multiply you, and I will confirm My covenant with you.

Leviticus 26:15

15 if, instead, you reject My statutes, and if your soul abhors My ordinances so as not to carry out all My commandments, and so break My covenant,

Leviticus 26:25

25 'I will also bring upon you a sword which will execute vengeance for the covenant; and when you gather together into your cities, I will send pestilence among you, so that you shall be delivered into enemy hands.

Leviticus 26:42

42 then I will remember My covenant with Jacob, and I will remember also My covenant with Isaac, and My covenant with Abraham as well, and I will remember the land.

Leviticus 26:44

44 'Yet in spite of this, when they are in the land of their enemies, I will not reject them, nor will I so abhor them as to destroy them, breaking My covenant with them; for I am the Lord their God.

Leviticus 26:45

45 'But I will remember for them the covenant with their ancestors, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God. I am the Lord.' "

Numbers 10:33

33 Thus they set out from the mount of the Lord three days' journey, with the ark of the covenant of the Lord journeying in front of them for the three days, to seek out a resting place for them.

Numbers 14:44

44 But they went up heedlessly to the ridge of the hill country; neither the ark of the covenant of the Lord nor Moses left the camp.

Numbers 18:19

19 "All the offerings of the holy gifts, which the sons of Israel offer to the Lord, I have given to you and your sons and your daughters with you, as a perpetual allotment. It is an everlasting covenant of salt before the Lord to you and your descendants with you."

Numbers 25:12

12 "Therefore say, 'Behold, I give him My covenant of peace;

Numbers 25:13

13 and it shall be for him and his descendants after him, a covenant of a perpetual priesthood, because he was jealous for his God and made atonement for the sons of Israel.' "

Deuteronomy 4:13

13 "So He declared to you His covenant which He commanded you to perform, that is, the Ten Commandments; and He wrote them on two tablets of stone.

Deuteronomy 4:23

23 "So watch yourselves, that you do not forget the covenant of the Lord your God which He made with you, and make for yourselves a graven image in the form of anything against which the Lord your God has commanded you.

Deuteronomy 4:31

31 "For the Lord your God is a compassionate God; He will not fail you nor destroy you nor forget the covenant with your fathers which He swore to them.

Deuteronomy 5:2

2 "The Lord our God made a covenant with us at Horeb.

Deuteronomy 5:3

3 "The Lord did not make this covenant with our fathers, but with us, with all those of us alive here today.

Deuteronomy 7:2

2 and when the Lord your God delivers them before you and you defeat them, then you shall utterly destroy them. You shall make no covenant with them and show no favor to them.

Deuteronomy 7:9

9 “Know therefore that the Lord your God, He is God, the faithful God, who keeps His covenant and His lovingkindness to a thousandth generation with those who love Him and keep His commandments;

Deuteronomy 7:12

12 “Then it shall come about, because you listen to these judgments and keep and do them, that the Lord your God will keep with you His covenant and His lovingkindness which He swore to your forefathers.

Deuteronomy 8:18

18 “But you shall remember the Lord your God, for it is He who is giving you power to make wealth, that He may confirm His covenant which He swore to your fathers, as it is this day.

Deuteronomy 9:9

9 “When I went up to the mountain to receive the tablets of stone, the tablets of the covenant which the Lord had made with you, then I remained on the mountain forty days and nights; I neither ate bread nor drank water.

Deuteronomy 9:11

11 “It came about at the end of forty days and nights that the Lord gave me the two tablets of stone, the tablets of the covenant.

Deuteronomy 9:15

15 “So I turned and came down from the mountain while the mountain was burning with fire, and the two tablets of the covenant were in my two hands.

Deuteronomy 10:8

8 At that time the Lord set apart the tribe of Levi to carry the ark of the covenant of the Lord, to stand before the Lord to serve Him and to bless in His name until this day.

Deuteronomy 17:2

2 “If there is found in your midst, in any of your towns, which the Lord your God is giving you, a man or a woman who does what is evil in the sight of the Lord your God, by transgressing His covenant,

Deuteronomy 29:1

1 These are the words of the covenant which the Lord commanded Moses to make with the sons of Israel in the land of Moab, besides the covenant which He had made with them at Horeb.

Deuteronomy 29:9

9 “So keep the words of this covenant to do them, that you may prosper in all that you do.

Deuteronomy 29:12

12 that you may enter into the covenant with the Lord your God, and into His oath which the Lord your God is making with you today,

Deuteronomy 29:14

14 “Now not with you alone am I making this covenant and this oath,

Deuteronomy 29:21

21 “Then the Lord will single him out for adversity from all the tribes of Israel, according to all the curses of the covenant which are written in this book of the law.

Deuteronomy 29:25

25 “Then men will say, ‘Because they forsook the covenant of the Lord, the God of their fathers, which He made with them when He brought them out of the land of Egypt.

Deuteronomy 31:9

9 So Moses wrote this law and gave it to the priests, the sons of Levi who carried the ark of the covenant of the Lord, and to all the elders of Israel.

Deuteronomy 31:16

16 The Lord said to Moses, “Behold, you are about to lie down with your fathers; and this people will arise and play the harlot with the strange gods of the land, into the midst of which they are going, and will forsake Me and break My covenant which I have made with them.

Deuteronomy 31:20

20 “For when I bring them into the land flowing with milk and honey, which I swore to their fathers, and they have eaten and are satisfied and become prosperous, then they will turn to other gods and serve them, and spurn Me and break My covenant.

Deuteronomy 31:25

25 that Moses commanded the Levites who carried the ark of the covenant of the Lord, saying,

Deuteronomy 31:26

26 “Take this book of the law and place it beside the ark of the covenant of the Lord your God, that it may remain there as a witness against you.

Deuteronomy 33:9

9 Who said of his father and his mother, ‘I did not consider them’; And he did not acknowledge his brothers, Nor did he regard his own sons, For they observed Your word, And kept Your covenant.

Joshua 3:3

3 and they commanded the people, saying, “When you see the ark of the covenant of the Lord your God with the Levitical priests carrying it, then you shall set out from your place and go after it.

Joshua 3:6

6 And Joshua spoke to the priests, saying, “Take up the ark of the covenant and cross over ahead of the people.” So they took up the ark of the covenant and went ahead of the people.

Joshua 3:8

8 “You shall, moreover, command the priests who are carrying the ark of the covenant, saying, ‘When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.’”

Joshua 3:11

11 “Behold, the ark of the covenant of the Lord of all the earth is crossing over ahead of you into the Jordan.

Joshua 3:14

14 So when the people set out from their tents to cross the Jordan with the priests carrying the ark of the covenant before the people,

Joshua 3:17

17 And the priests who carried the ark of the covenant of the Lord stood firm on dry ground in the middle of the Jordan while all Israel crossed on dry ground, until all the nation had finished crossing the Jordan.

Joshua 4:7

7 then you shall say to them, 'Because the waters of the Jordan were cut off before the ark of the covenant of the Lord; when it crossed the Jordan, the waters of the Jordan were cut off.'
So these stones shall become a memorial to the sons of Israel forever."

Joshua 4:9

9 Then Joshua set up twelve stones in the middle of the Jordan at the place where the feet of the priests who carried the ark of the covenant were standing, and they are there to this day.

Joshua 4:18

18 It came about when the priests who carried the ark of the covenant of the Lord had come up from the middle of the Jordan, and the soles of the priests' feet were lifted up to the dry ground, that the waters of the Jordan returned to their place, and went over all its banks as before.

Joshua 6:6

6 So Joshua the son of Nun called the priests and said to them, "Take up the ark of the covenant, and let seven priests carry seven trumpets of rams' horns before the ark of the Lord."

Joshua 6:8

8 And it was so, that when Joshua had spoken to the people, the seven priests carrying the seven trumpets of rams' horns before the Lord went forward and blew the trumpets; and the ark of the covenant of the Lord followed them.

Joshua 7:11

11 "Israel has sinned, and they have also transgressed My covenant which I commanded them. And they have even taken some of the things under the ban and have both stolen and deceived. Moreover, they have also put them among their own things.

Joshua 7:15

15 'It shall be that the one who is taken with the things under the ban shall be burned with fire, he and all that belongs to him, because he has transgressed the covenant of the Lord, and because he has committed a disgraceful thing in Israel.' "

Joshua 8:33

33 All Israel with their elders and officers and their judges were standing on both sides of the ark before the Levitical priests who carried the ark of the covenant of the Lord, the stranger as well as the native. Half of them stood in front of Mount Gerizim and half of them in front of Mount Ebal, just as Moses the servant of the Lord had given command at first to bless the people of Israel.

Joshua 9:6

6 They went to Joshua to the camp at Gilgal and said to him and to the men of Israel, "We have come from a far country; now therefore, make a covenant with us."

Joshua 9:7

7 The men of Israel said to the Hivites, "Perhaps you are living within our land; how then shall we make a covenant with you?"

Joshua 9:11

11 "So our elders and all the inhabitants of our country spoke to us, saying, 'Take provisions in your hand for the journey, and go to meet them and say to them, "We are your servants; now then, make a covenant with us." '

Joshua 9:15

15 Joshua made peace with them and made a covenant with them, to let them live; and the leaders of the congregation swore an oath to them.

Joshua 9:16

16 It came about at the end of three days after they had made a covenant with them, that they heard that they were neighbors and that they were living within their land.

Joshua 23:16

16 “When you transgress the covenant of the Lord your God, which He commanded you, and go and serve other gods and bow down to them, then the anger of the Lord will burn against you, and you will perish quickly from off the good land which He has given you.”

Joshua 24:25

25 So Joshua made a covenant with the people that day, and made for them a statute and an ordinance in Shechem.

Judges 2:1

1 Now the angel of the Lord came up from Gilgal to Bochim. And he said, “I brought you up out of Egypt and led you into the land which I have sworn to your fathers; and I said, ‘I will never break My covenant with you,

Judges 2:2

2 and as for you, you shall make no covenant with the inhabitants of this land; you shall tear down their altars.’ But you have not obeyed Me; what is this you have done?

Judges 2:20

20 So the anger of the Lord burned against Israel, and He said, “Because this nation has transgressed My covenant which I commanded their fathers and has not listened to My voice,

Judges 20:27

27 The sons of Israel inquired of the Lord (for the ark of the covenant of God was there in those days,

1 Samuel 4:3

3 When the people came into the camp, the elders of Israel said, “Why has the Lord defeated us today before the Philistines? Let us take to ourselves from Shiloh the ark of the covenant of the Lord, that it may come among us and deliver us from the power of our enemies.”

1 Samuel 4:4

4 So the people sent to Shiloh, and from there they carried the ark of the covenant of the Lord of hosts who sits above the cherubim; and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

1 Samuel 4:5

5 As the ark of the covenant of the Lord came into the camp, all Israel shouted with a great shout, so that the earth resounded.

1 Samuel 11:1

1 Now Nahash the Ammonite came up and besieged Jabesh-gilead; and all the men of Jabesh said to Nahash, “Make a covenant with us and we will serve you.”

1 Samuel 18:3

3 Then Jonathan made a covenant with David because he loved him as himself.

1 Samuel 20:8

8 “Therefore deal kindly with your servant, for you have brought your servant into a covenant of the Lord with you. But if there is iniquity in me, put me to death yourself; for why then should you bring me to your father?”

1 Samuel 20:16

16 So Jonathan made a covenant with the house of David, saying, “May the Lord require it at the hands of David’s enemies.”

1 Samuel 22:8

8 “For all of you have conspired against me so that there is no one who discloses to me when my son makes a covenant with the son of Jesse, and there is none of you who is sorry for me or discloses to me that my son has stirred up my servant against me to lie in ambush, as it is this day.”

1 Samuel 23:18

18 So the two of them made a covenant before the Lord; and David stayed at Horesh while Jonathan went to his house.

2 Samuel 3:12

12 Then Abner sent messengers to David in his place, saying, “Whose is the land? Make your covenant with me, and behold, my hand shall be with you to bring all Israel over to you.”

2 Samuel 3:13

13 He said, “Good! I will make a covenant with you, but I demand one thing of you, namely, you shall not see my face unless you first bring Michal, Saul’s daughter, when you come to see me.”

2 Samuel 3:21

21 Abner said to David, “Let me arise and go and gather all Israel to my lord the king, that they may make a covenant with you, and that you may be king over all that your soul desires.” So David sent Abner away, and he went in peace.

2 Samuel 5:3

3 So all the elders of Israel came to the king at Hebron, and King David made a covenant with them before the Lord at Hebron; then they anointed David king over Israel.

2 Samuel 15:24

24 Now behold, Zadok also came, and all the Levites with him carrying the ark of the covenant of God. And they set down the ark of God, and Abiathar came up until all the people had finished passing from the city.

2 Samuel 21:2

2 So the king called the Gibeonites and spoke to them (now the Gibeonites were not of the sons of Israel but of the remnant of the Amorites, and the sons of Israel made a covenant with them, but Saul had sought to kill them in his zeal for the sons of Israel and Judah).

2 Samuel 23:5

5 “Truly is not my house so with God? For He has made an everlasting covenant with me, Ordered in all things, and secured; For all my salvation and all my desire, Will He not indeed make it grow?”

1 Kings 3:15

15 Then Solomon awoke, and behold, it was a dream. And he came to Jerusalem and stood before the ark of the covenant of the Lord, and offered burnt offerings and made peace offerings, and made a feast for all his servants.

1 Kings 5:12

12 The Lord gave wisdom to Solomon, just as He promised him; and there was peace between Hiram and Solomon, and the two of them made a covenant.

1 Kings 6:19

19 Then he prepared an inner sanctuary within the house in order to place there the ark of the covenant of the Lord.

1 Kings 8:1

1 Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' households of the sons of Israel, to King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord from the city of David, which is Zion.

1 Kings 8:6

6 Then the priests brought the ark of the covenant of the Lord to its place, into the inner sanctuary of the house, to the most holy place, under the wings of the cherubim.

1 Kings 8:9

9 There was nothing in the ark except the two tablets of stone which Moses put there at Horeb, where the Lord made a covenant with the sons of Israel, when they came out of the land of Egypt.

1 Kings 8:21

21 "There I have set a place for the ark, in which is the covenant of the Lord, which He made with our fathers when He brought them from the land of Egypt."

1 Kings 8:23

23 He said, "O Lord, the God of Israel, there is no God like You in heaven above or on earth beneath, keeping covenant and showing lovingkindness to Your servants who walk before You with all their heart,

1 Kings 11:11

11 So the Lord said to Solomon, "Because you have done this, and you have not kept My covenant and My statutes, which I have commanded you, I will surely tear the kingdom from you, and will give it to your servant.

1 Kings 19:10

10 He said, "I have been very zealous for the Lord, the God of hosts; for the sons of Israel have forsaken Your covenant, torn down Your altars and killed Your prophets with the sword. And I alone am left; and they seek my life, to take it away."

1 Kings 19:14

14 Then he said, "I have been very zealous for the Lord, the God of hosts; for the sons of Israel have forsaken Your covenant, torn down Your altars and killed Your prophets with the sword. And I alone am left; and they seek my life, to take it away."

1 Kings 20:34

34 Ben-hadad said to him, "The cities which my father took from your father I will restore, and you shall make streets for yourself in Damascus, as my father made in Samaria." Ahab said, "And I will let you go with this covenant." So he made a covenant with him and let him go.

2 Kings 11:4

4 Now in the seventh year Jehoiada sent and brought the captains of hundreds of the Carites and of the guard, and brought them to him in the house of the Lord. Then he made a covenant with them and put them under oath in the house of the Lord, and showed them the king's son.

2 Kings 11:17

17 Then Jehoiada made a covenant between the Lord and the king and the people, that they would be the Lord's people, also between the king and the people.

2 Kings 13:23

23 But the Lord was gracious to them and had compassion on them and turned to them because of His covenant with Abraham, Isaac, and Jacob, and would not destroy them or cast them from His presence until now.

2 Kings 17:15

15 They rejected His statutes and His covenant which He made with their fathers and His warnings with which He warned them. And they followed vanity and became vain, and went after the nations which surrounded them, concerning which the Lord had commanded them not to do like them.

2 Kings 17:35

35 with whom the Lord made a covenant and commanded them, saying, "You shall not fear other gods, nor bow down yourselves to them nor serve them nor sacrifice to them.

2 Kings 17:38

38 "The covenant that I have made with you, you shall not forget, nor shall you fear other gods.

2 Kings 18:12

12 because they did not obey the voice of the Lord their God, but transgressed His covenant, even all that Moses the servant of the Lord commanded; they would neither listen nor do it.

2 Kings 23:2

2 The king went up to the house of the Lord and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests and the prophets and all the people, both small and great; and he read in their hearing all the words of the book of the covenant which was found in the house of the Lord.

2 Kings 23:3

3 The king stood by the pillar and made a covenant before the Lord, to walk after the Lord, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to carry out the words of this covenant that were written in this book. And all the people entered into the covenant.

2 Kings 23:21

21 Then the king commanded all the people saying, "Celebrate the Passover to the Lord your God as it is written in this book of the covenant."

1 Chronicles 11:3

3 So all the elders of Israel came to the king at Hebron, and David made a covenant with them in Hebron before the Lord; and they anointed David king over Israel, according to the word of the Lord through Samuel.

1 Chronicles 15:25

25 So it was David, with the elders of Israel and the captains over thousands, who went to bring up the ark of the covenant of the Lord from the house of Obed-edom with joy.

1 Chronicles 15:26

26 Because God was helping the Levites who were carrying the ark of the covenant of the Lord, they sacrificed seven bulls and seven rams.

1 Chronicles 15:28

28 Thus all Israel brought up the ark of the covenant of the Lord with shouting, and with sound of the horn, with trumpets, with loud-sounding cymbals, with harps and lyres.

1 Chronicles 15:29

29 It happened when the ark of the covenant of the Lord came to the city of David, that Michal the daughter of Saul looked out of the window and saw King David leaping and celebrating; and she despised him in her heart.

1 Chronicles 16:6

6 and Benaiah and Jahaziel the priests blew trumpets continually before the ark of the covenant of God.

1 Chronicles 16:15

15 Remember His covenant forever, The word which He commanded to a thousand generations,

1 Chronicles 16:16

16 The covenant which He made with Abraham, And His oath to Isaac.

1 Chronicles 16:17

17 He also confirmed it to Jacob for a statute, To Israel as an everlasting covenant,

1 Chronicles 16:37

37 So he left Asaph and his relatives there before the ark of the covenant of the Lord to minister before the ark continually, as every day's work required;

1 Chronicles 17:1

1 And it came about, when David dwelt in his house, that David said to Nathan the prophet, "Behold, I am dwelling in a house of cedar, but the ark of the covenant of the Lord is under curtains."

1 Chronicles 22:19

19 "Now set your heart and your soul to seek the Lord your God; arise, therefore, and build the sanctuary of the Lord God, so that you may bring the ark of the covenant of the Lord and the holy vessels of God into the house that is to be built for the name of the Lord."

1 Chronicles 28:2

2 Then King David rose to his feet and said, "Listen to me, my brethren and my people; I had intended to build a permanent home for the ark of the covenant of the Lord and for the footstool of our God. So I had made preparations to build it.

1 Chronicles 28:18

18 and for the altar of incense refined gold by weight; and gold for the model of the chariot, even the cherubim that spread out their wings and covered the ark of the covenant of the Lord.

2 Chronicles 5:2

2 Then Solomon assembled to Jerusalem the elders of Israel and all the heads of the tribes, the leaders of the fathers' households of the sons of Israel, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion.

2 Chronicles 5:7

7 Then the priests brought the ark of the covenant of the Lord to its place, into the inner sanctuary of the house, to the holy of holies, under the wings of the cherubim.

2 Chronicles 5:10

10 There was nothing in the ark except the two tablets which Moses put there at Horeb, where the Lord made a covenant with the sons of Israel, when they came out of Egypt.

2 Chronicles 6:11

11 "There I have set the ark in which is the covenant of the Lord, which He made with the sons of Israel."

2 Chronicles 6:14

14 He said, "O Lord, the God of Israel, there is no god like You in heaven or on earth, keeping covenant and showing lovingkindness to Your servants who walk before You with all their heart;

2 Chronicles 7:18

18 then I will establish your royal throne as I covenanted with your father David, saying, 'You shall not lack a man to be ruler in Israel.'

2 Chronicles 13:5

5 "Do you not know that the Lord God of Israel gave the rule over Israel forever to David and his sons by a covenant of salt?"

2 Chronicles 15:12

12 They entered into the covenant to seek the Lord God of their fathers with all their heart and soul;

2 Chronicles 21:7

7 Yet the Lord was not willing to destroy the house of David because of the covenant which He had made with David, and since He had promised to give a lamp to him and his sons forever.

2 Chronicles 23:1

1 Now in the seventh year Jehoiada strengthened himself, and took captains of hundreds: Azariah the son of Jeroham, Ishmael the son of Johanan, Azariah the son of Obed, Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, and they entered into a covenant with him.

2 Chronicles 23:3

3 Then all the assembly made a covenant with the king in the house of God. And Jehoiada said to them, "Behold, the king's son shall reign, as the Lord has spoken concerning the sons of David.

2 Chronicles 23:16

16 Then Jehoiada made a covenant between himself and all the people and the king, that they would be the Lord's people.

2 Chronicles 29:10

10 "Now it is in my heart to make a covenant with the Lord God of Israel, that His burning anger may turn away from us.

2 Chronicles 34:30

30 The king went up to the house of the Lord and all the men of Judah, the inhabitants of Jerusalem, the priests, the Levites and all the people, from the greatest to the least; and he read in their hearing all the words of the book of the covenant which was found in the house of the Lord.

2 Chronicles 34:31

31 Then the king stood in his place and made a covenant before the Lord to walk after the Lord, and to keep His commandments and His testimonies and His statutes with all his heart and with all his soul, to perform the words of the covenant written in this book.

2 Chronicles 34:32

32 Moreover, he made all who were present in Jerusalem and Benjamin to stand with him. So the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

Ezra 10:3

3 “So now let us make a covenant with our God to put away all the wives and their children, according to the counsel of my lord and of those who tremble at the commandment of our God; and let it be done according to the law.

Nehemiah 1:5

5 I said, “I beseech You, O Lord God of heaven, the great and awesome God, who preserves the covenant and lovingkindness for those who love Him and keep His commandments,

Nehemiah 9:8

8 “You found his heart faithful before You, And made a covenant with him To give him the land of the Canaanite, Of the Hittite and the Amorite, Of the Perizzite, the Jebusite and the Girgashite— To give it to his descendants. And You have fulfilled Your promise, For You are righteous.

Nehemiah 9:32

32 “Now therefore, our God, the great, the mighty, and the awesome God, who keeps covenant and lovingkindness, Do not let all the hardship seem insignificant before You, Which has come upon us, our kings, our princes, our priests, our prophets, our fathers and on all Your people, From the days of the kings of Assyria to this day.

Nehemiah 13:29

29 Remember them, O my God, because they have defiled the priesthood and the covenant of the priesthood and the Levites.

Job 31:1

1 “I have made a covenant with my eyes; How then could I gaze at a virgin?

Job 41:4

4 “Will he make a covenant with you? Will you take him for a servant forever?

Psalms 25:10

10 All the paths of the Lord are lovingkindness and truth To those who keep His covenant and His testimonies.

Psalms 25:14

14 The secret of the Lord is for those who fear Him, And He will make them know His covenant.

Psalms 44:17

17 All this has come upon us, but we have not forgotten You, And we have not dealt falsely with Your covenant.

Psalms 50:5

5 “Gather My godly ones to Me, Those who have made a covenant with Me by sacrifice.”

Psalms 50:16

16 But to the wicked God says, “What right have you to tell of My statutes And to take My covenant in your mouth?

Psalm 55:20

20 He has put forth his hands against those who were at peace with him; He has violated his covenant.

Psalm 74:20

20 Consider the covenant; For the dark places of the land are full of the habitations of violence.

Psalm 78:10

10 They did not keep the covenant of God And refused to walk in His law;

Psalm 78:37

37 For their heart was not steadfast toward Him, Nor were they faithful in His covenant.

Psalm 83:5

5 For they have conspired together with one mind; Against You they make a covenant:

Psalm 89:3

3 "I have made a covenant with My chosen; I have sworn to David My servant,

Psalm 89:28

28 "My lovingkindness I will keep for him forever, And My covenant shall be confirmed to him.

Psalm 89:34

34 "My covenant I will not violate, Nor will I alter the utterance of My lips.

Psalm 89:39

39 You have spurned the covenant of Your servant; You have profaned his crown in the dust.

Psalm 103:18

18 To those who keep His covenant And remember His precepts to do them.

Psalm 105:8

8 He has remembered His covenant forever, The word which He commanded to a thousand generations,

Psalm 105:9

9 The covenant which He made with Abraham, And His oath to Isaac.

Psalm 105:10

10 Then He confirmed it to Jacob for a statute, To Israel as an everlasting covenant,

Psalm 106:45

45 And He remembered His covenant for their sake, And relented according to the greatness of His lovingkindness.

Psalm 111:5

5 He has given food to those who fear Him; He will remember His covenant forever.

Psalm 111:9

9 He has sent redemption to His people; He has ordained His covenant forever; Holy and awesome is His name.

Psalm 132:12

12 "If your sons will keep My covenant And My testimony which I will teach them, Their sons also shall sit upon your throne forever."

Proverbs 2:17

17 That leaves the companion of her youth And forgets the covenant of her God;

Isaiah 24:5

5 The earth is also polluted by its inhabitants, for they transgressed laws, violated statutes, broke the everlasting covenant.

Isaiah 28:15

15 Because you have said, "We have made a covenant with death, And with Sheol we have made a pact. The overwhelming scourge will not reach us when it passes by, For we have made falsehood our refuge and we have concealed ourselves with deception."

Isaiah 28:18

18 "Your covenant with death will be canceled, And your pact with Sheol will not stand; When the overwhelming scourge passes through, Then you become its trampling place.

Isaiah 33:8

8 The highways are desolate, the traveler has ceased, He has broken the covenant, he has despised the cities, He has no regard for man.

Isaiah 42:6

6 "I am the Lord, I have called you in righteousness, I will also hold you by the hand and watch over you, And I will appoint you as a covenant to the people, As a light to the nations,

Isaiah 49:8

8 Thus says the Lord, "In a favorable time I have answered You, And in a day of salvation I have helped You; And I will keep You and give You for a covenant of the people, To restore the land, to make them inherit the desolate heritages;

Isaiah 54:10

10 "For the mountains may be removed and the hills may shake, But My lovingkindness will not be removed from you, And My covenant of peace will not be shaken," Says the Lord who has compassion on you.

Isaiah 55:3

3 "Incline your ear and come to Me. Listen, that you may live; And I will make an everlasting covenant with you, According to the faithful mercies shown to David.

Isaiah 56:4

4 For thus says the Lord, "To the eunuchs who keep My sabbaths, And choose what pleases Me, And hold fast My covenant,

Isaiah 56:6

6 "Also the foreigners who join themselves to the Lord, To minister to Him, and to love the name of the Lord, To be His servants, every one who keeps from profaning the sabbath And holds fast My covenant;

Isaiah 59:21

21 "As for Me, this is My covenant with them," says the Lord: "My Spirit which is upon you, and My words which I have put in your mouth shall not depart from your mouth, nor from the mouth of your offspring, nor from the mouth of your offspring's offspring," says the Lord, "from now and forever."

Isaiah 61:8

8 For I, the Lord, love justice, I hate robbery in the burnt offering; And I will faithfully give them their recompense And make an everlasting covenant with them.

Jeremiah 3:16

16 “It shall be in those days when you are multiplied and increased in the land,” declares the Lord, “they will no longer say, ‘The ark of the covenant of the Lord.’ And it will not come to mind, nor will they remember it, nor will they miss it, nor will it be made again.

Jeremiah 11:2

2 “Hear the words of this covenant, and speak to the men of Judah and to the inhabitants of Jerusalem;

Jeremiah 11:3

3 and say to them, ‘Thus says the Lord, the God of Israel, “Cursed is the man who does not heed the words of this covenant

Jeremiah 11:6

6 And the Lord said to me, “Proclaim all these words in the cities of Judah and in the streets of Jerusalem, saying, ‘Hear the words of this covenant and do them.

Jeremiah 11:8

8 ‘Yet they did not obey or incline their ear, but walked, each one, in the stubbornness of his evil heart; therefore I brought on them all the words of this covenant, which I commanded them to do, but they did not.’ ”

Jeremiah 11:10

10 “They have turned back to the iniquities of their ancestors who refused to hear My words, and they have gone after other gods to serve them; the house of Israel and the house of Judah have broken My covenant which I made with their fathers.”

Jeremiah 14:21

21 Do not despise us, for Your own name’s sake; Do not disgrace the throne of Your glory; Remember and do not annul Your covenant with us.

Jeremiah 22:9

9 “Then they will answer, ‘Because they forsook the covenant of the Lord their God and bowed down to other gods and served them.’ ”

Jeremiah 31:31

31 “Behold, days are coming,” declares the Lord, “when I will make a new covenant with the house of Israel and with the house of Judah,

Jeremiah 31:32

32 not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares the Lord.

Jeremiah 31:33

33 “But this is the covenant which I will make with the house of Israel after those days,” declares the Lord, “I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people.

Jeremiah 32:40

40 “I will make an everlasting covenant with them that I will not turn away from them, to do them good; and I will put the fear of Me in their hearts so that they will not turn away from Me.

Jeremiah 33:20

20 “Thus says the Lord, ‘If you can break My covenant for the day and My covenant for the night, so that day and night will not be at their appointed time,

Jeremiah 33:21

21 then My covenant may also be broken with David My servant so that he will not have a son to reign on his throne, and with the Levitical priests, My ministers.

Jeremiah 33:25

25 “Thus says the Lord, ‘If My covenant for day and night stand not, and the fixed patterns of heaven and earth I have not established,

Jeremiah 34:8

8 The word which came to Jeremiah from the Lord after King Zedekiah had made a covenant with all the people who were in Jerusalem to proclaim release to them:

Jeremiah 34:10

10 And all the officials and all the people obeyed who had entered into the covenant that each man should set free his male servant and each man his female servant, so that no one should keep them any longer in bondage; they obeyed, and set them free.

Jeremiah 34:13

13 “Thus says the Lord God of Israel, ‘I made a covenant with your forefathers in the day that I brought them out of the land of Egypt, from the house of bondage, saying,

Jeremiah 34:15

15 “Although recently you had turned and done what is right in My sight, each man proclaiming release to his neighbor, and you had made a covenant before Me in the house which is called by My name.

Jeremiah 34:18

18 ‘I will give the men who have transgressed My covenant, who have not fulfilled the words of the covenant which they made before Me, when they cut the calf in two and passed between its parts—

Jeremiah 50:5

5 “They will ask for the way to Zion, turning their faces in its direction; they will come that they may join themselves to the Lord in an everlasting covenant that will not be forgotten.

Ezekiel 16:8

8 “Then I passed by you and saw you, and behold, you were at the time for love; so I spread My skirt over you and covered your nakedness. I also swore to you and entered into a covenant with you so that you became Mine,” declares the Lord God.

Ezekiel 16:59

59 For thus says the Lord God, “I will also do with you as you have done, you who have despised the oath by breaking the covenant.

Ezekiel 16:60

60 “Nevertheless, I will remember My covenant with you in the days of your youth, and I will establish an everlasting covenant with you.

Ezekiel 16:61

61 “Then you will remember your ways and be ashamed when you receive your sisters, both your older and your younger; and I will give them to you as daughters, but not because of your covenant.

Ezekiel 16:62

62 “Thus I will establish My covenant with you, and you shall know that I am the Lord,

Ezekiel 17:13

13 'He took one of the royal family and made a covenant with him, putting him under oath. He also took away the mighty of the land,

Ezekiel 17:14

14 that the kingdom might be in subjection, not exalting itself, but keeping his covenant that it might continue.

Ezekiel 17:15

15 'But he rebelled against him by sending his envoys to Egypt that they might give him horses and many troops. Will he succeed? Will he who does such things escape? Can he indeed break the covenant and escape?

Ezekiel 17:16

16 'As I live,' declares the Lord God, 'Surely in the country of the king who put him on the throne, whose oath he despised and whose covenant he broke, in Babylon he shall die.

Ezekiel 17:18

18 'Now he despised the oath by breaking the covenant, and behold, he pledged his allegiance, yet did all these things; he shall not escape.' "

Ezekiel 17:19

19 Therefore, thus says the Lord God, "As I live, surely My oath which he despised and My covenant which he broke, I will inflict on his head.

Ezekiel 20:37

37 "I will make you pass under the rod, and I will bring you into the bond of the covenant;

Ezekiel 34:25

25 "I will make a covenant of peace with them and eliminate harmful beasts from the land so that they may live securely in the wilderness and sleep in the woods.

Ezekiel 37:26

26 "I will make a covenant of peace with them; it will be an everlasting covenant with them. And I will place them and multiply them, and will set My sanctuary in their midst forever.

Ezekiel 44:7

7 when you brought in foreigners, uncircumcised in heart and uncircumcised in flesh, to be in My sanctuary to profane it, even My house, when you offered My food, the fat and the blood; for they made My covenant void—this in addition to all your abominations.

Daniel 9:4

4 I prayed to the Lord my God and confessed and said, "Alas, O Lord, the great and awesome God, who keeps His covenant and lovingkindness for those who love Him and keep His commandments,

Daniel 9:27

27 "And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate."

Daniel 11:22

22 "The overflowing forces will be flooded away before him and shattered, and also the prince of the covenant.

Daniel 11:28

28 “Then he will return to his land with much plunder; but his heart will be set against the holy covenant, and he will take action and then return to his own land.

Daniel 11:30

30 “For ships of Kittim will come against him; therefore he will be disheartened and will return and become enraged at the holy covenant and take action; so he will come back and show regard for those who forsake the holy covenant.

Daniel 11:32

32 “By smooth words he will turn to godlessness those who act wickedly toward the covenant, but the people who know their God will display strength and take action.

Hosea 2:18

18 “In that day I will also make a covenant for them With the beasts of the field, The birds of the sky And the creeping things of the ground. And I will abolish the bow, the sword and war from the land, And will make them lie down in safety.

Hosea 6:7

7 But like Adam they have transgressed the covenant; There they have dealt treacherously against Me.

Hosea 8:1

1 Put the trumpet to your lips! Like an eagle the enemy comes against the house of the Lord, Because they have transgressed My covenant And rebelled against My law.

Hosea 10:4

4 They speak mere words, With worthless oaths they make covenants; And judgment sprouts like poisonous weeds in the furrows of the field.

Hosea 12:1

1 Ephraim feeds on wind, And pursues the east wind continually; He multiplies lies and violence. Moreover, he makes a covenant with Assyria, And oil is carried to Egypt.

Amos 1:9

9 Thus says the Lord, “For three transgressions of Tyre and for four I will not revoke its punishment, Because they delivered up an entire population to Edom And did not remember the covenant of brotherhood.

Zechariah 9:11

11 As for you also, because of the blood of My covenant with you, I have set your prisoners free from the waterless pit.

Zechariah 11:10

10 I took my staff Favor and cut it in pieces, to break my covenant which I had made with all the peoples.

Malachi 2:4

4 “Then you will know that I have sent this commandment to you, that My covenant may continue with Levi,” says the Lord of hosts.

Malachi 2:5

5 “My covenant with him was one of life and peace, and I gave them to him as an object of reverence; so he revered Me and stood in awe of My name.

Malachi 2:8

8 “But as for you, you have turned aside from the way; you have caused many to stumble by the instruction; you have corrupted the covenant of Levi,” says the Lord of hosts.

Malachi 2:10

10 “Do we not all have one father? Has not one God created us? Why do we deal treacherously each against his brother so as to profane the covenant of our fathers?”

Malachi 2:14

14 “Yet you say, ‘For what reason?’ Because the Lord has been a witness between you and the wife of your youth, against whom you have dealt treacherously, though she is your companion and your wife by covenant.

Malachi 3:1

1 “Behold, I am going to send My messenger, and he will clear the way before Me. And the Lord, whom you seek, will suddenly come to His temple; and the messenger of the covenant, in whom you delight, behold, He is coming,” says the Lord of hosts.

Matthew 26:28

28 for this is My blood of the covenant, which is poured out for many for forgiveness of sins.

Mark 14:24

24 And He said to them, “This is My blood of the covenant, which is poured out for many.

Luke 1:72

72 To show mercy toward our fathers, And to remember His holy covenant,

Luke 22:20

20 And in the same way He took the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood.

Acts 3:25

25 “It is you who are the sons of the prophets and of the covenant which God made with your fathers, saying to Abraham, ‘And in your seed all the families of the earth shall be blessed.’

Acts 7:8

8 “And He gave him the covenant of circumcision; and so Abraham became the father of Isaac, and circumcised him on the eighth day; and Isaac became the father of Jacob, and Jacob of the twelve patriarchs.

Romans 9:4

4 who are Israelites, to whom belongs the adoption as sons, and the glory and the covenants and the giving of the Law and the temple service and the promises,

Romans 11:27

27 “This is My covenant with them, When I take away their sins.”

1 Corinthians 11:25

25 In the same way He took the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.”

2 Corinthians 3:6

6 who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2 Corinthians 3:14

14 But their minds were hardened; for until this very day at the reading of the old covenant the same veil remains unlifted, because it is removed in Christ.

Galatians 3:15

15 Brethren, I speak in terms of human relations: even though it is only a man’s covenant, yet when it has been ratified, no one sets it aside or adds conditions to it.

Galatians 3:17

17 What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.

Galatians 4:24

24 This is allegorically speaking, for these women are two covenants: one proceeding from Mount Sinai bearing children who are to be slaves; she is Hagar.

Ephesians 2:12

12 remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

Hebrews 7:22

22 so much the more also Jesus has become the guarantee of a better covenant.

Hebrews 8:6

6 But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises.

Hebrews 8:7

7 For if that first covenant had been faultless, there would have been no occasion sought for a second.

Hebrews 8:8

8 For finding fault with them, He says, "Behold, days are coming, says the Lord, When I will effect a new covenant With the house of Israel and with the house of Judah;

Hebrews 8:9

9 Not like the covenant which I made with their fathers On the day when I took them by the hand To lead them out of the land of Egypt; For they did not continue in My covenant, And I did not care for them, says the Lord.

Hebrews 8:10

10 "For this is the covenant that I will make with the house of Israel After those days, says the Lord: I will put My laws into their minds, And I will write them on their hearts. And I will be their God, And they shall be My people.

Hebrews 8:13

13 When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

Hebrews 9:1

1 Now even the first covenant had regulations of divine worship and the earthly sanctuary.

Hebrews 9:4

4 having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded, and the tables of the covenant;

Hebrews 9:15

15 For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

Hebrews 9:16

16 For where a covenant is, there must of necessity be the death of the one who made it.

Hebrews 9:17

17 For a covenant is valid only when men are dead, for it is never in force while the one who made it lives.

Hebrews 9:18

18 Therefore even the first covenant was not inaugurated without blood.

Hebrews 9:20

20 saying, "This is the blood of the covenant which God commanded you."

Hebrews 10:16

16 "This is the covenant that I will make with them After those days, says the Lord: I will put My laws upon their heart, And on their mind I will write them," He then says,

Hebrews 10:29

29 How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?

Hebrews 12:24

24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than the blood of Abel.

Hebrews 13:20

20 Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, even Jesus our Lord,

Revelation 11:19

19 And the temple of God which is in heaven was opened; and the ark of His covenant appeared in His temple, and there were flashes of lightning and sounds and peals of thunder and an earthquake and a great hailstorm.

JEREMIAH - The PROPHECY

COVENANT - Part Two

READ AND OBSERVE

Mark everything you find concerning the Abrahamic Covenant by underlining it in red.
Mark everything you find concerning the Mosaic / Old Covenant by underlining it in brown.
Mark everything you find concerning the New Covenant by underlining it in purple.
Although a passage may be mostly about one Covenant, you may find elements of the other Covenants in it as well. Read carefully, thoughtfully, and prayerfully.

ABRAHAMIC COVENANT

Genesis 12:1-7

1 Now the Lord said to Abram, "Go forth from your country, And from your relatives And from your father's house, To the land which I will show you;

2 And I will make you a great nation, And I will bless you, And make your name great; And so you shall be a blessing;

3 And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed."

4 So Abram went forth as the Lord had spoken to him; and Lot went with him. Now Abram was seventy-five years old when he departed from Haran.

5 Abram took Sarai his wife and Lot his nephew, and all their possessions which they had accumulated, and the persons which they had acquired in Haran, and they set out for the land of Canaan; thus they came to the land of Canaan.

6 Abram passed through the land as far as the site of Shechem, to the oak of Moreh. Now the Canaanite was then in the land.

7 The Lord appeared to Abram and said, "To your descendants I will give this land." So he built an altar there to the Lord who had appeared to him.

Genesis 13:14-18

14 The Lord said to Abram, after Lot had separated from him, "Now lift up your eyes and look from the place where you are, northward and southward and eastward and westward;

15 for all the land which you see, I will give it to you and to your descendants forever.

16 "I will make your descendants as the dust of the earth, so that if anyone can number the dust of the earth, then your descendants can also be numbered.

17 "Arise, walk about the land through its length and breadth; for I will give it to you."

18 Then Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to the Lord

Genesis 15

1 After these things the word of the Lord came to Abram in a vision, saying, "Do not fear, Abram, I am a shield to you; Your reward shall be very great."

2 Abram said, "O Lord God, what will You give me, since I am childless, and the heir of my house is Eliezer of Damascus?"

3 And Abram said, "Since You have given no offspring to me, one born in my house is my heir."

4 Then behold, the word of the Lord came to him, saying, "This man will not be your heir; but one who will come forth from your own body, he shall be your heir."

5 And He took him outside and said, "Now look toward the heavens, and count the stars, if you are able to count them." And He said to him, "So shall your descendants be."

6 Then he believed in the Lord; and He reckoned it to him as righteousness.

7 And He said to him, "I am the Lord who brought you out of Ur of the Chaldeans, to give you this land to possess it."

8 He said, "O Lord God, how may I know that I will possess it?"

9 So He said to him, "Bring Me a three year old heifer, and a three year old female goat, and a three year old ram, and a turtledove, and a young pigeon."

10 Then he brought all these to Him and cut them in two, and laid each half opposite the other; but he did not cut the birds.

11 The birds of prey came down upon the carcasses, and Abram drove them away.

12 Now when the sun was going down, a deep sleep fell upon Abram; and behold, terror and great darkness fell upon him.

13 God said to Abram, "Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years.

14 "But I will also judge the nation whom they will serve, and afterward they will come out with many possessions.

15 "As for you, you shall go to your fathers in peace; you will be buried at a good old age.

16 "Then in the fourth generation they will return here, for the iniquity of the Amorite is not yet complete."

17 It came about when the sun had set, that it was very dark, and behold, there appeared a smoking oven and a flaming torch which passed between these pieces.

18 On that day the Lord made a covenant with Abram, saying, "To your descendants I have given this land, From the river of Egypt as far as the great river, the river Euphrates:

19 the Kenite and the Kenizzite and the Kadmonite

20 and the Hittite and the Perizzite and the Rephaim

21 and the Amorite and the Canaanite and the Girgashite and the Jebusite."

Galatians 3:16

16 Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as referring to many, but rather to one, "And to your seed," that is, Christ.

Genesis 17

1 Now when Abram was ninety-nine years old, the Lord appeared to Abram and said to him, "I am God Almighty; Walk before Me, and be blameless.

2 "I will establish My covenant between Me and you, And I will multiply you exceedingly."

3 Abram fell on his face, and God talked with him, saying,

4 "As for Me, behold, My covenant is with you, And you will be the father of a multitude of nations.

5 "No longer shall your name be called Abram, But your name shall be Abraham; For I will make

you the father of a multitude of nations.

6 "I will make you exceedingly fruitful, and I will make nations of you, and kings will come forth from you.

7 "I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.

8 "I will give to you and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God."

9 God said further to Abraham, "Now as for you, you shall keep My covenant, you and your descendants after you throughout their generations.

10 "This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised.

11 "And you shall be circumcised in the flesh of your foreskin, and it shall be the sign of the covenant between Me and you.

12 "And every male among you who is eight days old shall be circumcised throughout your generations, a servant who is born in the house or who is bought with money from any foreigner, who is not of your descendants.

13 "A servant who is born in your house or who is bought with your money shall surely be circumcised; thus shall My covenant be in your flesh for an everlasting covenant.

14 "But an uncircumcised male who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant."

15 Then God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name.

16 "I will bless her, and indeed I will give you a son by her. Then I will bless her, and she shall be a mother of nations; kings of peoples will come from her."

17 Then Abraham fell on his face and laughed, and said in his heart, "Will a child be born to a man one hundred years old? And will Sarah, who is ninety years old, bear a child?"

18 And Abraham said to God, "Oh that Ishmael might live before You!"

19 But God said, "No, but Sarah your wife will bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his descendants after him.

20 "As for Ishmael, I have heard you; behold, I will bless him, and will make him fruitful and will multiply him exceedingly. He shall become the father of twelve princes, and I will make him a great nation.

21 "But My covenant I will establish with Isaac, whom Sarah will bear to you at this season next year."

22 When He finished talking with him, God went up from Abraham.

23 Then Abraham took Ishmael his son, and all the servants who were born in his house and all who were bought with his money, every male among the men of Abraham's household, and circumcised the flesh of their foreskin in the very same day, as God had said to him.

24 Now Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin.

25 And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin.

26 In the very same day Abraham was circumcised, and Ishmael his son.

27 All the men of his household, who were born in the house or bought with money from a foreigner, were circumcised with him.

Genesis 18:17-19

17 The Lord said, "Shall I hide from Abraham what I am about to do,

18 since Abraham will surely become a great and mighty nation, and in him all the nations of the

earth will be blessed?

19 *"For I have chosen him, so that he may command his children and his household after him to keep the way of the Lord by doing righteousness and justice, so that the Lord may bring upon Abraham what He has spoken about him."*

Genesis 22

1 *Now it came about after these things, that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am."*

2 *He said, "Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you."*

3 *So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him and Isaac his son; and he split wood for the burnt offering, and arose and went to the place of which God had told him.*

4 *On the third day Abraham raised his eyes and saw the place from a distance.*

5 *Abraham said to his young men, "Stay here with the donkey, and I and the lad will go over there; and we will worship and return to you."*

6 *Abraham took the wood of the burnt offering and laid it on Isaac his son, and he took in his hand the fire and the knife. So the two of them walked on together.*

7 *Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." And he said, "Behold, the fire and the wood, but where is the lamb for the burnt offering?"*

8 *Abraham said, "God will provide for Himself the lamb for the burnt offering, my son." So the two of them walked on together.*

9 *Then they came to the place of which God had told him; and Abraham built the altar there and arranged the wood, and bound his son Isaac and laid him on the altar, on top of the wood.*

10 *Abraham stretched out his hand and took the knife to slay his son.*

11 *But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am."*

12 *He said, "Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me."*

13 *Then Abraham raised his eyes and looked, and behold, behind him a ram caught in the thicket by his horns; and Abraham went and took the ram and offered him up for a burnt offering in the place of his son.*

14 *Abraham called the name of that place The Lord Will Provide, as it is said to this day, "In the mount of the Lord it will be provided."*

15 *Then the angel of the Lord called to Abraham a second time from heaven,*

16 *and said, "By Myself I have sworn, declares the Lord, because you have done this thing and have not withheld your son, your only son,*

17 *indeed I will greatly bless you, and I will greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies.*

18 *"In your seed all the nations of the earth shall be blessed, because you have obeyed My voice."*

19 *So Abraham returned to his young men, and they arose and went together to Beersheba; and Abraham lived at Beersheba.*

20 *Now it came about after these things, that it was told Abraham, saying, "Behold, Milcah also has borne children to your brother Nahor:*

21 *Uz his firstborn and Buz his brother and Kemuel the father of Aram*

22 *and Chesed and Hazo and Pildash and Jidlaph and Bethuel."*

23 Bethuel became the father of Rebekah; these eight Milcah bore to Nahor, Abraham's brother.
24 His concubine, whose name was Reumah, also bore Tebah and Gaham and Tahash and Maacah.

Genesis 26:1-5

1 Now there was a famine in the land, besides the previous famine that had occurred in the days of Abraham. So Isaac went to Gerar, to Abimelech king of the Philistines.

2 The Lord appeared to him and said, "Do not go down to Egypt; stay in the land of which I shall tell you.

3 "Sojourn in this land and I will be with you and bless you, for to you and to your descendants I will give all these lands, and I will establish the oath which I swore to your father Abraham.

4 "I will multiply your descendants as the stars of heaven, and will give your descendants all these lands; and by your descendants all the nations of the earth shall be blessed;

5 because Abraham obeyed Me and kept My charge, My commandments, My statutes and My laws."

Genesis 26:24-25

24 The Lord appeared to him the same night and said, "I am the God of your father Abraham; Do not fear, for I am with you. I will bless you, and multiply your descendants, For the sake of My servant Abraham."

25 So he built an altar there and called upon the name of the Lord, and pitched his tent there; and there Isaac's servants dug a well.

Genesis 27:27-29

27 So he came close and kissed him; and when he smelled the smell of his garments, he blessed him and said, "See, the smell of my son is like the smell of a field which the Lord has blessed;

28 Now may God give you of the dew of heaven, And of the fatness of the earth, And an abundance of grain and new wine;

29 May peoples serve you, And nations bow down to you; Be master of your brothers, And may your mother's sons bow down to you. Cursed be those who curse you, And blessed be those who bless you."

Genesis 28:3-4

3 "May God Almighty bless you and make you fruitful and multiply you, that you may become a company of peoples.

4 "May He also give you the blessing of Abraham, to you and to your descendants with you, that you may possess the land of your sojournings, which God gave to Abraham."

Genesis 28:13-15

13 And behold, the Lord stood above it and said, "I am the Lord, the God of your father Abraham and the God of Isaac; the land on which you lie, I will give it to you and to your descendants.

14 "Your descendants will also be like the dust of the earth, and you will spread out to the west and to the east and to the north and to the south; and in you and in your descendants shall all the

families of the earth be blessed.

15 "Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."

Genesis 35:9-15

9 Then God appeared to Jacob again when he came from Paddan-aram, and He blessed him.

10 God said to him, "Your name is Jacob; You shall no longer be called Jacob, But Israel shall be your name." Thus He called him Israel.

11 God also said to him, "I am God Almighty; Be fruitful and multiply; A nation and a company of nations shall come from you, And kings shall come forth from you.

12 "The land which I gave to Abraham and Isaac, I will give it to you, And I will give the land to your descendants after you."

13 Then God went up from him in the place where He had spoken with him.

14 Jacob set up a pillar in the place where He had spoken with him, a pillar of stone, and he poured out a drink offering on it; he also poured oil on it.

15 So Jacob named the place where God had spoken with him, Bethel.

Exodus 1:7

7 But the sons of Israel were fruitful and increased greatly, and multiplied, and became exceedingly mighty, so that the land was filled with them.

Exodus 1:12

12 But the more they afflicted them, the more they multiplied and the more they spread out, so that they were in dread of the sons of Israel.

Exodus 2:24-25

24 So God heard their groaning; and God remembered His covenant with Abraham, Isaac, and Jacob.

25 God saw the sons of Israel, and God took notice of them.

Exodus 3:15-17

15 God, furthermore, said to Moses, "Thus you shall say to the sons of Israel, 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is My name forever, and this is My memorial-name to all generations.

16 "Go and gather the elders of Israel together and say to them, 'The Lord, the God of your fathers, the God of Abraham, Isaac and Jacob, has appeared to me, saying, "I am indeed concerned about you and what has been done to you in Egypt.

17 "So I said, I will bring you up out of the affliction of Egypt to the land of the Canaanite and the Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite, to a land flowing with milk and honey." '

Exodus 6:2-8

2 God spoke further to Moses and said to him, "I am the Lord;

3 and I appeared to Abraham, Isaac, and Jacob, as God Almighty, but by My name, Lord, I did not make Myself known to them.

4 "I also established My covenant with them, to give them the land of Canaan, the land in which they sojourned.

5 "Furthermore I have heard the groaning of the sons of Israel, because the Egyptians are holding them in bondage, and I have remembered My covenant.

6 "Say, therefore, to the sons of Israel, 'I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem you with an outstretched arm and with great judgments.

7 'Then I will take you for My people, and I will be your God; and you shall know that I am the Lord your God, who brought you out from under the burdens of the Egyptians.

8 'I will bring you to the land which I swore to give to Abraham, Isaac, and Jacob, and I will give it to you for a possession; I am the Lord.'"

Exodus 12

1 Now the Lord said to Moses and Aaron in the land of Egypt,

2 "This month shall be the beginning of months for you; it is to be the first month of the year to you.

3 "Speak to all the congregation of Israel, saying, 'On the tenth of this month they are each one to take a lamb for themselves, according to their fathers' households, a lamb for each household.

4 'Now if the household is too small for a lamb, then he and his neighbor nearest to his house are to take one according to the number of persons in them; according to what each man should eat, you are to divide the lamb.

5 'Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats.

6 'You shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight.

7 'Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it.

8 'They shall eat the flesh that same night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs.

9 'Do not eat any of it raw or boiled at all with water, but rather roasted with fire, both its head and its legs along with its entrails.

10 'And you shall not leave any of it over until morning, but whatever is left of it until morning, you shall burn with fire.

11 'Now you shall eat it in this manner: with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste—it is the Lord's Passover.

12 'For I will go through the land of Egypt on that night, and will strike down all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments—I am the Lord.

13 'The blood shall be a sign for you on the houses where you live; and when I see the blood I will pass over you, and no plague will befall you to destroy you when I strike the land of Egypt.

14 'Now this day will be a memorial to you, and you shall celebrate it as a feast to the Lord; throughout your generations you are to celebrate it as a permanent ordinance.

15 'Seven days you shall eat unleavened bread, but on the first day you shall remove leaven

from your houses; for whoever eats anything leavened from the first day until the seventh day, that person shall be cut off from Israel.

16 'On the first day you shall have a holy assembly, and another holy assembly on the seventh day; no work at all shall be done on them, except what must be eaten by every person, that alone may be prepared by you.

17 'You shall also observe the Feast of Unleavened Bread, for on this very day I brought your hosts out of the land of Egypt; therefore you shall observe this day throughout your generations as a permanent ordinance.

18 'In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening.

19 'Seven days there shall be no leaven found in your houses; for whoever eats what is leavened, that person shall be cut off from the congregation of Israel, whether he is an alien or a native of the land.

20 'You shall not eat anything leavened; in all your dwellings you shall eat unleavened bread.'

21 Then Moses called for all the elders of Israel and said to them, "Go and take for yourselves lambs according to your families, and slay the Passover lamb.

22 "You shall take a bunch of hyssop and dip it in the blood which is in the basin, and apply some of the blood that is in the basin to the lintel and the two doorposts; and none of you shall go outside the door of his house until morning.

23 "For the Lord will pass through to smite the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the Lord will pass over the door and will not allow the destroyer to come in to your houses to smite you.

24 "And you shall observe this event as an ordinance for you and your children forever.

25 "When you enter the land which the Lord will give you, as He has promised, you shall observe this rite.

26 "And when your children say to you, 'What does this rite mean to you?'

27 you shall say, 'It is a Passover sacrifice to the Lord who passed over the houses of the sons of Israel in Egypt when He smote the Egyptians, but spared our homes.' " And the people bowed low and worshiped.

28 Then the sons of Israel went and did so; just as the Lord had commanded Moses and Aaron, so they did.

29 Now it came about at midnight that the Lord struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of cattle.

30 Pharaoh arose in the night, he and all his servants and all the Egyptians, and there was a great cry in Egypt, for there was no home where there was not someone dead.

31 Then he called for Moses and Aaron at night and said, "Rise up, get out from among my people, both you and the sons of Israel; and **go, worship the Lord**, as you have said.

32 "Take both your flocks and your herds, as you have said, and go, and bless me also."

33 The Egyptians urged the people, to send them out of the land in haste, for they said, "We will all be dead."

34 So the people took their dough before it was leavened, with their kneading bowls bound up in the clothes on their shoulders.

35 Now the sons of Israel had done according to the word of Moses, for they had requested from the Egyptians articles of silver and articles of gold, and clothing;

36 and the Lord had given the people favor in the sight of the Egyptians, so that they let them have their request. Thus they plundered the Egyptians.

37 Now the sons of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, aside from children.

38 *A mixed multitude also went up with them, along with flocks and herds, a very large number of livestock.*

39 *They baked the dough which they had brought out of Egypt into cakes of unleavened bread. For it had not become leavened, since they were driven out of Egypt and could not delay, nor had they prepared any provisions for themselves.*

40 *Now the time that the sons of Israel lived in Egypt was four hundred and thirty years.*

41 *And at the end of four hundred and thirty years, to the very day, all the hosts of the Lord went out from the land of Egypt.*

42 *It is a night to be observed for the Lord for having brought them out from the land of Egypt; this night is for the Lord, to be observed by all the sons of Israel throughout their generations.*

43 *The Lord said to Moses and Aaron, "This is the ordinance of the Passover: no foreigner is to eat of it;*

44 *but every man's slave purchased with money, after you have circumcised him, then he may eat of it.*

45 *"A sojourner or a hired servant shall not eat of it.*

46 *"It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it.*

47 *"All the congregation of Israel are to celebrate this.*

48 *"But if a stranger sojourns with you, and celebrates the Passover to the Lord, let all his males be circumcised, and then let him come near to celebrate it; and he shall be like a native of the land. But no uncircumcised person may eat of it.*

49 *"The same law shall apply to the native as to the stranger who sojourns among you."*

50 *Then all the sons of Israel did so; they did just as the Lord had commanded Moses and Aaron.*

51 *And on that same day the Lord brought the sons of Israel out of the land of Egypt by their hosts.*

Exodus 13:1-22

1 *Then the Lord spoke to Moses, saying,*

2 *"Sanctify to Me every firstborn, the first offspring of every womb among the sons of Israel, both of man and beast; it belongs to Me."*

3 *Moses said to the people, "Remember this day in which you went out from Egypt, from the house of slavery; for by a powerful hand the Lord brought you out from this place. And nothing leavened shall be eaten.*

4 *"On this day in the month of Abib, you are about to go forth.*

5 *"It shall be when the Lord brings you to the land of the Canaanite, the Hittite, the Amorite, the Hivite and the Jebusite, which He swore to your fathers to give you, a land flowing with milk and honey, that you shall observe this rite in this month.*

6 *"For seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to the Lord.*

7 *"Unleavened bread shall be eaten throughout the seven days; and nothing leavened shall be seen among you, nor shall any leaven be seen among you in all your borders.*

8 *"You shall tell your son on that day, saying, 'It is because of what the Lord did for me when I came out of Egypt.'*

9 *"And it shall serve as a sign to you on your hand, and as a reminder on your forehead, that the law of the Lord may be in your mouth; for with a powerful hand the Lord brought you out of Egypt.*

10 *"Therefore, you shall keep this ordinance at its appointed time from year to year.*

11 *“Now when the Lord brings you to the land of the Canaanite, as He swore to you and to your fathers, and gives it to you,*
12 *you shall devote to the Lord the first offspring of every womb, and the first offspring of every beast that you own; the males belong to the Lord.*
13 *“But every first offspring of a donkey you shall redeem with a lamb, but if you do not redeem it, then you shall break its neck; and every firstborn of man among your sons you shall redeem.*
14 *“And it shall be when your son asks you in time to come, saying, ‘What is this?’ then you shall say to him, ‘With a powerful hand the Lord brought us out of Egypt, from the house of slavery.*
15 *‘It came about, when Pharaoh was stubborn about letting us go, that the Lord killed every firstborn in the land of Egypt, both the firstborn of man and the firstborn of beast. Therefore, I sacrifice to the Lord the males, the first offspring of every womb, but every firstborn of my sons I redeem.’*
16 *“So it shall serve as a sign on your hand and as phylacteries on your forehead, for with a powerful hand the Lord brought us out of Egypt.”*
17 *Now when Pharaoh had let the people go, God did not lead them by the way of the land of the Philistines, even though it was near; for God said, “The people might change their minds when they see war, and return to Egypt.”*
18 *Hence God led the people around by the way of the wilderness to the Red Sea; and the sons of Israel went up in martial array from the land of Egypt.*
19 *Moses took the bones of Joseph with him, for he had made the sons of Israel solemnly swear, saying, “God will surely take care of you, and you shall carry my bones from here with you.”*
20 *Then they set out from Succoth and camped in Etham on the edge of the wilderness.*
21 *The Lord was going before them in a pillar of cloud by day to lead them on the way, and in a pillar of fire by night to give them light, that they might travel by day and by night.*
22 *He did not take away the pillar of cloud by day, nor the pillar of fire by night, from before the people.*

READ AND OBSERVE

Mark everything you find concerning the Abrahamic Covenant by underlining it in red.
Mark everything you find concerning the Mosaic / Old Covenant by underlining it in brown.
Mark everything you find concerning the New Covenant by underlining it in purple.
Although a passage may be mostly about one Covenant, you may find elements of the other Covenants in it as well. Read carefully, thoughtfully, and prayerfully.

OLD (MOSAIC) (LAW) COVENANT

Exodus 19

1 In the third month after the sons of Israel had gone out of the land of Egypt, on that very day they came into the wilderness of Sinai.

2 When they set out from Rephidim, they came to the wilderness of Sinai and camped in the wilderness; and there Israel camped in front of the mountain.

3 Moses went up to God, and the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob and tell the sons of Israel:

4 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings, and brought you to Myself.

5 'Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine;

6 and you shall be to Me a kingdom of priests and a holy nation.' These are the words that you shall speak to the sons of Israel."

7 So Moses came and called the elders of the people, and set before them all these words which the Lord had commanded him.

8 All the people answered together and said, "All that the Lord has spoken we will do!" And Moses brought back the words of the people to the Lord.

9 The Lord said to Moses, "Behold, I will come to you in a thick cloud, so that the people may hear when I speak with you and may also believe in you forever." Then Moses told the words of the people to the Lord.

10 The Lord also said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their garments;

11 and let them be ready for the third day, for on the third day the Lord will come down on Mount Sinai in the sight of all the people.

12 "You shall set bounds for the people all around, saying, 'Beware that you do not go up on the mountain or touch the border of it; whoever touches the mountain shall surely be put to death.

13 'No hand shall touch him, but he shall surely be stoned or shot through; whether beast or man, he shall not live.' When the ram's horn sounds a long blast, they shall come up to the mountain."

14 So Moses went down from the mountain to the people and consecrated the people, and they washed their garments.

15 He said to the people, "Be ready for the third day; do not go near a woman."

16 So it came about on the third day, when it was morning, that there were thunder and lightning flashes and a thick cloud upon the mountain and a very loud trumpet sound, so that all the people who were in the camp trembled.

17 And Moses brought the people out of the camp to meet God, and they stood at the foot of the mountain.

18 Now Mount Sinai was all in smoke because the Lord descended upon it in fire; and its smoke ascended like the smoke of a furnace, and the whole mountain quaked violently.

19 When the sound of the trumpet grew louder and louder, Moses spoke and God answered him with thunder.

20 The Lord came down on Mount Sinai, to the top of the mountain; and the Lord called Moses to the top of the mountain, and Moses went up.

21 Then the Lord spoke to Moses, "Go down, warn the people, so that they do not break through to the Lord to gaze, and many of them perish.

22 "Also let the priests who come near to the Lord consecrate themselves, or else the Lord will break out against them."

23 Moses said to the Lord, "The people cannot come up to Mount Sinai, for You warned us, saying, 'Set bounds about the mountain and consecrate it.' "

24 Then the Lord said to him, "Go down and come up again, you and Aaron with you; but do not let the priests and the people break through to come up to the Lord, or He will break forth upon them."

25 So Moses went down to the people and told them.

Exodus 20

1 Then God spoke all these words, saying,

2 "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

3 "You shall have no other gods before Me.

4 "You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth.

5 "You shall not worship them or serve them; for I, the Lord your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me,

6 but showing lovingkindness to thousands, to those who love Me and keep My commandments.

7 "You shall not take the name of the Lord your God in vain, for the Lord will not leave him unpunished who takes His name in vain.

8 "Remember the sabbath day, to keep it holy.

9 "Six days you shall labor and do all your work,

10 but the seventh day is a sabbath of the Lord your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you.

11 "For in six days the Lord made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the Lord blessed the sabbath day and made it holy.

12 "Honor your father and your mother, that your days may be prolonged in the land which the Lord your God gives you.

13 "You shall not murder.

14 "You shall not commit adultery.

15 "You shall not steal.

16 "You shall not bear false witness against your neighbor.

17 "You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbor."

18 All the people perceived the thunder and the lightning flashes and the sound of the trumpet and the mountain smoking; and when the people saw it, they trembled and stood at a distance.
19 Then they said to Moses, "Speak to us yourself and we will listen; but let not God speak to us, or we will die."
20 Moses said to the people, "Do not be afraid; for God has come in order to test you, and in order that the fear of Him may remain with you, so that you may not sin."
21 So the people stood at a distance, while Moses approached the thick cloud where God was.
22 Then the Lord said to Moses, "Thus you shall say to the sons of Israel, 'You yourselves have seen that I have spoken to you from heaven.'
23 'You shall not make other gods besides Me; gods of silver or gods of gold, you shall not make for yourselves.
24 'You shall make an altar of earth for Me, and you shall sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen; in every place where I cause My name to be remembered, I will come to you and bless you.
25 'If you make an altar of stone for Me, you shall not build it of cut stones, for if you wield your tool on it, you will profane it.
26 'And you shall not go up by steps to My altar, so that your nakedness will not be exposed on it.'

Exodus 23:20-33

20 "Behold, I am going to send an angel before you to guard you along the way and to bring you into the place which I have prepared.
21 "Be on your guard before him and obey his voice; do not be rebellious toward him, for he will not pardon your transgression, since My name is in him.
22 "But if you truly obey his voice and do all that I say, then I will be an enemy to your enemies and an adversary to your adversaries.
23 "For My angel will go before you and bring you in to the land of the Amorites, the Hittites, the Perizzites, the Canaanites, the Hivites and the Jebusites; and I will completely destroy them.
24 "You shall not worship their gods, nor serve them, nor do according to their deeds; but you shall utterly overthrow them and break their sacred pillars in pieces.
25 "But you shall serve the Lord your God, and He will bless your bread and your water; and I will remove sickness from your midst.
26 "There shall be no one miscarrying or barren in your land; I will fulfill the number of your days.
27 "I will send My terror ahead of you, and throw into confusion all the people among whom you come, and I will make all your enemies turn their backs to you.
28 "I will send hornets ahead of you so that they will drive out the Hivites, the Canaanites, and the Hittites before you.
29 "I will not drive them out before you in a single year, that the land may not become desolate and the beasts of the field become too numerous for you.
30 "I will drive them out before you little by little, until you become fruitful and take possession of the land.
31 "I will fix your boundary from the Red Sea to the sea of the Philistines, and from the wilderness to the River Euphrates; for I will deliver the inhabitants of the land into your hand, and you will drive them out before you.
32 "You shall make no covenant with them or with their gods.
33 "They shall not live in your land, because they will make you sin against Me; for if you serve their gods, it will surely be a snare to you."

Exodus 24

1 *Then He said to Moses, "Come up to the Lord, you and Aaron, Nadab and Abihu and seventy of the elders of Israel, and you shall worship at a distance.*

2 *"Moses alone, however, shall come near to the Lord, but they shall not come near, nor shall the people come up with him."*

3 *Then Moses came and recounted to the people all the words of the Lord and all the ordinances; and all the people answered with one voice and said, "All the words which the Lord has spoken we will do!"*

4 *Moses wrote down all the words of the Lord. Then he arose early in the morning, and built an altar at the foot of the mountain with twelve pillars for the twelve tribes of Israel.*

5 *He sent young men of the sons of Israel, and they offered burnt offerings and sacrificed young bulls as peace offerings to the Lord.*

6 *Moses took half of the blood and put it in basins, and the other half of the blood he sprinkled on the altar.*

7 *Then he took the book of the covenant and read it in the hearing of the people; and they said, "All that the Lord has spoken we will do, and we will be obedient!"*

8 *So Moses took the blood and sprinkled it on the people, and said, "Behold the blood of the covenant, which the Lord has made with you in accordance with all these words."*

9 *Then Moses went up with Aaron, Nadab and Abihu, and seventy of the elders of Israel,*

10 *and they saw the God of Israel; and under His feet there appeared to be a pavement of sapphire, as clear as the sky itself.*

11 *Yet He did not stretch out His hand against the nobles of the sons of Israel; and they saw God, and they ate and drank.*

12 *Now the Lord said to Moses, "Come up to Me on the mountain and remain there, and I will give you the stone tablets with the law and the commandment which I have written for their instruction."*

13 *So Moses arose with Joshua his servant, and Moses went up to the mountain of God.*

14 *But to the elders he said, "Wait here for us until we return to you. And behold, Aaron and Hur are with you; whoever has a legal matter, let him approach them."*

15 *Then Moses went up to the mountain, and the cloud covered the mountain.*

16 *The glory of the Lord rested on Mount Sinai, and the cloud covered it for six days; and on the seventh day He called to Moses from the midst of the cloud.*

17 *And to the eyes of the sons of Israel the appearance of the glory of the Lord was like a consuming fire on the mountain top.*

18 *Moses entered the midst of the cloud as he went up to the mountain; and Moses was on the mountain forty days and forty nights.*

Exodus 29:42-46

42 *"It shall be a continual burnt offering throughout your generations at the doorway of the tent of meeting before the Lord, where I will meet with you, to speak to you there.*

43 *"I will meet there with the sons of Israel, and it shall be consecrated by My glory.*

44 *"I will consecrate the tent of meeting and the altar; I will also consecrate Aaron and his sons to minister as priests to Me.*

45 *"I will dwell among the sons of Israel and will be their God.*

46 *"They shall know that I am the Lord their God who brought them out of the land of Egypt, that I might dwell among them; I am the Lord their God.*

Exodus 31:12-18

12 *The Lord spoke to Moses, saying,*

13 *“But as for you, speak to the sons of Israel, saying, ‘You shall surely observe My sabbaths; for this is a sign between Me and you throughout your generations, that you may know that I am the Lord who sanctifies you.*

14 *‘Therefore you are to observe the sabbath, for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work on it, that person shall be cut off from among his people.*

15 *‘For six days work may be done, but on the seventh day there is a sabbath of complete rest, holy to the Lord; whoever does any work on the sabbath day shall surely be put to death.*

16 *‘So the sons of Israel shall observe the sabbath, to celebrate the sabbath throughout their generations as a perpetual covenant.’*

17 *“It is a sign between Me and the sons of Israel forever; for in six days the Lord made heaven and earth, but on the seventh day He ceased from labor, and was refreshed.”*

18 *When He had finished speaking with him upon Mount Sinai, He gave Moses the two tablets of the testimony, tablets of stone, written by the finger of God.*

Exodus 32

1 *Now when the people saw that Moses delayed to come down from the mountain, the people assembled about Aaron and said to him, “Come, make us a god who will go before us; as for this Moses, the man who brought us up from the land of Egypt, we do not know what has become of him.”*

2 *Aaron said to them, “Tear off the gold rings which are in the ears of your wives, your sons, and your daughters, and bring them to me.”*

3 *Then all the people tore off the gold rings which were in their ears and brought them to Aaron.*

4 *He took this from their hand, and fashioned it with a graving tool and made it into a molten calf; and they said, “This is your god, O Israel, who brought you up from the land of Egypt.”*

5 *Now when Aaron saw this, he built an altar before it; and Aaron made a proclamation and said, “Tomorrow shall be a feast to the Lord.”*

6 *So the next day they rose early and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.*

7 *Then the Lord spoke to Moses, “Go down at once, for your people, whom you brought up from the land of Egypt, have corrupted themselves.*

8 *“They have quickly turned aside from the way which I commanded them. They have made for themselves a molten calf, and have worshiped it and have sacrificed to it and said, ‘This is your god, O Israel, who brought you up from the land of Egypt!’ ”*

9 *The Lord said to Moses, “I have seen this people, and behold, they are an obstinate people.*

10 *“Now then let Me alone, that My anger may burn against them and that I may destroy them; and I will make of you a great nation.”*

11 *Then Moses entreated the Lord his God, and said, “O Lord, why does Your anger burn against Your people whom You have brought out from the land of Egypt with great power and with a mighty hand?*

12 *“Why should the Egyptians speak, saying, ‘With evil intent He brought them out to kill them in the mountains and to destroy them from the face of the earth’? Turn from Your burning anger and change Your mind about doing harm to Your people.*

13 *“Remember Abraham, Isaac, and Israel, Your servants to whom You swore by Yourself, and said to them, ‘I will multiply your descendants as the stars of the heavens, and all this land of*

which I have spoken I will give to your descendants, and they shall inherit it forever.’ ”

14 So the Lord changed His mind about the harm which He said He would do to His people.

15 Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets which were written on both sides; they were written on one side and the other.

16 The tablets were God’s work, and the writing was God’s writing engraved on the tablets.

17 Now when Joshua heard the sound of the people as they shouted, he said to Moses, “There is a sound of war in the camp.”

18 But he said, “It is not the sound of the cry of triumph, Nor is it the sound of the cry of defeat; But the sound of singing I hear.”

19 It came about, as soon as Moses came near the camp, that he saw the calf and the dancing; and Moses’ anger burned, and he threw the tablets from his hands and shattered them at the foot of the mountain.

20 He took the calf which they had made and burned it with fire, and ground it to powder, and scattered it over the surface of the water and made the sons of Israel drink it.

21 Then Moses said to Aaron, “What did this people do to you, that you have brought such great sin upon them?”

22 Aaron said, “Do not let the anger of my lord burn; you know the people yourself, that they are prone to evil.

23 “For they said to me, ‘Make a god for us who will go before us; for this Moses, the man who brought us up from the land of Egypt, we do not know what has become of him.’

24 “I said to them, ‘Whoever has any gold, let them tear it off.’ So they gave it to me, and I threw it into the fire, and out came this calf.”

25 Now when Moses saw that the people were out of control—for Aaron had let them get out of control to be a derision among their enemies—

26 then Moses stood in the gate of the camp, and said, “Whoever is for the Lord, come to me!” And all the sons of Levi gathered together to him.

27 He said to them, “Thus says the Lord, the God of Israel, ‘Every man of you put his sword upon his thigh, and go back and forth from gate to gate in the camp, and kill every man his brother, and every man his friend, and every man his neighbor.’ ”

28 So the sons of Levi did as Moses instructed, and about three thousand men of the people fell that day.

29 Then Moses said, “Dedicate yourselves today to the Lord—for every man has been against his son and against his brother—in order that He may bestow a blessing upon you today.”

30 On the next day Moses said to the people, “You yourselves have committed a great sin; and now I am going up to the Lord, perhaps I can make atonement for your sin.”

31 Then Moses returned to the Lord, and said, “Alas, this people has committed a great sin, and they have made a god of gold for themselves.

32 “But now, if You will, forgive their sin—and if not, please blot me out from Your book which You have written!”

33 The Lord said to Moses, “Whoever has sinned against Me, I will blot him out of My book.

34 “But go now, lead the people where I told you. Behold, My angel shall go before you; nevertheless in the day when I punish, I will punish them for their sin.”

35 Then the Lord smote the people, because of what they did with the calf which Aaron had made.

Exodus 33

- 1 *Then the Lord spoke to Moses, "Depart, go up from here, you and the people whom you have brought up from the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, 'To your descendants I will give it.'*
- 2 *"I will send an angel before you and I will drive out the Canaanite, the Amorite, the Hittite, the Perizzite, the Hivite and the Jebusite.*
- 3 *"Go up to a land flowing with milk and honey; for I will not go up in your midst, because you are an obstinate people, and I might destroy you on the way."*
- 4 *When the people heard this sad word, they went into mourning, and none of them put on his ornaments.*
- 5 *For the Lord had said to Moses, "Say to the sons of Israel, 'You are an obstinate people; should I go up in your midst for one moment, I would destroy you. Now therefore, put off your ornaments from you, that I may know what I shall do with you.'"*
- 6 *So the sons of Israel stripped themselves of their ornaments, from Mount Horeb onward.*
- 7 *Now Moses used to take the tent and pitch it outside the camp, a good distance from the camp, and he called it the tent of meeting. And everyone who sought the Lord would go out to the tent of meeting which was outside the camp.*
- 8 *And it came about, whenever Moses went out to the tent, that all the people would arise and stand, each at the entrance of his tent, and gaze after Moses until he entered the tent.*
- 9 *Whenever Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent; and the Lord would speak with Moses.*
- 10 *When all the people saw the pillar of cloud standing at the entrance of the tent, all the people would arise and worship, each at the entrance of his tent.*
- 11 *Thus the Lord used to speak to Moses face to face, just as a man speaks to his friend. When Moses returned to the camp, his servant Joshua, the son of Nun, a young man, would not depart from the tent.*
- 12 *Then Moses said to the Lord, "See, You say to me, 'Bring up this people!' But You Yourself have not let me know whom You will send with me. Moreover, You have said, 'I have known you by name, and you have also found favor in My sight.'*
- 13 *"Now therefore, I pray You, if I have found favor in Your sight, let me know Your ways that I may know You, so that I may find favor in Your sight. Consider too, that this nation is Your people."*
- 14 *And He said, "My presence shall go with you, and I will give you rest."*
- 15 *Then he said to Him, "If Your presence does not go with us, do not lead us up from here.*
- 16 *"For how then can it be known that I have found favor in Your sight, I and Your people? Is it not by Your going with us, so that we, I and Your people, may be distinguished from all the other people who are upon the face of the earth?"*
- 17 *The Lord said to Moses, "I will also do this thing of which you have spoken; for you have found favor in My sight and I have known you by name."*
- 18 *Then Moses said, "I pray You, show me Your glory!"*
- 19 *And He said, "I Myself will make all My goodness pass before you, and will proclaim the name of the Lord before you; and I will be gracious to whom I will be gracious, and will show compassion on whom I will show compassion."*
- 20 *But He said, "You cannot see My face, for no man can see Me and live!"*
- 21 *Then the Lord said, "Behold, there is a place by Me, and you shall stand there on the rock;*
- 22 *and it will come about, while My glory is passing by, that I will put you in the cleft of the rock and cover you with My hand until I have passed by.*
- 23 *"Then I will take My hand away and you shall see My back, but My face shall not be seen."*

Exodus 34

1 Now the Lord said to Moses, “Cut out for yourself two stone tablets like the former ones, and I will write on the tablets the words that were on the former tablets which you shattered.

2 “So be ready by morning, and come up in the morning to Mount Sinai, and present yourself there to Me on the top of the mountain.

3 “No man is to come up with you, nor let any man be seen anywhere on the mountain; even the flocks and the herds may not graze in front of that mountain.”

4 So he cut out two stone tablets like the former ones, and Moses rose up early in the morning and went up to Mount Sinai, as the Lord had commanded him, and he took two stone tablets in his hand.

5 The Lord descended in the cloud and stood there with him as he called upon the name of the Lord.

6 Then the Lord passed by in front of him and proclaimed, “The Lord, the Lord God, compassionate and gracious, slow to anger, and abounding in lovingkindness and truth;

7 who keeps lovingkindness for thousands, who forgives iniquity, transgression and sin; yet He will by no means leave the guilty unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations.”

8 Moses made haste to bow low toward the earth and worship.

9 He said, “If now I have found favor in Your sight, O Lord, I pray, let the Lord go along in our midst, even though the people are so obstinate, and pardon our iniquity and our sin, and take us as Your own possession.”

10 Then God said, “Behold, I am going to make a covenant. Before all your people I will perform miracles which have not been produced in all the earth nor among any of the nations; and all the people among whom you live will see the working of the Lord, for it is a fearful thing that I am going to perform with you.

11 “Be sure to observe what I am commanding you this day: behold, I am going to drive out the Amorite before you, and the Canaanite, the Hittite, the Perizzite, the Hivite and the Jebusite.

12 “Watch yourself that you make no covenant with the inhabitants of the land into which you are going, or it will become a snare in your midst.

13 “But rather, you are to tear down their altars and smash their sacred pillars and cut down their Asherim

14 —for you shall not worship any other god, for the Lord, whose name is Jealous, is a jealous God—

15 otherwise you might make a covenant with the inhabitants of the land and they would play the harlot with their gods and sacrifice to their gods, and someone might invite you to eat of his sacrifice,

16 and you might take some of his daughters for your sons, and his daughters might play the harlot with their gods and cause your sons also to play the harlot with their gods.

17 “You shall make for yourself no molten gods.

18 “You shall observe the Feast of Unleavened Bread. For seven days you are to eat unleavened bread, as I commanded you, at the appointed time in the month of Abib, for in the month of Abib you came out of Egypt.

19 “The first offspring from every womb belongs to Me, and all your male livestock, the first offspring from cattle and sheep.

20 “You shall redeem with a lamb the first offspring from a donkey; and if you do not redeem it, then you shall break its neck. You shall redeem all the firstborn of your sons. None shall appear before Me empty-handed.

21 “You shall work six days, but on the seventh day you shall rest; even during plowing time and harvest you shall rest.

22 *"You shall celebrate the Feast of Weeks, that is, the first fruits of the wheat harvest, and the Feast of Ingathering at the turn of the year.*

23 *"Three times a year all your males are to appear before the Lord God, the God of Israel.*

24 *"For I will drive out nations before you and enlarge your borders, and no man shall covet your land when you go up three times a year to appear before the Lord your God.*

25 *"You shall not offer the blood of My sacrifice with leavened bread, nor is the sacrifice of the Feast of the Passover to be left over until morning.*

26 *"You shall bring the very first of the first fruits of your soil into the house of the Lord your God. "You shall not boil a young goat in its mother's milk."*

27 *Then the Lord said to Moses, "Write down these words, for in accordance with these words I have made a covenant with you and with Israel."*

28 *So he was there with the Lord forty days and forty nights; he did not eat bread or drink water. And he wrote on the tablets the words of the covenant, the Ten Commandments.*

29 *It came about when Moses was coming down from Mount Sinai (and the two tablets of the testimony were in Moses' hand as he was coming down from the mountain), that Moses did not know that the skin of his face shone because of his speaking with Him.*

30 *So when Aaron and all the sons of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him.*

31 *Then Moses called to them, and Aaron and all the rulers in the congregation returned to him; and Moses spoke to them.*

32 *Afterward all the sons of Israel came near, and he commanded them to do everything that the Lord had spoken to him on Mount Sinai.*

33 *When Moses had finished speaking with them, he put a veil over his face.*

34 *But whenever Moses went in before the Lord to speak with Him, he would take off the veil until he came out; and whenever he came out and spoke to the sons of Israel what he had been commanded,*

35 *the sons of Israel would see the face of Moses, that the skin of Moses' face shone. So Moses would replace the veil over his face until he went in to speak with Him.*

Leviticus 16

1 *Now the Lord spoke to Moses after the death of the two sons of Aaron, when they had approached the presence of the Lord and died.*

2 *The Lord said to Moses: "Tell your brother Aaron that he shall not enter at any time into the holy place inside the veil, before the mercy seat which is on the ark, or he will die; for I will appear in the cloud over the mercy seat.*

3 *"Aaron shall enter the holy place with this: with a bull for a sin offering and a ram for a burnt offering.*

4 *"He shall put on the holy linen tunic, and the linen undergarments shall be next to his body, and he shall be girded with the linen sash and attired with the linen turban (these are holy garments). Then he shall bathe his body in water and put them on.*

5 *"He shall take from the congregation of the sons of Israel two male goats for a sin offering and one ram for a burnt offering.*

6 *"Then Aaron shall offer the bull for the sin offering which is for himself, that he may make atonement for himself and for his household.*

7 *"He shall take the two goats and present them before the Lord at the doorway of the tent of meeting.*

8 *"Aaron shall cast lots for the two goats, one lot for the Lord and the other lot for the scapegoat.*

9 *"Then Aaron shall offer the goat on which the lot for the Lord fell, and make it a sin offering.*

- 10 *“But the goat on which the lot for the scapegoat fell shall be presented alive before the Lord, to make atonement upon it, to send it into the wilderness as the scapegoat.*
- 11 *“Then Aaron shall offer the bull of the sin offering which is for himself and make atonement for himself and for his household, and he shall slaughter the bull of the sin offering which is for himself.*
- 12 *“He shall take a firepan full of coals of fire from upon the altar before the Lord and two handfuls of finely ground sweet incense, and bring it inside the veil.*
- 13 *“He shall put the incense on the fire before the Lord, that the cloud of incense may cover the mercy seat that is on the ark of the testimony, otherwise he will die.*
- 14 *“Moreover, he shall take some of the blood of the bull and sprinkle it with his finger on the mercy seat on the east side; also in front of the mercy seat he shall sprinkle some of the blood with his finger seven times.*
- 15 *“Then he shall slaughter the goat of the sin offering which is for the people, and bring its blood inside the veil and do with its blood as he did with the blood of the bull, and sprinkle it on the mercy seat and in front of the mercy seat.*
- 16 *“He shall make atonement for the holy place, because of the impurities of the sons of Israel and because of their transgressions in regard to all their sins; and thus he shall do for the tent of meeting which abides with them in the midst of their impurities.*
- 17 *“When he goes in to make atonement in the holy place, no one shall be in the tent of meeting until he comes out, that he may make atonement for himself and for his household and for all the assembly of Israel.*
- 18 *“Then he shall go out to the altar that is before the Lord and make atonement for it, and shall take some of the blood of the bull and of the blood of the goat and put it on the horns of the altar on all sides.*
- 19 *“With his finger he shall sprinkle some of the blood on it seven times and cleanse it, and from the impurities of the sons of Israel consecrate it.*
- 20 *“When he finishes atoning for the holy place and the tent of meeting and the altar, he shall offer the live goat.*
- 21 *“Then Aaron shall lay both of his hands on the head of the live goat, and confess over it all the iniquities of the sons of Israel and all their transgressions in regard to all their sins; and he shall lay them on the head of the goat and send it away into the wilderness by the hand of a man who stands in readiness.*
- 22 *“The goat shall bear on itself all their iniquities to a solitary land; and he shall release the goat in the wilderness.*
- 23 *“Then Aaron shall come into the tent of meeting and take off the linen garments which he put on when he went into the holy place, and shall leave them there.*
- 24 *“He shall bathe his body with water in a holy place and put on his clothes, and come forth and offer his burnt offering and the burnt offering of the people and make atonement for himself and for the people.*
- 25 *“Then he shall offer up in smoke the fat of the sin offering on the altar.*
- 26 *“The one who released the goat as the scapegoat shall wash his clothes and bathe his body with water; then afterward he shall come into the camp.*
- 27 *“But the bull of the sin offering and the goat of the sin offering, whose blood was brought in to make atonement in the holy place, shall be taken outside the camp, and they shall burn their hides, their flesh, and their refuse in the fire.*
- 28 *“Then the one who burns them shall wash his clothes and bathe his body with water, then afterward he shall come into the camp.*
- 29 *“This shall be a permanent statute for you: in the seventh month, on the tenth day of the month, you shall humble your souls and not do any work, whether the native, or the alien who*

sojourns among you;

30 for it is on this day that atonement shall be made for you to cleanse you; you will be clean from all your sins before the Lord.

31 "It is to be a sabbath of solemn rest for you, that you may humble your souls; it is a permanent statute.

32 "So the priest who is anointed and ordained to serve as priest in his father's place shall make atonement: he shall thus put on the linen garments, the holy garments,

33 and make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar. He shall also make atonement for the priests and for all the people of the assembly.

34 "Now you shall have this as a permanent statute, to make atonement for the sons of Israel for all their sins once every year." And just as the Lord had commanded Moses, so he did.

Leviticus 18:1-5

1 Then the Lord spoke to Moses, saying,

2 "Speak to the sons of Israel and say to them, 'I am the Lord your God.

3 'You shall not do what is done in the land of Egypt where you lived, nor are you to do what is done in the land of Canaan where I am bringing you; you shall not walk in their statutes.

4 'You are to perform My judgments and keep My statutes, to live in accord with them; I am the Lord your God.

5 'So you shall keep My statutes and My judgments, by which a man may live if he does them; I am the Lord.

Leviticus 18:24-30

24 'Do not defile yourselves by any of these things; for by all these the nations which I am casting out before you have become defiled.

25 'For the land has become defiled, therefore I have brought its punishment upon it, so the land has spewed out its inhabitants.

26 'But as for you, you are to keep My statutes and My judgments and shall not do any of these abominations, neither the native, nor the alien who sojourns among you

27 (for the men of the land who have been before you have done all these abominations, and the land has become defiled);

28 so that the land will not spew you out, should you defile it, as it has spewed out the nation which has been before you.

29 'For whoever does any of these abominations, those persons who do so shall be cut off from among their people.

30 'Thus you are to keep My charge, that you do not practice any of the abominable customs which have been practiced before you, so as not to defile yourselves with them; I am the Lord your God.' "

Leviticus 19:22-27

22 'The priest shall also make atonement for him with the ram of the guilt offering before the Lord for his sin which he has committed, and the sin which he has committed will be forgiven him.

23 'When you enter the land and plant all kinds of trees for food, then you shall count their fruit as

forbidden. Three years it shall be forbidden to you; it shall not be eaten.

24 'But in the fourth year all its fruit shall be holy, an offering of praise to the Lord.

25 'In the fifth year you are to eat of its fruit, that its yield may increase for you; I am the Lord your God.

26 'You shall not eat anything with the blood, nor practice divination or soothsaying.

27 'You shall not round off the side-growth of your heads nor harm the edges of your beard.

Leviticus 22:31-33

31 "So you shall keep My commandments, and do them; I am the Lord.

32 "You shall not profane My holy name, but I will be sanctified among the sons of Israel; I am the Lord who sanctifies you,

33 who brought you out from the land of Egypt, to be your God; I am the Lord."

Leviticus 26:40-46

40 'If they confess their iniquity and the iniquity of their forefathers, in their unfaithfulness which they committed against Me, and also in their acting with hostility against Me—

41 I also was acting with hostility against them, to bring them into the land of their enemies—or if their uncircumcised heart becomes humbled so that they then make amends for their iniquity,

42 then I will remember My covenant with Jacob, and I will remember also My covenant with Isaac, and My covenant with Abraham as well, and I will remember the land.

43 'For the land will be abandoned by them, and will make up for its sabbaths while it is made desolate without them. They, meanwhile, will be making amends for their iniquity, because they rejected My ordinances and their soul abhorred My statutes.

44 'Yet in spite of this, when they are in the land of their enemies, I will not reject them, nor will I so abhor them as to destroy them, breaking My covenant with them; for I am the Lord their God.

45 'But I will remember for them the covenant with their ancestors, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God. I am the Lord.'"

46 These are the statutes and ordinances and laws which the Lord established between Himself and the sons of Israel through Moses at Mount Sinai.

Deuteronomy 1:10-11

10 'The Lord your God has multiplied you, and behold, you are this day like the stars of heaven in number.

11 'May the Lord, the God of your fathers, increase you a thousand-fold more than you are and bless you, just as He has promised you!

Deuteronomy 1:20-21

20 "I said to you, 'You have come to the hill country of the Amorites which the Lord our God is about to give us.

21 'See, the Lord your God has placed the land before you; go up, take possession, as the Lord, the God of your fathers, has spoken to you. Do not fear or be dismayed.'

Deuteronomy 4

1 *"Now, O Israel, listen to the statutes and the judgments which I am teaching you to perform, so that you may live and go in and take possession of the land which the Lord, the God of your fathers, is giving you.*

2 *"You shall not add to the word which I am commanding you, nor take away from it, that you may keep the commandments of the Lord your God which I command you.*

3 *"Your eyes have seen what the Lord has done in the case of Baal-peor, for all the men who followed Baal-peor, the Lord your God has destroyed them from among you.*

4 *"But you who held fast to the Lord your God are alive today, every one of you.*

5 *"See, I have taught you statutes and judgments just as the Lord my God commanded me, that you should do thus in the land where you are entering to possess it.*

6 *"So keep and do them, for that is your wisdom and your understanding in the sight of the peoples who will hear all these statutes and say, 'Surely this great nation is a wise and understanding people.'*

7 *"For what great nation is there that has a god so near to it as is the Lord our God whenever we call on Him?*

8 *"Or what great nation is there that has statutes and judgments as righteous as this whole law which I am setting before you today?*

9 *"Only give heed to yourself and keep your soul diligently, so that you do not forget the things which your eyes have seen and they do not depart from your heart all the days of your life; but make them known to your sons and your grandsons.*

10 *"Remember the day you stood before the Lord your God at Horeb, when the Lord said to me, 'Assemble the people to Me, that I may let them hear My words so they may learn to fear Me all the days they live on the earth, and that they may teach their children.'*

11 *"You came near and stood at the foot of the mountain, and the mountain burned with fire to the very heart of the heavens: darkness, cloud and thick gloom.*

12 *"Then the Lord spoke to you from the midst of the fire; you heard the sound of words, but you saw no form—only a voice.*

13 *"So He declared to you His covenant which He commanded you to perform, that is, the Ten Commandments; and He wrote them on two tablets of stone.*

14 *"The Lord commanded me at that time to teach you statutes and judgments, that you might perform them in the land where you are going over to possess it.*

15 *"So watch yourselves carefully, since you did not see any form on the day the Lord spoke to you at Horeb from the midst of the fire,*

16 *so that you do not act corruptly and make a graven image for yourselves in the form of any figure, the likeness of male or female,*

17 *the likeness of any animal that is on the earth, the likeness of any winged bird that flies in the sky,*

18 *the likeness of anything that creeps on the ground, the likeness of any fish that is in the water below the earth.*

19 *"And beware not to lift up your eyes to heaven and see the sun and the moon and the stars, all the host of heaven, and be drawn away and worship them and serve them, those which the Lord your God has allotted to all the peoples under the whole heaven.*

20 *"But the Lord has taken you and brought you out of the iron furnace, from Egypt, to be a people for His own possession, as today.*

21 *"Now the Lord was angry with me on your account, and swore that I would not cross the Jordan, and that I would not enter the good land which the Lord your God is giving you as an inheritance.*

22 *"For I will die in this land, I shall not cross the Jordan, but you shall cross and take possession*

of this good land.

23 “So watch yourselves, that you do not forget the covenant of the Lord your God which He made with you, and make for yourselves a graven image in the form of anything against which the Lord your God has commanded you.

24 “For the Lord your God is a consuming fire, a jealous God.

25 “When you become the father of children and children’s children and have remained long in the land, and act corruptly, and make an idol in the form of anything, and do that which is evil in the sight of the Lord your God so as to provoke Him to anger,

26 I call heaven and earth to witness against you today, that you will surely perish quickly from the land where you are going over the Jordan to possess it. You shall not live long on it, but will be utterly destroyed.

27 “The Lord will scatter you among the peoples, and you will be left few in number among the nations where the Lord drives you.

28 “There you will serve gods, the work of man’s hands, wood and stone, which neither see nor hear nor eat nor smell.

29 “But from there you will seek the Lord your God, and you will find Him if you search for Him with all your heart and all your soul.

30 “When you are in distress and all these things have come upon you, in the latter days you will return to the Lord your God and listen to His voice.

31 “For the Lord your God is a compassionate God; He will not fail you nor destroy you nor forget the covenant with your fathers which He swore to them.

32 “Indeed, ask now concerning the former days which were before you, since the day that God created man on the earth, and inquire from one end of the heavens to the other. Has anything been done like this great thing, or has anything been heard like it?

33 “Has any people heard the voice of God speaking from the midst of the fire, as you have heard it, and survived?

34 “Or has a god tried to go to take for himself a nation from within another nation by trials, by signs and wonders and by war and by a mighty hand and by an outstretched arm and by great terrors, as the Lord your God did for you in Egypt before your eyes?

35 “To you it was shown that you might know that the Lord, He is God; there is no other besides Him.

36 “Out of the heavens He let you hear His voice to discipline you; and on earth He let you see His great fire, and you heard His words from the midst of the fire.

37 “Because He loved your fathers, therefore He chose their descendants after them. And He personally brought you from Egypt by His great power,

38 driving out from before you nations greater and mightier than you, to bring you in and to give you their land for an inheritance, as it is today.

39 “Know therefore today, and take it to your heart, that the Lord, He is God in heaven above and on the earth below; there is no other.

40 “So you shall keep His statutes and His commandments which I am giving you today, that it may go well with you and with your children after you, and that you may live long on the land which the Lord your God is giving you for all time.”

41 Then Moses set apart three cities across the Jordan to the east,

42 that a manslayer might flee there, who unintentionally slew his neighbor without having enmity toward him in time past; and by fleeing to one of these cities he might live:

43 Bezer in the wilderness on the plateau for the Reubenites, and Ramoth in Gilead for the Gadites, and Golan in Bashan for the Manassites.

44 Now this is the law which Moses set before the sons of Israel;

45 these are the testimonies and the statutes and the ordinances which Moses spoke to the sons

of Israel, when they came out from Egypt,
46 across the Jordan, in the valley opposite Beth-peor, in the land of Sihon king of the Amorites who lived at Heshbon, whom Moses and the sons of Israel defeated when they came out from Egypt.
47 They took possession of his land and the land of Og king of Bashan, the two kings of the Amorites, who were across the Jordan to the east,
48 from Aroer, which is on the edge of the valley of Arnon, even as far as Mount Sion (that is, Hermon),
49 with all the Arabah across the Jordan to the east, even as far as the sea of the Arabah, at the foot of the slopes of Pisgah.

Deuteronomy 5

1 Then Moses summoned all Israel and said to them: "Hear, O Israel, the statutes and the ordinances which I am speaking today in your hearing, that you may learn them and observe them carefully.
2 "The Lord our God made a covenant with us at Horeb.
3 "The Lord did not make this covenant with our fathers, but with us, with all those of us alive here today.
4 "The Lord spoke to you face to face at the mountain from the midst of the fire,
5 while I was standing between the Lord and you at that time, to declare to you the word of the Lord; for you were afraid because of the fire and did not go up the mountain. He said,
6 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.
7 'You shall have no other gods before Me.
8 'You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth.
9 'You shall not worship them or serve them; for I, the Lord your God, am a jealous God, visiting the iniquity of the fathers on the children, and on the third and the fourth generations of those who hate Me,
10 but showing lovingkindness to thousands, to those who love Me and keep My commandments.
11 'You shall not take the name of the Lord your God in vain, for the Lord will not leave him unpunished who takes His name in vain.
12 'Observe the sabbath day to keep it holy, as the Lord your God commanded you.
13 'Six days you shall labor and do all your work,
14 but the seventh day is a sabbath of the Lord your God; in it you shall not do any work, you or your son or your daughter or your male servant or your female servant or your ox or your donkey or any of your cattle or your sojourner who stays with you, so that your male servant and your female servant may rest as well as you.
15 'You shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out of there by a mighty hand and by an outstretched arm; therefore the Lord your God commanded you to observe the sabbath day.
16 'Honor your father and your mother, as the Lord your God has commanded you, that your days may be prolonged and that it may go well with you on the land which the Lord your God gives you.
17 'You shall not murder.
18 'You shall not commit adultery.
19 'You shall not steal.

20 *'You shall not bear false witness against your neighbor.*

21 *'You shall not covet your neighbor's wife, and you shall not desire your neighbor's house, his field or his male servant or his female servant, his ox or his donkey or anything that belongs to your neighbor.'*

22 *"These words the Lord spoke to all your assembly at the mountain from the midst of the fire, of the cloud and of the thick gloom, with a great voice, and He added no more. He wrote them on two tablets of stone and gave them to me.*

23 *"And when you heard the voice from the midst of the darkness, while the mountain was burning with fire, you came near to me, all the heads of your tribes and your elders.*

24 *"You said, 'Behold, the Lord our God has shown us His glory and His greatness, and we have heard His voice from the midst of the fire; we have seen today that God speaks with man, yet he lives.*

25 *'Now then why should we die? For this great fire will consume us; if we hear the voice of the Lord our God any longer, then we will die.*

26 *'For who is there of all flesh who has heard the voice of the living God speaking from the midst of the fire, as we have, and lived?'*

27 *'Go near and hear all that the Lord our God says; then speak to us all that the Lord our God speaks to you, and we will hear and do it.'*

28 *"The Lord heard the voice of your words when you spoke to me, and the Lord said to me, 'I have heard the voice of the words of this people which they have spoken to you. They have done well in all that they have spoken.*

29 *'Oh that they had such a heart in them, that they would fear Me and keep all My commandments always, that it may be well with them and with their sons forever!*

30 *'Go, say to them, "Return to your tents."*

31 *'But as for you, stand here by Me, that I may speak to you all the commandments and the statutes and the judgments which you shall teach them, that they may observe them in the land which I give them to possess.'*

32 *"So you shall observe to do just as the Lord your God has commanded you; you shall not turn aside to the right or to the left.*

33 *"You shall walk in all the way which the Lord your God has commanded you, that you may live and that it may be well with you, and that you may prolong your days in the land which you will possess.*

Deuteronomy 6

1 *"Now this is the commandment, the statutes and the judgments which the Lord your God has commanded me to teach you, that you might do them in the land where you are going over to possess it,*

2 *so that you and your son and your grandson might fear the Lord your God, to keep all His statutes and His commandments which I command you, all the days of your life, and that your days may be prolonged.*

3 *"O Israel, you should listen and be careful to do it, that it may be well with you and that you may multiply greatly, just as the Lord, the God of your fathers, has promised you, in a land flowing with milk and honey.*

4 *"Hear, O Israel! The Lord is our God, the Lord is one!*

5 *"You shall love the Lord your God with all your heart and with all your soul and with all your might.*

6 *"These words, which I am commanding you today, shall be on your heart.*

7 You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up.
8 "You shall bind them as a sign on your hand and they shall be as frontals on your forehead.
9 "You shall write them on the doorposts of your house and on your gates.
10 "Then it shall come about when the Lord your God brings you into the land which He swore to your fathers, Abraham, Isaac and Jacob, to give you, great and splendid cities which you did not build,
11 and houses full of all good things which you did not fill, and hewn cisterns which you did not dig, vineyards and olive trees which you did not plant, and you eat and are satisfied,
12 then watch yourself, that you do not forget the Lord who brought you from the land of Egypt, out of the house of slavery.
13 "You shall fear only the Lord your God; and you shall worship Him and swear by His name.
14 "You shall not follow other gods, any of the gods of the peoples who surround you,
15 for the Lord your God in the midst of you is a jealous God; otherwise the anger of the Lord your God will be kindled against you, and He will wipe you off the face of the earth.
16 "You shall not put the Lord your God to the test, as you tested Him at Massah.
17 "You should diligently keep the commandments of the Lord your God, and His testimonies and His statutes which He has commanded you.
18 "You shall do what is right and good in the sight of the Lord, that it may be well with you and that you may go in and possess the good land which the Lord swore to give your fathers,
19 by driving out all your enemies from before you, as the Lord has spoken.
20 "When your son asks you in time to come, saying, 'What do the testimonies and the statutes and the judgments mean which the Lord our God commanded you?'
21 then you shall say to your son, 'We were slaves to Pharaoh in Egypt, and the Lord brought us from Egypt with a mighty hand.
22 'Moreover, the Lord showed great and distressing signs and wonders before our eyes against Egypt, Pharaoh and all his household;
23 He brought us out from there in order to bring us in, to give us the land which He had sworn to our fathers.'
24 "So the Lord commanded us to observe all these statutes, to fear the Lord our God for our good always and for our survival, as it is today.
25 "It will be righteousness for us if we are careful to observe all this commandment before the Lord our God, just as He commanded us.

Deuteronomy 7

1 "When the Lord your God brings you into the land where you are entering to possess it, and clears away many nations before you, the Hittites and the Girgashites and the Amorites and the Canaanites and the Perizzites and the Hivites and the Jebusites, seven nations greater and stronger than you,
2 and when the Lord your God delivers them before you and you defeat them, then you shall utterly destroy them. You shall make no covenant with them and show no favor to them.
3 "Furthermore, you shall not intermarry with them; you shall not give your daughters to their sons, nor shall you take their daughters for your sons.
4 "For they will turn your sons away from following Me to serve other gods; then the anger of the Lord will be kindled against you and He will quickly destroy you.
5 "But thus you shall do to them: you shall tear down their altars, and smash their sacred pillars, and hew down their Asherim, and burn their graven images with fire.

6 *"For you are a holy people to the Lord your God; the Lord your God has chosen you to be a people for His own possession out of all the peoples who are on the face of the earth.*

7 *"The Lord did not set His love on you nor choose you because you were more in number than any of the peoples, for you were the fewest of all peoples,*

8 *but because the Lord loved you and kept the oath which He swore to your forefathers, the Lord brought you out by a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.*

9 *"Know therefore that the Lord your God, He is God, the faithful God, who keeps His covenant and His lovingkindness to a thousandth generation with those who love Him and keep His commandments;*

10 *but repays those who hate Him to their faces, to destroy them; He will not delay with him who hates Him, He will repay him to his face.*

11 *"Therefore, you shall keep the commandment and the statutes and the judgments which I am commanding you today, to do them.*

12 *"Then it shall come about, because you listen to these judgments and keep and do them, that the Lord your God will keep with you His covenant and His lovingkindness which He swore to your forefathers.*

13 *"He will love you and bless you and multiply you; He will also bless the fruit of your womb and the fruit of your ground, your grain and your new wine and your oil, the increase of your herd and the young of your flock, in the land which He swore to your forefathers to give you.*

14 *"You shall be blessed above all peoples; there will be no male or female barren among you or among your cattle.*

15 *"The Lord will remove from you all sickness; and He will not put on you any of the harmful diseases of Egypt which you have known, but He will lay them on all who hate you.*

16 *"You shall consume all the peoples whom the Lord your God will deliver to you; your eye shall not pity them, nor shall you serve their gods, for that would be a snare to you.*

17 *"If you should say in your heart, 'These nations are greater than I; how can I dispossess them?'*

18 *you shall not be afraid of them; you shall well remember what the Lord your God did to Pharaoh and to all Egypt:*

19 *the great trials which your eyes saw and the signs and the wonders and the mighty hand and the outstretched arm by which the Lord your God brought you out. So shall the Lord your God do to all the peoples of whom you are afraid.*

20 *"Moreover, the Lord your God will send the hornet against them, until those who are left and hide themselves from you perish.*

21 *"You shall not dread them, for the Lord your God is in your midst, a great and awesome God.*

22 *"The Lord your God will clear away these nations before you little by little; you will not be able to put an end to them quickly, for the wild beasts would grow too numerous for you.*

23 *"But the Lord your God will deliver them before you, and will throw them into great confusion until they are destroyed.*

24 *"He will deliver their kings into your hand so that you will make their name perish from under heaven; no man will be able to stand before you until you have destroyed them.*

25 *"The graven images of their gods you are to burn with fire; you shall not covet the silver or the gold that is on them, nor take it for yourselves, or you will be snared by it, for it is an abomination to the Lord your God.*

26 *"You shall not bring an abomination into your house, and like it come under the ban; you shall utterly detest it and you shall utterly abhor it, for it is something banned.*

Deuteronomy 8

1 *"All the commandments that I am commanding you today you shall be careful to do, that you may live and multiply, and go in and possess the land which the Lord swore to give to your forefathers.*

2 *"You shall remember all the way which the Lord your God has led you in the wilderness these forty years, that He might humble you, testing you, to know what was in your heart, whether you would keep His commandments or not.*

3 *"He humbled you and let you be hungry, and fed you with manna which you did not know, nor did your fathers know, that He might make you understand that man does not live by bread alone, but man lives by everything that proceeds out of the mouth of the Lord.*

4 *"Your clothing did not wear out on you, nor did your foot swell these forty years.*

5 *"Thus you are to know in your heart that the Lord your God was disciplining you just as a man disciplines his son.*

6 *"Therefore, you shall keep the commandments of the Lord your God, to walk in His ways and to fear Him.*

7 *"For the Lord your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing forth in valleys and hills;*

8 *a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey;*

9 *a land where you will eat food without scarcity, in which you will not lack anything; a land whose stones are iron, and out of whose hills you can dig copper.*

10 *"When you have eaten and are satisfied, you shall bless the Lord your God for the good land which He has given you.*

11 *"Beware that you do not forget the Lord your God by not keeping His commandments and His ordinances and His statutes which I am commanding you today;*

12 *otherwise, when you have eaten and are satisfied, and have built good houses and lived in them,*

13 *and when your herds and your flocks multiply, and your silver and gold multiply, and all that you have multiplies,*

14 *then your heart will become proud and you will forget the Lord your God who brought you out from the land of Egypt, out of the house of slavery.*

15 *"He led you through the great and terrible wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water; He brought water for you out of the rock of flint.*

16 *"In the wilderness He fed you manna which your fathers did not know, that He might humble you and that He might test you, to do good for you in the end.*

17 *"Otherwise, you may say in your heart, 'My power and the strength of my hand made me this wealth.'*

18 *"But you shall remember the Lord your God, for it is He who is giving you power to make wealth, that He may confirm His covenant which He swore to your fathers, as it is this day.*

19 *"It shall come about if you ever forget the Lord your God and go after other gods and serve them and worship them, I testify against you today that you will surely perish.*

20 *"Like the nations that the Lord makes to perish before you, so you shall perish; because you would not listen to the voice of the Lord your God.*

Deuteronomy 9

1 *"Hear, O Israel! You are crossing over the Jordan today to go in to dispossess nations greater and mightier than you, great cities fortified to heaven,*

2 a people great and tall, the sons of the Anakim, whom you know and of whom you have heard it said, 'Who can stand before the sons of Anak?'

3 "Know therefore today that it is the Lord your God who is crossing over before you as a consuming fire. He will destroy them and He will subdue them before you, so that you may drive them out and destroy them quickly, just as the Lord has spoken to you.

4 "Do not say in your heart when the Lord your God has driven them out before you, 'Because of my righteousness the Lord has brought me in to possess this land,' but it is because of the wickedness of these nations that the Lord is dispossessing them before you.

5 "It is not for your righteousness or for the uprightness of your heart that you are going to possess their land, but it is because of the wickedness of these nations that the Lord your God is driving them out before you, in order to confirm the oath which the Lord swore to your fathers, to Abraham, Isaac and Jacob.

6 "Know, then, it is not because of your righteousness that the Lord your God is giving you this good land to possess, for you are a stubborn people.

7 "Remember, do not forget how you provoked the Lord your God to wrath in the wilderness; from the day that you left the land of Egypt until you arrived at this place, you have been rebellious against the Lord.

8 "Even at Horeb you provoked the Lord to wrath, and the Lord was so angry with you that He would have destroyed you.

9 "When I went up to the mountain to receive the tablets of stone, the tablets of the covenant which the Lord had made with you, then I remained on the mountain forty days and nights; I neither ate bread nor drank water.

10 "The Lord gave me the two tablets of stone written by the finger of God; and on them were all the words which the Lord had spoken with you at the mountain from the midst of the fire on the day of the assembly.

11 "It came about at the end of forty days and nights that the Lord gave me the two tablets of stone, the tablets of the covenant.

12 "Then the Lord said to me, 'Arise, go down from here quickly, for your people whom you brought out of Egypt have acted corruptly. They have quickly turned aside from the way which I commanded them; they have made a molten image for themselves.'

13 "The Lord spoke further to me, saying, 'I have seen this people, and indeed, it is a stubborn people.

14 'Let Me alone, that I may destroy them and blot out their name from under heaven; and I will make of you a nation mightier and greater than they.'

15 "So I turned and came down from the mountain while the mountain was burning with fire, and the two tablets of the covenant were in my two hands.

16 "And I saw that you had indeed sinned against the Lord your God. You had made for yourselves a molten calf; you had turned aside quickly from the way which the Lord had commanded you.

17 "I took hold of the two tablets and threw them from my hands and smashed them before your eyes.

18 "I fell down before the Lord, as at the first, forty days and nights; I neither ate bread nor drank water, because of all your sin which you had committed in doing what was evil in the sight of the Lord to provoke Him to anger.

19 "For I was afraid of the anger and hot displeasure with which the Lord was wrathful against you in order to destroy you, but the Lord listened to me that time also.

20 "The Lord was angry enough with Aaron to destroy him; so I also prayed for Aaron at the same time.

21 "I took your sinful thing, the calf which you had made, and burned it with fire and crushed it,

grinding it very small until it was as fine as dust; and I threw its dust into the brook that came down from the mountain.

22 “Again at Taberah and at Massah and at Kibroth-hattaavah you provoked the Lord to wrath.

23 “When the Lord sent you from Kadesh-barnea, saying, ‘Go up and possess the land which I have given you,’ then you rebelled against the command of the Lord your God; you neither believed Him nor listened to His voice.

24 “You have been rebellious against the Lord from the day I knew you.

25 “So I fell down before the Lord the forty days and nights, which I did because the Lord had said He would destroy you.

26 “I prayed to the Lord and said, ‘O Lord God, do not destroy Your people, even Your inheritance, whom You have redeemed through Your greatness, whom You have brought out of Egypt with a mighty hand.

27 ‘Remember Your servants, Abraham, Isaac, and Jacob; do not look at the stubbornness of this people or at their wickedness or their sin.

28 ‘Otherwise the land from which You brought us may say, “Because the Lord was not able to bring them into the land which He had promised them and because He hated them He has brought them out to slay them in the wilderness.”

29 ‘Yet they are Your people, even Your inheritance, whom You have brought out by Your great power and Your outstretched arm.’

Deuteronomy 10

1 “At that time the Lord said to me, ‘Cut out for yourself two tablets of stone like the former ones, and come up to Me on the mountain, and make an ark of wood for yourself.

2 ‘I will write on the tablets the words that were on the former tablets which you shattered, and you shall put them in the ark.’

3 “So I made an ark of acacia wood and cut out two tablets of stone like the former ones, and went up on the mountain with the two tablets in my hand.

4 “He wrote on the tablets, like the former writing, the Ten Commandments which the Lord had spoken to you on the mountain from the midst of the fire on the day of the assembly; and the Lord gave them to me.

5 “Then I turned and came down from the mountain and put the tablets in the ark which I had made; and there they are, as the Lord commanded me.”

6 (Now the sons of Israel set out from Beeroth Bene-jaakan to Moserah. There Aaron died and there he was buried and Eleazar his son ministered as priest in his place.

7 From there they set out to Gudgodah, and from Gudgodah to Jotbathah, a land of brooks of water.

8 At that time the Lord set apart the tribe of Levi to carry the ark of the covenant of the Lord, to stand before the Lord to serve Him and to bless in His name until this day.

9 Therefore, Levi does not have a portion or inheritance with his brothers; the Lord is his inheritance, just as the Lord your God spoke to him.)

10 “I, moreover, stayed on the mountain forty days and forty nights like the first time, and the Lord listened to me that time also; the Lord was not willing to destroy you.

11 “Then the Lord said to me, ‘Arise, proceed on your journey ahead of the people, that they may go in and possess the land which I swore to their fathers to give them.’

12 “Now, Israel, what does the Lord your God require from you, but to fear the Lord your God, to walk in all His ways and love Him, and to serve the Lord your God with all your heart and with all your soul,

13 and to keep the Lord's commandments and His statutes which I am commanding you today for your good?

14 "Behold, to the Lord your God belong heaven and the highest heavens, the earth and all that is in it.

15 "Yet on your fathers did the Lord set His affection to love them, and He chose their descendants after them, even you above all peoples, as it is this day.

16 "So circumcise your heart, and stiffen your neck no longer.

17 "For the Lord your God is the God of gods and the Lord of lords, the great, the mighty, and the awesome God who does not show partiality nor take a bribe.

18 "He executes justice for the orphan and the widow, and shows His love for the alien by giving him food and clothing.

19 "So show your love for the alien, for you were aliens in the land of Egypt.

20 "You shall fear the Lord your God; you shall serve Him and cling to Him, and you shall swear by His name.

21 "He is your praise and He is your God, who has done these great and awesome things for you which your eyes have seen.

22 "Your fathers went down to Egypt seventy persons in all, and now the Lord your God has made you as numerous as the stars of heaven.

Deuteronomy 11

1 "You shall therefore love the Lord your God, and always keep His charge, His statutes, His ordinances, and His commandments.

2 "Know this day that I am not speaking with your sons who have not known and who have not seen the discipline of the Lord your God—His greatness, His mighty hand and His outstretched arm,

3 and His signs and His works which He did in the midst of Egypt to Pharaoh the king of Egypt and to all his land;

4 and what He did to Egypt's army, to its horses and its chariots, when He made the water of the Red Sea to engulf them while they were pursuing you, and the Lord completely destroyed them;

5 and what He did to you in the wilderness until you came to this place;

6 and what He did to Dathan and Abiram, the sons of Eliab, the son of Reuben, when the earth opened its mouth and swallowed them, their households, their tents, and every living thing that followed them, among all Israel—

7 but your own eyes have seen all the great work of the Lord which He did.

8 "You shall therefore keep every commandment which I am commanding you today, so that you may be strong and go in and possess the land into which you are about to cross to possess it;

9 so that you may prolong your days on the land which the Lord swore to your fathers to give to them and to their descendants, a land flowing with milk and honey.

10 "For the land, into which you are entering to possess it, is not like the land of Egypt from which you came, where you used to sow your seed and water it with your foot like a vegetable garden.

11 "But the land into which you are about to cross to possess it, a land of hills and valleys, drinks water from the rain of heaven,

12 a land for which the Lord your God cares; the eyes of the Lord your God are always on it, from the beginning even to the end of the year.

13 "It shall come about, if you listen obediently to my commandments which I am commanding you today, to love the Lord your God and to serve Him with all your heart and all your soul,

14 that He will give the rain for your land in its season, the early and late rain, that you may

gather in your grain and your new wine and your oil.

15 "He will give grass in your fields for your cattle, and you will eat and be satisfied.

16 "Beware that your hearts are not deceived, and that you do not turn away and serve other gods and worship them.

17 "Or the anger of the Lord will be kindled against you, and He will shut up the heavens so that there will be no rain and the ground will not yield its fruit; and you will perish quickly from the good land which the Lord is giving you.

18 "You shall therefore impress these words of mine on your heart and on your soul; and you shall bind them as a sign on your hand, and they shall be as frontals on your forehead.

19 "You shall teach them to your sons, talking of them when you sit in your house and when you walk along the road and when you lie down and when you rise up.

20 "You shall write them on the doorposts of your house and on your gates,

21 so that your days and the days of your sons may be multiplied on the land which the Lord swore to your fathers to give them, as long as the heavens remain above the earth.

22 "For if you are careful to keep all this commandment which I am commanding you to do, to love the Lord your God, to walk in all His ways and hold fast to Him,

23 then the Lord will drive out all these nations from before you, and you will dispossess nations greater and mightier than you.

24 "Every place on which the sole of your foot treads shall be yours; your border will be from the wilderness to Lebanon, and from the river, the river Euphrates, as far as the western sea.

25 "No man will be able to stand before you; the Lord your God will lay the dread of you and the fear of you on all the land on which you set foot, as He has spoken to you.

26 "See, I am setting before you today a blessing and a curse:

27 the blessing, if you listen to the commandments of the Lord your God, which I am commanding you today;

28 and the curse, if you do not listen to the commandments of the Lord your God, but turn aside from the way which I am commanding you today, by following other gods which you have not known.

29 "It shall come about, when the Lord your God brings you into the land where you are entering to possess it, that you shall place the blessing on Mount Gerizim and the curse on Mount Ebal.

30 "Are they not across the Jordan, west of the way toward the sunset, in the land of the Canaanites who live in the Arabah, opposite Gilgal, beside the oaks of Moreh?

31 "For you are about to cross the Jordan to go in to possess the land which the Lord your God is giving you, and you shall possess it and live in it,

32 and you shall be careful to do all the statutes and the judgments which I am setting before you today.

Deuteronomy 28

1 "Now it shall be, if you diligently obey the Lord your God, being careful to do all His commandments which I command you today, the Lord your God will set you high above all the nations of the earth.

2 "All these blessings will come upon you and overtake you if you obey the Lord your God:

3 "Blessed shall you be in the city, and blessed shall you be in the country.

4 "Blessed shall be the offspring of your body and the produce of your ground and the offspring of your beasts, the increase of your herd and the young of your flock.

5 "Blessed shall be your basket and your kneading bowl.

6 "Blessed shall you be when you come in, and blessed shall you be when you go out.

7 "The Lord shall cause your enemies who rise up against you to be defeated before you; they

will come out against you one way and will flee before you seven ways.

8 “The Lord will command the blessing upon you in your barns and in all that you put your hand to, and He will bless you in the land which the Lord your God gives you.

9 “The Lord will establish you as a holy people to Himself, as He swore to you, if you keep the commandments of the Lord your God and walk in His ways.

10 “So all the peoples of the earth will see that you are called by the name of the Lord, and they will be afraid of you.

11 “The Lord will make you abound in prosperity, in the offspring of your body and in the offspring of your beast and in the produce of your ground, in the land which the Lord swore to your fathers to give you.

12 “The Lord will open for you His good storehouse, the heavens, to give rain to your land in its season and to bless all the work of your hand; and you shall lend to many nations, but you shall not borrow.

13 “The Lord will make you the head and not the tail, and you only will be above, and you will not be underneath, if you listen to the commandments of the Lord your God, which I charge you today, to observe them carefully,

14 and do not turn aside from any of the words which I command you today, to the right or to the left, to go after other gods to serve them.

15 “But it shall come about, if you do not obey the Lord your God, to observe to do all His commandments and His statutes with which I charge you today, that all these curses will come upon you and overtake you:

16 “Cursed shall you be in the city, and cursed shall you be in the country.

17 “Cursed shall be your basket and your kneading bowl.

18 “Cursed shall be the offspring of your body and the produce of your ground, the increase of your herd and the young of your flock.

19 “Cursed shall you be when you come in, and cursed shall you be when you go out.

20 “The Lord will send upon you curses, confusion, and rebuke, in all you undertake to do, until you are destroyed and until you perish quickly, on account of the evil of your deeds, because you have forsaken Me.

21 “The Lord will make the pestilence cling to you until He has consumed you from the land where you are entering to possess it.

22 “The Lord will smite you with consumption and with fever and with inflammation and with fiery heat and with the sword and with blight and with mildew, and they will pursue you until you perish.

23 “The heaven which is over your head shall be bronze, and the earth which is under you, iron.

24 “The Lord will make the rain of your land powder and dust; from heaven it shall come down on you until you are destroyed.

25 “The Lord shall cause you to be defeated before your enemies; you will go out one way against them, but you will flee seven ways before them, and you will be an example of terror to all the kingdoms of the earth.

26 “Your carcasses will be food to all birds of the sky and to the beasts of the earth, and there will be no one to frighten them away.

27 “The Lord will smite you with the boils of Egypt and with tumors and with the scab and with the itch, from which you cannot be healed.

28 “The Lord will smite you with madness and with blindness and with bewilderment of heart;

29 and you will grope at noon, as the blind man gropes in darkness, and you will not prosper in your ways; but you shall only be oppressed and robbed continually, with none to save you.

30 “You shall betroth a wife, but another man will violate her; you shall build a house, but you will not live in it; you shall plant a vineyard, but you will not use its fruit.

31 *"Your ox shall be slaughtered before your eyes, but you will not eat of it; your donkey shall be torn away from you, and will not be restored to you; your sheep shall be given to your enemies, and you will have none to save you.*

32 *"Your sons and your daughters shall be given to another people, while your eyes look on and yearn for them continually; but there will be nothing you can do.*

33 *"A people whom you do not know shall eat up the produce of your ground and all your labors, and you will never be anything but oppressed and crushed continually.*

34 *"You shall be driven mad by the sight of what you see.*

35 *"The Lord will strike you on the knees and legs with sore boils, from which you cannot be healed, from the sole of your foot to the crown of your head.*

36 *"The Lord will bring you and your king, whom you set over you, to a nation which neither you nor your fathers have known, and there you shall serve other gods, wood and stone.*

37 *"You shall become a horror, a proverb, and a taunt among all the people where the Lord drives you.*

38 *"You shall bring out much seed to the field but you will gather in little, for the locust will consume it.*

39 *"You shall plant and cultivate vineyards, but you will neither drink of the wine nor gather the grapes, for the worm will devour them.*

40 *"You shall have olive trees throughout your territory but you will not anoint yourself with the oil, for your olives will drop off.*

41 *"You shall have sons and daughters but they will not be yours, for they will go into captivity.*

42 *"The cricket shall possess all your trees and the produce of your ground.*

43 *"The alien who is among you shall rise above you higher and higher, but you will go down lower and lower.*

44 *"He shall lend to you, but you will not lend to him; he shall be the head, and you will be the tail.*

45 *"So all these curses shall come on you and pursue you and overtake you until you are destroyed, because you would not obey the Lord your God by keeping His commandments and His statutes which He commanded you.*

46 *"They shall become a sign and a wonder on you and your descendants forever.*

47 *"Because you did not serve the Lord your God with joy and a glad heart, for the abundance of all things;*

48 *therefore you shall serve your enemies whom the Lord will send against you, in hunger, in thirst, in nakedness, and in the lack of all things; and He will put an iron yoke on your neck until He has destroyed you.*

49 *"The Lord will bring a nation against you from afar, from the end of the earth, as the eagle swoops down, a nation whose language you shall not understand,*

50 *a nation of fierce countenance who will have no respect for the old, nor show favor to the young.*

51 *"Moreover, it shall eat the offspring of your herd and the produce of your ground until you are destroyed, who also leaves you no grain, new wine, or oil, nor the increase of your herd or the young of your flock until they have caused you to perish.*

52 *"It shall besiege you in all your towns until your high and fortified walls in which you trusted come down throughout your land, and it shall besiege you in all your towns throughout your land which the Lord your God has given you.*

53 *"Then you shall eat the offspring of your own body, the flesh of your sons and of your daughters whom the Lord your God has given you, during the siege and the distress by which your enemy will oppress you.*

54 *"The man who is refined and very delicate among you shall be hostile toward his brother and toward the wife he cherishes and toward the rest of his children who remain,*

55 so that he will not give even one of them any of the flesh of his children which he will eat, since he has nothing else left, during the siege and the distress by which your enemy will oppress you in all your towns.

56 “The refined and delicate woman among you, who would not venture to set the sole of her foot on the ground for delicateness and refinement, shall be hostile toward the husband she cherishes and toward her son and daughter,

57 and toward her afterbirth which issues from between her legs and toward her children whom she bears; for she will eat them secretly for lack of anything else, during the siege and the distress by which your enemy will oppress you in your towns.

58 “If you are not careful to observe all the words of this law which are written in this book, to fear this honored and awesome name, the Lord your God,

59 then the Lord will bring extraordinary plagues on you and your descendants, even severe and lasting plagues, and miserable and chronic sicknesses.

60 “He will bring back on you all the diseases of Egypt of which you were afraid, and they will cling to you.

61 “Also every sickness and every plague which, not written in the book of this law, the Lord will bring on you until you are destroyed.

62 “Then you shall be left few in number, whereas you were as numerous as the stars of heaven, because you did not obey the Lord your God.

63 “It shall come about that as the Lord delighted over you to prosper you, and multiply you, so the Lord will delight over you to make you perish and destroy you; and you will be torn from the land where you are entering to possess it.

64 “Moreover, the Lord will scatter you among all peoples, from one end of the earth to the other end of the earth; and there you shall serve other gods, wood and stone, which you or your fathers have not known.

65 “Among those nations you shall find no rest, and there will be no resting place for the sole of your foot; but there the Lord will give you a trembling heart, failing of eyes, and despair of soul.

66 “So your life shall hang in doubt before you; and you will be in dread night and day, and shall have no assurance of your life.

67 “In the morning you shall say, ‘Would that it were evening!’ And at evening you shall say, ‘Would that it were morning!’ because of the dread of your heart which you dread, and for the sight of your eyes which you will see.

68 “The Lord will bring you back to Egypt in ships, by the way about which I spoke to you, ‘You will never see it again!’ And there you will offer yourselves for sale to your enemies as male and female slaves, but there will be no buyer.”

Deuteronomy 29

1 These are the words of the covenant which the Lord commanded Moses to make with the sons of Israel in the land of Moab, besides the covenant which He had made with them at Horeb.

2 And Moses summoned all Israel and said to them, “You have seen all that the Lord did before your eyes in the land of Egypt to Pharaoh and all his servants and all his land;

3 the great trials which your eyes have seen, those great signs and wonders.

4 “Yet to this day the Lord has not given you a heart to know, nor eyes to see, nor ears to hear.

5 “I have led you forty years in the wilderness; your clothes have not worn out on you, and your sandal has not worn out on your foot.

6 “You have not eaten bread, nor have you drunk wine or strong drink, in order that you might know that I am the Lord your God.

7 “When you reached this place, Sihon the king of Heshbon and Og the king of Bashan came out

to meet us for battle, but we defeated them;
8 and we took their land and gave it as an inheritance to the Reubenites, the Gadites, and the half-tribe of the Manassites.
9 "So keep the words of this covenant to do them, that you may prosper in all that you do.
10 "You stand today, all of you, before the Lord your God: your chiefs, your tribes, your elders and your officers, even all the men of Israel,
11 your little ones, your wives, and the alien who is within your camps, from the one who chops your wood to the one who draws your water,
12 that you may enter into the covenant with the Lord your God, and into His oath which the Lord your God is making with you today,
13 in order that He may establish you today as His people and that He may be your God, just as He spoke to you and as He swore to your fathers, to Abraham, Isaac, and Jacob.
14 "Now not with you alone am I making this covenant and this oath,
15 but both with those who stand here with us today in the presence of the Lord our God and with those who are not with us here today
16 (for you know how we lived in the land of Egypt, and how we came through the midst of the nations through which you passed;
17 moreover, you have seen their abominations and their idols of wood, stone, silver, and gold, which they had with them);
18 so that there will not be among you a man or woman, or family or tribe, whose heart turns away today from the Lord our God, to go and serve the gods of those nations; that there will not be among you a root bearing poisonous fruit and wormwood.
19 "It shall be when he hears the words of this curse, that he will boast, saying, 'I have peace though I walk in the stubbornness of my heart in order to destroy the watered land with the dry.'
20 "The Lord shall never be willing to forgive him, but rather the anger of the Lord and His jealousy will burn against that man, and every curse which is written in this book will rest on him, and the Lord will blot out his name from under heaven.
21 "Then the Lord will single him out for adversity from all the tribes of Israel, according to all the curses of the covenant which are written in this book of the law.
22 "Now the generation to come, your sons who rise up after you and the foreigner who comes from a distant land, when they see the plagues of the land and the diseases with which the Lord has afflicted it, will say,
23 'All its land is brimstone and salt, a burning waste, unsown and unproductive, and no grass grows in it, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the Lord overthrew in His anger and in His wrath.'
24 "All the nations will say, 'Why has the Lord done thus to this land? Why this great outburst of anger?'
25 "Then men will say, 'Because they forsook the covenant of the Lord, the God of their fathers, which He made with them when He brought them out of the land of Egypt.
26 'They went and served other gods and worshiped them, gods whom they have not known and whom He had not allotted to them.
27 'Therefore, the anger of the Lord burned against that land, to bring upon it every curse which is written in this book;
28 and the Lord uprooted them from their land in anger and in fury and in great wrath, and cast them into another land, as it is this day.'
29 "The secret things belong to the Lord our God, but the things revealed belong to us and to our sons forever, that we may observe all the words of this law.

Deuteronomy 30

1 *“So it shall be when all of these things have come upon you, the blessing and the curse which I have set before you, and you call them to mind in all nations where the Lord your God has banished you,*

2 *and you return to the Lord your God and obey Him with all your heart and soul according to all that I command you today, you and your sons,*

3 *then the Lord your God will restore you from captivity, and have compassion on you, and will gather you again from all the peoples where the Lord your God has scattered you.*

4 *“If your outcasts are at the ends of the earth, from there the Lord your God will gather you, and from there He will bring you back.*

5 *“The Lord your God will bring you into the land which your fathers possessed, and you shall possess it; and He will prosper you and multiply you more than your fathers.*

6 *“Moreover the Lord your God will circumcise your heart and the heart of your descendants, to love the Lord your God with all your heart and with all your soul, so that you may live.*

7 *“The Lord your God will inflict all these curses on your enemies and on those who hate you, who persecuted you.*

8 *“And you shall again obey the Lord, and observe all His commandments which I command you today.*

9 *“Then the Lord your God will prosper you abundantly in all the work of your hand, in the offspring of your body and in the offspring of your cattle and in the produce of your ground, for the Lord will again rejoice over you for good, just as He rejoiced over your fathers;*

10 *if you obey the Lord your God to keep His commandments and His statutes which are written in this book of the law, if you turn to the Lord your God with all your heart and soul.*

11 *“For this commandment which I command you today is not too difficult for you, nor is it out of reach.*

12 *“It is not in heaven, that you should say, ‘Who will go up to heaven for us to get it for us and make us hear it, that we may observe it?’*

13 *“Nor is it beyond the sea, that you should say, ‘Who will cross the sea for us to get it for us and make us hear it, that we may observe it?’*

14 *“But the word is very near you, in your mouth and in your heart, that you may observe it.*

15 *“See, I have set before you today life and prosperity, and death and adversity;*

16 *in that I command you today to love the Lord your God, to walk in His ways and to keep His commandments and His statutes and His judgments, that you may live and multiply, and that the Lord your God may bless you in the land where you are entering to possess it.*

17 *“But if your heart turns away and you will not obey, but are drawn away and worship other gods and serve them,*

18 *I declare to you today that you shall surely perish. You will not prolong your days in the land where you are crossing the Jordan to enter and possess it.*

19 *“I call heaven and earth to witness against you today, that I have set before you life and death, the blessing and the curse. So choose life in order that you may live, you and your descendants, 20 by loving the Lord your God, by obeying His voice, and by holding fast to Him; for this is your life and the length of your days, that you may live in the land which the Lord swore to your fathers, to Abraham, Isaac, and Jacob, to give them.”*

READ AND OBSERVE

Mark everything you find concerning the Abrahamic Covenant by underlining it in red.
Mark everything you find concerning the Mosaic / Old Covenant by underlining it in brown.
Mark everything you find concerning the New Covenant by underlining it in purple.
Although a passage may be mostly about one Covenant, you may find elements of the other Covenants in it as well. Read carefully, thoughtfully, and prayerfully.

NEW COVENANT

Jeremiah 31:31-40

31 *"Behold, days are coming," declares the Lord, "when I will make a new covenant with the house of Israel and with the house of Judah,*

32 *not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them," declares the Lord.*

33 *"But this is the covenant which I will make with the house of Israel after those days," declares the Lord, "I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people.*

34 *"They will not teach again, each man his neighbor and each man his brother, saying, 'Know the Lord,' for they will all know Me, from the least of them to the greatest of them," declares the Lord, "for I will forgive their iniquity, and their sin I will remember no more."*

35 *Thus says the Lord, Who gives the sun for light by day And the fixed order of the moon and the stars for light by night, Who stirs up the sea so that its waves roar; The Lord of hosts is His name:*

36 *"If this fixed order departs From before Me," declares the Lord, "Then the offspring of Israel also will cease From being a nation before Me forever."*

37 *Thus says the Lord, "If the heavens above can be measured And the foundations of the earth searched out below, Then I will also cast off all the offspring of Israel For all that they have done," declares the Lord.*

38 *"Behold, days are coming," declares the Lord, "when the city will be rebuilt for the Lord from the Tower of Hananel to the Corner Gate.*

39 *"The measuring line will go out farther straight ahead to the hill Gareb; then it will turn to Goah.*

40 *"And the whole valley of the dead bodies and of the ashes, and all the fields as far as the brook Kidron, to the corner of the Horse Gate toward the east, shall be holy to the Lord; it will not be plucked up or overthrown anymore forever."*

Jeremiah 32:37-44

37 *"Behold, I will gather them out of all the lands to which I have driven them in My anger, in My wrath and in great indignation; and I will bring them back to this place and make them dwell in safety.*

38 *"They shall be My people, and I will be their God;*

39 *and I will give them one heart and one way, that they may fear Me always, for their own good*

and for the good of their children after them.

40 "I will make an everlasting covenant with them that I will not turn away from them, to do them good; and I will put the fear of Me in their hearts so that they will not turn away from Me.

41 "I will rejoice over them to do them good and will faithfully plant them in this land with all My heart and with all My soul.

42 "For thus says the Lord, 'Just as I brought all this great disaster on this people, so I am going to bring on them all the good that I am promising them.

43 'Fields will be bought in this land of which you say, "It is a desolation, without man or beast; it is given into the hand of the Chaldeans."

44 'Men will buy fields for money, sign and seal deeds, and call in witnesses in the land of Benjamin, in the environs of Jerusalem, in the cities of Judah, in the cities of the hill country, in the cities of the lowland and in the cities of the Negev; for I will restore their fortunes,' declares the Lord."

Ezekiel 11:13-21

13 Now it came about as I prophesied, that Pelatiah son of Benaiah died. Then I fell on my face and cried out with a loud voice and said, "Alas, Lord God! Will You bring the remnant of Israel to a complete end?"

14 Then the word of the Lord came to me, saying,

15 "Son of man, your brothers, your relatives, your fellow exiles and the whole house of Israel, all of them, are those to whom the inhabitants of Jerusalem have said, 'Go far from the Lord; this land has been given us as a possession.'

16 "Therefore say, 'Thus says the Lord God, "Though I had removed them far away among the nations and though I had scattered them among the countries, yet I was a sanctuary for them a little while in the countries where they had gone."'

17 "Therefore say, 'Thus says the Lord God, "I will gather you from the peoples and assemble you out of the countries among which you have been scattered, and I will give you the land of Israel."'

18 "When they come there, they will remove all its detestable things and all its abominations from it.

19 "And I will give them one heart, and put a new spirit within them. And I will take the heart of stone out of their flesh and give them a heart of flesh,

20 that they may walk in My statutes and keep My ordinances and do them. Then they will be My people, and I shall be their God.

21 "But as for those whose hearts go after their detestable things and abominations, I will bring their conduct down on their heads," declares the Lord God.

Ezekiel 36:22-38

22 "Therefore say to the house of Israel, 'Thus says the Lord God, "It is not for your sake, O house of Israel, that I am about to act, but for My holy name, which you have profaned among the nations where you went.

23 "I will vindicate the holiness of My great name which has been profaned among the nations, which you have profaned in their midst. Then the nations will know that I am the Lord," declares the Lord God, "when I prove Myself holy among you in their sight.

24 "For I will take you from the nations, gather you from all the lands and bring you into your own land.

25 "Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols.

26 *"Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh.*

27 *"I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.*

28 *"You will live in the land that I gave to your forefathers; so you will be My people, and I will be your God.*

29 *"Moreover, I will save you from all your uncleanness; and I will call for the grain and multiply it, and I will not bring a famine on you.*

30 *"I will multiply the fruit of the tree and the produce of the field, so that you will not receive again the disgrace of famine among the nations.*

31 *"Then you will remember your evil ways and your deeds that were not good, and you will loathe yourselves in your own sight for your iniquities and your abominations.*

32 *"I am not doing this for your sake," declares the Lord God, "let it be known to you. Be ashamed and confounded for your ways, O house of Israel!"*

33 *'Thus says the Lord God, "On the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places will be rebuilt.*

34 *"The desolate land will be cultivated instead of being a desolation in the sight of everyone who passes by.*

35 *"They will say, 'This desolate land has become like the garden of Eden; and the waste, desolate and ruined cities are fortified and inhabited.'*

36 *"Then the nations that are left round about you will know that I, the Lord, have rebuilt the ruined places and planted that which was desolate; I, the Lord, have spoken and will do it."*

37 *'Thus says the Lord God, "This also I will let the house of Israel ask Me to do for them: I will increase their men like a flock.*

38 *"Like the flock for sacrifices, like the flock at Jerusalem during her appointed feasts, so will the waste cities be filled with flocks of men. Then they will know that I am the Lord." ' "*

Malachi 3:1

1 *"Behold, I am going to send My messenger, and he will clear the way before Me. And the Lord, whom you seek, will suddenly come to His temple; and the messenger of the covenant, in whom you delight, behold, He is coming," says the Lord of hosts.*

Luke 1:68-79

68 *"Blessed be the Lord God of Israel, For He has visited us and accomplished redemption for His people,*

69 *And has raised up a horn of salvation for us In the house of David His servant—*

70 *As He spoke by the mouth of His holy prophets from of old—*

71 *Salvation from our enemies, And from the hand of all who hate us;*

72 *To show mercy toward our fathers, And to remember His holy covenant,*

73 *The oath which He swore to Abraham our father,*

74 *To grant us that we, being rescued from the hand of our enemies, Might serve Him without fear,*

75 *In holiness and righteousness before Him all our days.*

76 *"And you, child, will be called the prophet of the Most High; For you will go on before the Lord to prepare His ways;*

77 *To give to His people the knowledge of salvation By the forgiveness of their sins,*

78 *Because of the tender mercy of our God, With which the Sunrise from on high will visit us,*

79 *To shine upon those who sit in darkness and the shadow of death, To guide our feet into the way of peace.”*

John 1:17

17 For the Law was given through Moses; grace and truth were realized through Jesus Christ.

Romans 1:16

16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

Acts 3:13-26

13 “The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified His servant Jesus, the one whom you delivered and disowned in the presence of Pilate, when he had decided to release Him.

14 “But you disowned the Holy and Righteous One and asked for a murderer to be granted to you, 15 but put to death the Prince of life, the one whom God raised from the dead, a fact to which we are witnesses.

16 “And on the basis of faith in His name, it is the name of Jesus which has strengthened this man whom you see and know; and the faith which comes through Him has given him this perfect health in the presence of you all.

17 “And now, brethren, I know that you acted in ignorance, just as your rulers did also.

18 “But the things which God announced beforehand by the mouth of all the prophets, that His Christ would suffer, He has thus fulfilled.

19 “Therefore repent and return, so that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord;

20 and that He may send Jesus, the Christ appointed for you,

21 whom heaven must receive until the period of restoration of all things about which God spoke by the mouth of His holy prophets from ancient time.

22 “Moses said, ‘The Lord God will raise up for you a prophet like me from your brethren; to Him you shall give heed to everything He says to you.

23 ‘And it will be that every soul that does not heed that prophet shall be utterly destroyed from among the people.’

24 “And likewise, all the prophets who have spoken, from Samuel and his successors onward, also announced these days.

25 “It is you who are the sons of the prophets and of the covenant which God made with your fathers, saying to Abraham, ‘And in your seed all the families of the earth shall be blessed.’

26 “For you first, God raised up His Servant and sent Him to bless you by turning every one of you from your wicked ways.”

Matthew 15:24

24 But He answered and said, “I was sent only to the lost sheep of the house of Israel.”

John 1:11

11 He came to His own, and those who were His own did not receive Him.

Matthew 26:26-29

*26 While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, "Take, eat; this is My body."
27 And when He had taken a cup and given thanks, He gave it to them, saying, "Drink from it, all of you;
28 for this is My blood of the covenant, which is poured out for many for forgiveness of sins.
29 "But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."*

Mark 14:22-25

*22 While they were eating, He took some bread, and after a blessing He broke it, and gave it to them, and said, "Take it; this is My body."
23 And when He had taken a cup and given thanks, He gave it to them, and they all drank from it.
24 And He said to them, "This is My blood of the covenant, which is poured out for many.
25 "Truly I say to you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."*

Luke 22:14-20

*14 When the hour had come, He reclined at the table, and the apostles with Him.
15 And He said to them, "I have earnestly desired to eat this Passover with you before I suffer;
16 for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God."
17 And when He had taken a cup and given thanks, He said, "Take this and share it among yourselves;
18 for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes."
19 And when He had taken some bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me."
20 And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood."*

1 Corinthians 11:23-25

*23 For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;
24 and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."
25 In the same way He took the cup also after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me."*

John 6:47-69

*47 "Truly, truly, I say to you, he who believes has eternal life.
48 "I am the bread of life.*

49 *"Your fathers ate the manna in the wilderness, and they died.*

50 *"This is the bread which comes down out of heaven, so that one may eat of it and not die.*

51 *"I am the living bread that came down out of heaven; if anyone eats of this bread, he will live forever; and the bread also which I will give for the life of the world is My flesh."*

52 *Then the Jews began to argue with one another, saying, "How can this man give us His flesh to eat?"*

53 *So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in yourselves.*

54 *"He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day.*

55 *"For My flesh is true food, and My blood is true drink.*

56 *"He who eats My flesh and drinks My blood abides in Me, and I in him.*

57 *"As the living Father sent Me, and I live because of the Father, so he who eats Me, he also will live because of Me.*

58 *"This is the bread which came down out of heaven; not as the fathers ate and died; he who eats this bread will live forever."*

59 *These things He said in the synagogue as He taught in Capernaum.*

60 *Therefore many of His disciples, when they heard this said, "This is a difficult statement; who can listen to it?"*

61 *But Jesus, conscious that His disciples grumbled at this, said to them, "Does this cause you to stumble?"*

62 *"What then if you see the Son of Man ascending to where He was before?"*

63 *"It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life.*

64 *"But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, and who it was that would betray Him.*

65 *And He was saying, "For this reason I have said to you, that no one can come to Me unless it has been granted him from the Father."*

66 *As a result of this many of His disciples withdrew and were not walking with Him anymore.*

67 *So Jesus said to the twelve, "You do not want to go away also, do you?"*

68 *Simon Peter answered Him, "Lord, to whom shall we go? You have words of eternal life.*

69 *"We have believed and have come to know that You are the Holy One of God."*

Hebrews 13:20

20 *Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, even Jesus our Lord,*

Luke 19:37-44

37 *As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen,*

38 *shouting: "Blessed is the King who comes in the name of the Lord; Peace in heaven and glory in the highest!"*

39 *Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples."*

40 *But Jesus answered, "I tell you, if these become silent, the stones will cry out!"*

41 *When He approached Jerusalem, He saw the city and wept over it,*
42 *saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes.*
43 *"For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side,*
44 *and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation."*

Matthew 23:37

37 *"Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling.*

Romans 9:30-33

30 *What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith;*
31 *but Israel, pursuing a law of righteousness, did not arrive at that law.*
32 *Why? Because they did not pursue it by faith, but as though it were by works. They stumbled over the stumbling stone,*
33 *just as it is written, "Behold, I lay in Zion a stone of stumbling and a rock of offense, And he who believes in Him will not be disappointed."*

Romans 10:1-5

1 *Brethren, my heart's desire and my prayer to God for them is for their salvation.*
2 *For I testify about them that they have a zeal for God, but not in accordance with knowledge.*
3 *For not knowing about God's righteousness and seeking to establish their own, they did not subject themselves to the righteousness of God.*
4 *For Christ is the end of the law for righteousness to everyone who believes.*
5 *For Moses writes that the man who practices the righteousness which is based on law shall live by that righteousness.*

Romans 10:16-21

16 *However, they did not all heed the good news; for Isaiah says, "Lord, who has believed our report?"*
17 *So faith comes from hearing, and hearing by the word of Christ.*
18 *But I say, surely they have never heard, have they? Indeed they have; "Their voice has gone out into all the earth, And their words to the ends of the world."*
19 *But I say, surely Israel did not know, did they? First Moses says, "I will make you jealous by that which is not a nation, By a nation without understanding will I anger you."*
20 *And Isaiah is very bold and says, "I was found by those who did not seek Me, I became manifest to those who did not ask for Me."*
21 *But as for Israel He says, "All the day long I have stretched out My hands to a disobedient and obstinate people."*

Ephesians 5:29-30

29 for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also does the church,

30 because we are members of His body.

Acts 10

1 Now there was a man at Caesarea named Cornelius, a centurion of what was called the Italian cohort,

2 a devout man and one who feared God with all his household, and gave many alms to the Jewish people and prayed to God continually.

3 About the ninth hour of the day he clearly saw in a vision an angel of God who had just come in and said to him, "Cornelius!"

4 And fixing his gaze on him and being much alarmed, he said, "What is it, Lord?" And he said to him, "Your prayers and alms have ascended as a memorial before God.

5 "Now dispatch some men to Joppa and send for a man named Simon, who is also called Peter; 6 he is staying with a tanner named Simon, whose house is by the sea."

7 When the angel who was speaking to him had left, he summoned two of his servants and a devout soldier of those who were his personal attendants,

8 and after he had explained everything to them, he sent them to Joppa.

9 On the next day, as they were on their way and approaching the city, Peter went up on the housetop about the sixth hour to pray.

10 But he became hungry and was desiring to eat; but while they were making preparations, he fell into a trance;

11 and he saw the sky opened up, and an object like a great sheet coming down, lowered by four corners to the ground,

12 and there were in it all kinds of four-footed animals and crawling creatures of the earth and birds of the air.

13 A voice came to him, "Get up, Peter, kill and eat!"

14 But Peter said, "By no means, Lord, for I have never eaten anything unholy and unclean."

15 Again a voice came to him a second time, "What God has cleansed, no longer consider unholy."

16 This happened three times, and immediately the object was taken up into the sky.

17 Now while Peter was greatly perplexed in mind as to what the vision which he had seen might be, behold, the men who had been sent by Cornelius, having asked directions for Simon's house, appeared at the gate;

18 and calling out, they were asking whether Simon, who was also called Peter, was staying there.

19 While Peter was reflecting on the vision, the Spirit said to him, "Behold, three men are looking for you.

20 "But get up, go downstairs and accompany them without misgivings, for I have sent them Myself."

21 Peter went down to the men and said, "Behold, I am the one you are looking for; what is the reason for which you have come?"

22 They said, "Cornelius, a centurion, a righteous and God-fearing man well spoken of by the entire nation of the Jews, was divinely directed by a holy angel to send for you to come to his house and hear a message from you."

23 So he invited them in and gave them lodging. And on the next day he got up and went away with them, and some of the brethren from Joppa accompanied him.

24 On the following day he entered Caesarea. Now Cornelius was waiting for them and had called

together his relatives and close friends.

25 When Peter entered, Cornelius met him, and fell at his feet and worshiped him.

26 But Peter raised him up, saying, "Stand up; I too am just a man."

27 As he talked with him, he entered and found many people assembled.

28 And he said to them, "You yourselves know how unlawful it is for a man who is a Jew to associate with a foreigner or to visit him; and yet God has shown me that I should not call any man unholy or unclean.

29 "That is why I came without even raising any objection when I was sent for. So I ask for what reason you have sent for me."

30 Cornelius said, "Four days ago to this hour, I was praying in my house during the ninth hour; and behold, a man stood before me in shining garments,

31 and he said, 'Cornelius, your prayer has been heard and your alms have been remembered before God.

32 'Therefore send to Joppa and invite Simon, who is also called Peter, to come to you; he is staying at the house of Simon the tanner by the sea.'

33 "So I sent for you immediately, and you have been kind enough to come. Now then, we are all here present before God to hear all that you have been commanded by the Lord."

34 Opening his mouth, Peter said: "I most certainly understand now that God is not one to show partiality,

35 but in every nation the man who fears Him and does what is right is welcome to Him.

36 "The word which He sent to the sons of Israel, preaching peace through Jesus Christ (He is Lord of all)—

37 you yourselves know the thing which took place throughout all Judea, starting from Galilee, after the baptism which John proclaimed.

38 "You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and how He went about doing good and healing all who were oppressed by the devil, for God was with Him.

39 "We are witnesses of all the things He did both in the land of the Jews and in Jerusalem. They also put Him to death by hanging Him on a cross.

40 "God raised Him up on the third day and granted that He become visible,

41 not to all the people, but to witnesses who were chosen beforehand by God, that is, to us who ate and drank with Him after He arose from the dead.

42 "And He ordered us to preach to the people, and solemnly to testify that this is the One who has been appointed by God as Judge of the living and the dead.

43 "Of Him all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins."

44 While Peter was still speaking these words, the Holy Spirit fell upon all those who were listening to the message.

45 All the circumcised believers who came with Peter were amazed, because the gift of the Holy Spirit had been poured out on the Gentiles also.

46 For they were hearing them speaking with tongues and exalting God. Then Peter answered,

47 "Surely no one can refuse the water for these to be baptized who have received the Holy Spirit just as we did, can he?"

48 And he ordered them to be baptized in the name of Jesus Christ. Then they asked him to stay on for a few days.

Romans 1

1 Paul, a bond-servant of Christ Jesus, called as an apostle, set apart for the gospel of God,
2 which He promised beforehand through His prophets in the holy Scriptures,
3 concerning His Son, who was born of a descendant of David according to the flesh,
4 who was declared the Son of God with power by the resurrection from the dead, according to
the Spirit of holiness, Jesus Christ our Lord,
5 through whom we have received grace and apostleship to bring about the obedience of faith
among all the Gentiles for His name's sake,
6 among whom you also are the called of Jesus Christ;
7 to all who are beloved of God in Rome, called as saints: Grace to you and peace from God our
Father and the Lord Jesus Christ.
8 First, I thank my God through Jesus Christ for you all, because your faith is being proclaimed
throughout the whole world.
9 For God, whom I serve in my spirit in the preaching of the gospel of His Son, is my witness as
to how unceasingly I make mention of you,
10 always in my prayers making request, if perhaps now at last by the will of God I may succeed
in coming to you.
11 For I long to see you so that I may impart some spiritual gift to you, that you may be
established;
12 that is, that I may be encouraged together with you while among you, each of us by the other's
faith, both yours and mine.
13 I do not want you to be unaware, brethren, that often I have planned to come to you (and have
been prevented so far) so that I may obtain some fruit among you also, even as among the rest
of the Gentiles.
14 I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish.
15 So, for my part, I am eager to preach the gospel to you also who are in Rome.
16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who
believes, to the Jew first and also to the Greek.
17 For in it the righteousness of God is revealed from faith to faith; as it is written, "But the
righteous man shall live by faith."
18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of
men who suppress the truth in unrighteousness,
19 because that which is known about God is evident within them; for God made it evident to
them.
20 For since the creation of the world His invisible attributes, His eternal power and divine nature,
have been clearly seen, being understood through what has been made, so that they are without
excuse.
21 For even though they knew God, they did not honor Him as God or give thanks, but they
became futile in their speculations, and their foolish heart was darkened.
22 Professing to be wise, they became fools,
23 and exchanged the glory of the incorruptible God for an image in the form of corruptible man
and of birds and four-footed animals and crawling creatures.
24 Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies
would be dishonored among them.
25 For they exchanged the truth of God for a lie, and worshiped and served the creature rather
than the Creator, who is blessed forever. Amen.
26 For this reason God gave them over to degrading passions; for their women exchanged the
natural function for that which is unnatural,
27 and in the same way also the men abandoned the natural function of the woman and burned

in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error.
28 *And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper,*
29 *being filled with all unrighteousness, wickedness, greed, evil; full of envy, murder, strife, deceit, malice; they are gossips,*
30 *slanderers, haters of God, insolent, arrogant, boastful, inventors of evil, disobedient to parents,*
31 *without understanding, untrustworthy, unloving, unmerciful;*
32 *and although they know the ordinance of God, that those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them.*

Romans 2

1 *Therefore you have no excuse, everyone of you who passes judgment, for in that which you judge another, you condemn yourself; for you who judge practice the same things.*
2 *And we know that the judgment of God rightly falls upon those who practice such things.*
3 *But do you suppose this, O man, when you pass judgment on those who practice such things and do the same yourself, that you will escape the judgment of God?*
4 *Or do you think lightly of the riches of His kindness and tolerance and patience, not knowing that the kindness of God leads you to repentance?*
5 *But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God,*
6 *who will render to each person according to his deeds:*
7 *to those who by perseverance in doing good seek for glory and honor and immortality, eternal life;*
8 *but to those who are selfishly ambitious and do not obey the truth, but obey unrighteousness, wrath and indignation.*
9 *There will be tribulation and distress for every soul of man who does evil, of the Jew first and also of the Greek,*
10 *but glory and honor and peace to everyone who does good, to the Jew first and also to the Greek.*
11 *For there is no partiality with God.*
12 *For all who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law;*
13 *for it is not the hearers of the Law who are just before God, but the doers of the Law will be justified.*
14 *For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves,*
15 *in that they show the work of the Law written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them,*
16 *on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.*
17 *But if you bear the name "Jew" and rely upon the Law and boast in God,*
18 *and know His will and approve the things that are essential, being instructed out of the Law,*
19 *and are confident that you yourself are a guide to the blind, a light to those who are in darkness,*
20 *a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of*

knowledge and of the truth,

21 you, therefore, who teach another, do you not teach yourself? You who preach that one shall not steal, do you steal?

22 You who say that one should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples?

23 You who boast in the Law, through your breaking the Law, do you dishonor God?

24 For "the name of God is blasphemed among the Gentiles because of you," just as it is written.

25 For indeed circumcision is of value if you practice the Law; but if you are a transgressor of the Law, your circumcision has become uncircumcision.

26 So if the uncircumcised man keeps the requirements of the Law, will not his uncircumcision be regarded as circumcision?

27 And he who is physically uncircumcised, if he keeps the Law, will he not judge you who though having the letter of the Law and circumcision are a transgressor of the Law?

28 For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh.

29 But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

Romans 3

1 Then what advantage has the Jew? Or what is the benefit of circumcision?

2 Great in every respect. First of all, that they were entrusted with the oracles of God.

3 What then? If some did not believe, their unbelief will not nullify the faithfulness of God, will it?

4 May it never be! Rather, let God be found true, though every man be found a liar, as it is written, "That You may be justified in Your words, And prevail when You are judged."

5 But if our unrighteousness demonstrates the righteousness of God, what shall we say? The God who inflicts wrath is not unrighteous, is He? (I am speaking in human terms.)

6 May it never be! For otherwise, how will God judge the world?

7 But if through my lie the truth of God abounded to His glory, why am I also still being judged as a sinner?

8 And why not say (as we are slanderously reported and as some claim that we say), "Let us do evil that good may come"? Their condemnation is just.

9 What then? Are we better than they? Not at all; for we have already charged that both Jews and Greeks are all under sin;

10 as it is written, "There is none righteous, not even one;

11 There is none who understands, There is none who seeks for God;

12 All have turned aside, together they have become useless; There is none who does good, There is not even one."

13 "Their throat is an open grave, With their tongues they keep deceiving," "The poison of asps is under their lips";

14 "Whose mouth is full of cursing and bitterness";

15 "Their feet are swift to shed blood,

16 Destruction and misery are in their paths,

17 And the path of peace they have not known."

18 "There is no fear of God before their eyes."

19 Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God;

20 because by the works of the Law no flesh will be justified in His sight; for through the Law

comes the knowledge of sin.

21 But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets,

22 even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;

23 for all have sinned and fall short of the glory of God,

24 being justified as a gift by His grace through the redemption which is in Christ Jesus;

25 whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;

26 for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

27 Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith.

28 For we maintain that a man is justified by faith apart from works of the Law.

29 Or is God the God of Jews only? Is He not the God of Gentiles also? Yes, of Gentiles also,

30 since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one.

31 Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law.

Romans 4

1 What then shall we say that Abraham, our forefather according to the flesh, has found?

2 For if Abraham was justified by works, he has something to boast about, but not before God.

3 For what does the Scripture say? "Abraham believed God, and it was credited to him as righteousness."

4 Now to the one who works, his wage is not credited as a favor, but as what is due.

5 But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness,

6 just as David also speaks of the blessing on the man to whom God credits righteousness apart from works:

7 "Blessed are those whose lawless deeds have been forgiven, And whose sins have been covered.

8 "Blessed is the man whose sin the Lord will not take into account."

9 Is this blessing then on the circumcised, or on the uncircumcised also? For we say, "Faith was credited to Abraham as righteousness."

10 How then was it credited? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised;

11 and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them,

12 and the father of circumcision to those who not only are of the circumcision, but who also follow in the steps of the faith of our father Abraham which he had while uncircumcised.

13 For the promise to Abraham or to his descendants that he would be heir of the world was not through the Law, but through the righteousness of faith.

14 For if those who are of the Law are heirs, faith is made void and the promise is nullified;

15 for the Law brings about wrath, but where there is no law, there also is no violation.

16 For this reason it is by faith, in order that it may be in accordance with grace, so that the promise will be guaranteed to all the descendants, not only to those who are of the Law, but also to those who are of the faith of Abraham, who is the father of us all,
17 (as it is written, "A father of many nations have I made you") in the presence of Him whom he believed, even God, who gives life to the dead and calls into being that which does not exist.
18 In hope against hope he believed, so that he might become a father of many nations according to that which had been spoken, "So shall your descendants be."
19 Without becoming weak in faith he contemplated his own body, now as good as dead since he was about a hundred years old, and the deadness of Sarah's womb;
20 yet, with respect to the promise of God, he did not waver in unbelief but grew strong in faith, giving glory to God,
21 and being fully assured that what God had promised, He was able also to perform.
22 Therefore it was also credited to him as righteousness.
23 Now not for his sake only was it written that it was credited to him,
24 but for our sake also, to whom it will be credited, as those who believe in Him who raised Jesus our Lord from the dead,
25 He who was delivered over because of our transgressions, and was raised because of our justification.

Romans 5

1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,
2 through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.
3 And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance;
4 and perseverance, proven character; and proven character, hope;
5 and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.
6 For while we were still helpless, at the right time Christ died for the ungodly.
7 For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.
8 But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.
9 Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.
10 For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.
11 And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.
12 Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned—
13 for until the Law sin was in the world, but sin is not imputed when there is no law.
14 Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.
15 But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ,

abound to the many.

16 *The gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification.*

17 *For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.*

18 *So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.*

19 *For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.*

20 *The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more,*

21 *so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.*

Romans 6

1 *What shall we say then? Are we to continue in sin so that grace may increase?*

2 *May it never be! How shall we who died to sin still live in it?*

3 *Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?*

4 *Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.*

5 *For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection,*

6 *knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;*

7 *for he who has died is freed from sin.*

8 *Now if we have died with Christ, we believe that we shall also live with Him,*

9 *knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.*

10 *For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.*

11 *Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.*

12 *Therefore do not let sin reign in your mortal body so that you obey its lusts,*

13 *and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.*

14 *For sin shall not be master over you, for you are not under law but under grace.*

15 *What then? Shall we sin because we are not under law but under grace? May it never be!*

16 *Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?*

17 *But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed,*

18 *and having been freed from sin, you became slaves of righteousness.*

19 *I am speaking in human terms because of the weakness of your flesh. For just as you presented your members as slaves to impurity and to lawlessness, resulting in further*

lawlessness, so now present your members as slaves to righteousness, resulting in sanctification.

20 For when you were slaves of sin, you were free in regard to righteousness.

21 Therefore what benefit were you then deriving from the things of which you are now ashamed? For the outcome of those things is death.

22 But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life.

23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 7

1 Or do you not know, brethren (for I am speaking to those who know the law), that the law has jurisdiction over a person as long as he lives?

2 For the married woman is bound by law to her husband while he is living; but if her husband dies, she is released from the law concerning the husband.

3 So then, if while her husband is living she is joined to another man, she shall be called an adulteress; but if her husband dies, she is free from the law, so that she is not an adulteress though she is joined to another man.

4 Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God.

5 For while we were in the flesh, the sinful passions, which were aroused by the Law, were at work in the members of our body to bear fruit for death.

6 But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.

7 What shall we say then? Is the Law sin? May it never be! On the contrary, I would not have come to know sin except through the Law; for I would not have known about coveting if the Law had not said, "You shall not covet."

8 But sin, taking opportunity through the commandment, produced in me coveting of every kind; for apart from the Law sin is dead.

9 I was once alive apart from the Law; but when the commandment came, sin became alive and I died;

10 and this commandment, which was to result in life, proved to result in death for me;

11 for sin, taking an opportunity through the commandment, deceived me and through it killed me.

12 So then, the Law is holy, and the commandment is holy and righteous and good.

13 Therefore did that which is good become a cause of death for me? May it never be! Rather it was sin, in order that it might be shown to be sin by effecting my death through that which is good, so that through the commandment sin would become utterly sinful.

14 For we know that the Law is spiritual, but I am of flesh, sold into bondage to sin.

15 For what I am doing, I do not understand; for I am not practicing what I would like to do, but I am doing the very thing I hate.

16 But if I do the very thing I do not want to do, I agree with the Law, confessing that the Law is good.

17 So now, no longer am I the one doing it, but sin which dwells in me.

18 For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good is not.

19 For the good that I want, I do not do, but I practice the very evil that I do not want.

20 But if I am doing the very thing I do not want, I am no longer the one doing it, but sin which

dwells in me.

21 I find then the principle that evil is present in me, the one who wants to do good.

22 For I joyfully concur with the law of God in the inner man,

23 but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members.

24 Wretched man that I am! Who will set me free from the body of this death?

25 Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

Romans 8

1 Therefore there is now no condemnation for those who are in Christ Jesus.

2 For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.

3 For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh,

4 so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

5 For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit.

6 For the mind set on the flesh is death, but the mind set on the Spirit is life and peace,

7 because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able to do so,

8 and those who are in the flesh cannot please God.

9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

10 If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness.

11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

12 So then, brethren, we are under obligation, not to the flesh, to live according to the flesh—

13 for if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live.

14 For all who are being led by the Spirit of God, these are sons of God.

15 For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, "Abba! Father!"

16 The Spirit Himself testifies with our spirit that we are children of God,

17 and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him.

18 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.

19 For the anxious longing of the creation waits eagerly for the revealing of the sons of God.

20 For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope

21 that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God.

22 For we know that the whole creation groans and suffers the pains of childbirth together until now.

23 And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves

groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body.
24 For in hope we have been saved, but hope that is seen is not hope; for who hopes for what he already sees?
25 But if we hope for what we do not see, with perseverance we wait eagerly for it.
26 In the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes for us with groanings too deep for words;
27 and He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to the will of God.
28 And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.
29 For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren;
30 and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.
31 What then shall we say to these things? If God is for us, who is against us?
32 He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?
33 Who will bring a charge against God's elect? God is the one who justifies;
34 who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.
35 Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
36 Just as it is written, "For Your sake we are being put to death all day long; We were considered as sheep to be slaughtered."
37 But in all these things we overwhelmingly conquer through Him who loved us.
38 For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,
39 nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 11:17-18

17 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree,
18 do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you.

Ephesians 2:11-12

11 Therefore remember that formerly you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," which is performed in the flesh by human hands —
12 remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

Romans 9:1-9

1 *I am telling the truth in Christ, I am not lying, my conscience testifies with me in the Holy Spirit,*
2 *that I have great sorrow and unceasing grief in my heart.*
3 *For I could wish that I myself were accursed, separated from Christ for the sake of my brethren,*
my kinsmen according to the flesh,
4 *who are Israelites, to whom belongs the adoption as sons, and the glory and the covenants and*
the giving of the Law and the temple service and the promises,
5 *whose are the fathers, and from whom is the Christ according to the flesh, who is over all, God*
blessed forever. Amen.
6 *But it is not as though the word of God has failed. For they are not all Israel who are descended*
from Israel;
7 *nor are they all children because they are Abraham's descendants, but: "through Isaac your*
descendants will be named."
8 *That is, it is not the children of the flesh who are children of God, but the children of the promise*
are regarded as descendants.
9 *For this is the word of promise: "At this time I will come, and Sarah shall have a son."*

Romans 9:23-29

23 *And He did so to make known the riches of His glory upon vessels of mercy, which He*
prepared beforehand for glory,
24 *even us, whom He also called, not from among Jews only, but also from among Gentiles.*
25 *As He says also in Hosea, "I will call those who were not My people, 'My people,' And her who*
was not beloved, 'beloved.' "
26 *"And it shall be that in the place where it was said to them, 'you are not My people,' There they*
shall be called sons of the living God."
27 *Isaiah cries out concerning Israel, "Though the number of the sons of Israel be like the sand of*
the sea, it is the remnant that will be saved;
28 *for the Lord will execute His word on the earth, thoroughly and quickly."*
29 *And just as Isaiah foretold, "Unless the Lord of Sabaoth had left to us a posterity, We would*
have become like Sodom, and would have resembled Gomorrah."

Ephesians 2:13-22

13 *But now in Christ Jesus you who formerly were far off have been brought near by the blood of*
Christ.
14 *For He Himself is our peace, who made both groups into one and broke down the barrier of the*
dividing wall,
15 *by abolishing in His flesh the enmity, which is the Law of commandments contained in*
ordinances, so that in Himself He might make the two into one new man, thus establishing peace,
16 *and might reconcile them both in one body to God through the cross, by it having put to death*
the enmity.
17 *And He came and preached peace to you who were far away, and peace to those who were*
near;
18 *for through Him we both have our access in one Spirit to the Father.*
19 *So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and*
are of God's household,
20 *having been built on the foundation of the apostles and prophets, Christ Jesus Himself being*
the corner stone,

*21 in whom the whole building, being fitted together, is growing into a holy temple in the Lord,
22 in whom you also are being built together into a dwelling of God in the Spirit.*

Ephesians 3:4-6

*4 By referring to this, when you read you can understand my insight into the mystery of Christ,
5 which in other generations was not made known to the sons of men, as it has now been revealed
to His holy apostles and prophets in the Spirit;
6 to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow
partakers of the promise in Christ Jesus through the gospel,*

Galatians 3:16

*16 Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds,"
as referring to many, but rather to one, "And to your seed," that is, Christ.*

Romans 11

*1 I say then, God has not rejected His people, has He? May it never be! For I too am an Israelite,
a descendant of Abraham, of the tribe of Benjamin.
2 God has not rejected His people whom He foreknew. Or do you not know what the Scripture
says in the passage about Elijah, how he pleads with God against Israel?
3 "Lord, they have killed Your prophets, they have torn down Your altars, and I alone am left, and
they are seeking my life."
4 But what is the divine response to him? "I have kept for Myself seven thousand men who have
not bowed the knee to Baal."
5 In the same way then, there has also come to be at the present time a remnant according to
God's gracious choice.
6 But if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace.
7 What then? What Israel is seeking, it has not obtained, but those who were chosen obtained it,
and the rest were hardened;
8 just as it is written, "God gave them a spirit of stupor, Eyes to see not and ears to hear not,
Down to this very day."
9 And David says, "Let their table become a snare and a trap, And a stumbling block and a
retribution to them.
10 "Let their eyes be darkened to see not, And bend their backs forever."
11 I say then, they did not stumble so as to fall, did they? May it never be! But by their
transgression salvation has come to the Gentiles, to make them jealous.
12 Now if their transgression is riches for the world and their failure is riches for the Gentiles, how
much more will their fulfillment be!
13 But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I
magnify my ministry,
14 if somehow I might move to jealousy my fellow countrymen and save some of them.
15 For if their rejection is the reconciliation of the world, what will their acceptance be but life from
the dead?
16 If the first piece of dough is holy, the lump is also; and if the root is holy, the branches are too.
17 But if some of the branches were broken off, and you, being a wild olive, were grafted in
among them and became partaker with them of the rich root of the olive tree,
18 do not be arrogant toward the branches; but if you are arrogant, remember that it is not you*

who supports the root, but the root supports you.

19 You will say then, "Branches were broken off so that I might be grafted in."

20 Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear;

21 for if God did not spare the natural branches, He will not spare you, either.

22 Behold then the kindness and severity of God; to those who fell, severity, but to you, God's kindness, if you continue in His kindness; otherwise you also will be cut off.

23 And they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again.

24 For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are the natural branches be grafted into their own olive tree?

25 For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in;

26 and so all Israel will be saved; just as it is written, "The Deliverer will come from Zion, He will remove ungodliness from Jacob."

27 "This is My covenant with them, When I take away their sins."

28 From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God's choice they are beloved for the sake of the fathers;

29 for the gifts and the calling of God are irrevocable.

30 For just as you once were disobedient to God, but now have been shown mercy because of their disobedience,

31 so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy.

32 For God has shut up all in disobedience so that He may show mercy to all.

33 Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways!

34 For who has known the mind of the Lord, or who became His counselor?

35 Or who has first given to Him that it might be paid back to him again?

36 For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

Hebrews 7:22

22 so much the more also Jesus has become the guarantee of a better covenant.

Hebrews 8:6-13

6 But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises.

7 For if that first covenant had been faultless, there would have been no occasion sought for a second.

8 For finding fault with them, He says, "Behold, days are coming, says the Lord, When I will effect a new covenant With the house of Israel and with the house of Judah;

9 Not like the covenant which I made with their fathers On the day when I took them by the hand To lead them out of the land of Egypt; For they did not continue in My covenant, And I did not care for them, says the Lord.

10 "For this is the covenant that I will make with the house of Israel After those days, says the Lord: I will put My laws into their minds, And I will write them on their hearts. And I will be their God,

And they shall be My people.

11 "And they shall not teach everyone his fellow citizen, And everyone his brother, saying, 'Know the Lord,' For all will know Me, From the least to the greatest of them.

12 "For I will be merciful to their iniquities, And I will remember their sins no more."

13 When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

Hebrews 9

1 Now even the first covenant had regulations of divine worship and the earthly sanctuary.

2 For there was a tabernacle prepared, the outer one, in which were the lampstand and the table and the sacred bread; this is called the holy place.

3 Behind the second veil there was a tabernacle which is called the Holy of Holies,

4 having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron's rod which budded, and the tables of the covenant;

5 and above it were the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail.

6 Now when these things have been so prepared, the priests are continually entering the outer tabernacle performing the divine worship,

7 but into the second, only the high priest enters once a year, not without taking blood, which he offers for himself and for the sins of the people committed in ignorance.

8 The Holy Spirit is signifying this, that the way into the holy place has not yet been disclosed while the outer tabernacle is still standing,

9 which is a symbol for the present time. Accordingly both gifts and sacrifices are offered which cannot make the worshiper perfect in conscience,

10 since they relate only to food and drink and various washings, regulations for the body imposed until a time of reformation.

11 But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation;

12 and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.

13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh,

14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

15 For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

16 For where a covenant is, there must of necessity be the death of the one who made it.

17 For a covenant is valid only when men are dead, for it is never in force while the one who made it lives.

18 Therefore even the first covenant was not inaugurated without blood.

19 For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,

20 saying, "This is the blood of the covenant which God commanded you."

21 And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood.

22 And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness.

23 Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these.

24 For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us;

25 nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own.

26 Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself.

27 And inasmuch as it is appointed for men to die once and after this comes judgment,

28 so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.

Hebrews 10

1 For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.

2 Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins?

3 But in those sacrifices there is a reminder of sins year by year.

4 For it is impossible for the blood of bulls and goats to take away sins.

5 Therefore, when He comes into the world, He says, "Sacrifice and offering You have not desired, But a body You have prepared for Me;

6 In whole burnt offerings and sacrifices for sin You have taken no pleasure.

7 "Then I said, 'Behold, I have come (In the scroll of the book it is written of Me) To do Your will, O God.' "

8 After saying above, "Sacrifices and offerings and whole burnt offerings and sacrifices for sin You have not desired, nor have You taken pleasure in them" (which are offered according to the Law),

9 then He said, "Behold, I have come to do Your will." He takes away the first in order to establish the second.

10 By this will we have been sanctified through the offering of the body of Jesus Christ once for all.

11 Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins;

12 but He, having offered one sacrifice for sins for all time, sat down at the right hand of God,

13 waiting from that time onward until His enemies be made a footstool for His feet.

14 For by one offering He has perfected for all time those who are sanctified.

15 And the Holy Spirit also testifies to us; for after saying,

16 "This is the covenant that I will make with them After those days, says the Lord: I will put My laws upon their heart, And on their mind I will write them," He then says,

17 "And their sins and their lawless deeds I will remember no more."

18 Now where there is forgiveness of these things, there is no longer any offering for sin.

19 Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus,

20 by a new and living way which He inaugurated for us through the veil, that is, His flesh,

21 and since we have a great priest over the house of God,

22 let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

23 *Let us hold fast the confession of our hope without wavering, for He who promised is faithful;*
24 *and let us consider how to stimulate one another to love and good deeds,*
25 *not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.*
26 *For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,*
27 *but a terrifying expectation of judgment and the fury of a fire which will consume the adversaries.*
28 *Anyone who has set aside the Law of Moses dies without mercy on the testimony of two or three witnesses.*
29 *How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace?*
30 *For we know Him who said, "Vengeance is Mine, I will repay." And again, "The Lord will judge His people."*
31 *It is a terrifying thing to fall into the hands of the living God.*
32 *But remember the former days, when, after being enlightened, you endured a great conflict of sufferings,*
33 *partly by being made a public spectacle through reproaches and tribulations, and partly by becoming sharers with those who were so treated.*
34 *For you showed sympathy to the prisoners and accepted joyfully the seizure of your property, knowing that you have for yourselves a better possession and a lasting one.*
35 *Therefore, do not throw away your confidence, which has a great reward.*
36 *For you have need of endurance, so that when you have done the will of God, you may receive what was promised.*
37 *For yet in a very little while, He who is coming will come, and will not delay.*
38 *But My righteous one shall live by faith; And if he shrinks back, My soul has no pleasure in him.*
39 *But we are not of those who shrink back to destruction, but of those who have faith to the preserving of the soul.*

2 Corinthians 3

1 *Are we beginning to commend ourselves again? Or do we need, as some, letters of commendation to you or from you?*
2 *You are our letter, written in our hearts, known and read by all men;*
3 *being manifested that you are a letter of Christ, cared for by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.*
4 *Such confidence we have through Christ toward God.*
5 *Not that we are adequate in ourselves to consider anything as coming from ourselves, but our adequacy is from God,*
6 *who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.*
7 *But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading as it was,*
8 *how will the ministry of the Spirit fail to be even more with glory?*
9 *For if the ministry of condemnation has glory, much more does the ministry of righteousness abound in glory.*
10 *For indeed what had glory, in this case has no glory because of the glory that surpasses it.*
11 *For if that which fades away was with glory, much more that which remains is in glory.*

12 Therefore having such a hope, we use great boldness in our speech,
13 and are not like Moses, who used to put a veil over his face so that the sons of Israel would not look intently at the end of what was fading away.
14 But their minds were hardened; for until this very day at the reading of the old covenant the same veil remains unlifted, because it is removed in Christ.
15 But to this day whenever Moses is read, a veil lies over their heart;
16 but whenever a person turns to the Lord, the veil is taken away.
17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty.
18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

Galatians 3

1 You foolish Galatians, who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified?
2 This is the only thing I want to find out from you: did you receive the Spirit by the works of the Law, or by hearing with faith?
3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?
4 Did you suffer so many things in vain—if indeed it was in vain?
5 So then, does He who provides you with the Spirit and works miracles among you, do it by the works of the Law, or by hearing with faith?
6 Even so Abraham believed God, and it was reckoned to him as righteousness.
7 Therefore, be sure that it is those who are of faith who are sons of Abraham.
8 The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “All the nations will be blessed in you.”
9 So then those who are of faith are blessed with Abraham, the believer.
10 For as many as are of the works of the Law are under a curse; for it is written, “Cursed is everyone who does not abide by all things written in the book of the law, to perform them.”
11 Now that no one is justified by the Law before God is evident; for, “The righteous man shall live by faith.”
12 However, the Law is not of faith; on the contrary, “He who practices them shall live by them.”
13 Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, “Cursed is everyone who hangs on a tree”—
14 in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.
15 Brethren, I speak in terms of human relations: even though it is only a man’s covenant, yet when it has been ratified, no one sets it aside or adds conditions to it.
16 Now the promises were spoken to Abraham and to his seed. He does not say, “And to seeds,” as referring to many, but rather to one, “And to your seed,” that is, Christ.
17 What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.
18 For if the inheritance is based on law, it is no longer based on a promise; but God has granted it to Abraham by means of a promise.
19 Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed would come to whom the promise had been made.
20 Now a mediator is not for one party only; whereas God is only one.
21 Is the Law then contrary to the promises of God? May it never be! For if a law had been given which was able to impart life, then righteousness would indeed have been based on law.

22 *But the Scripture has shut up everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe.*

23 *But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed.*

24 *Therefore the Law has become our tutor to lead us to Christ, so that we may be justified by faith.*

25 *But now that faith has come, we are no longer under a tutor.*

26 *For you are all sons of God through faith in Christ Jesus.*

27 *For all of you who were baptized into Christ have clothed yourselves with Christ.*

28 *There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.*

29 *And if you belong to Christ, then you are Abraham's descendants, heirs according to promise.*

Deuteronomy 30:6-9

6 *"Moreover the Lord your God will circumcise your heart and the heart of your descendants, to love the Lord your God with all your heart and with all your soul, so that you may live.*

7 *"The Lord your God will inflict all these curses on your enemies and on those who hate you, who persecuted you.*

8 *"And you shall again obey the Lord, and observe all His commandments which I command you today.*

9 *"Then the Lord your God will prosper you abundantly in all the work of your hand, in the offspring of your body and in the offspring of your cattle and in the produce of your ground, for the Lord will again rejoice over you for good, just as He rejoiced over your fathers;*

Colossians 2:9-14

9 *For in Him all the fullness of Deity dwells in bodily form,*

10 *and in Him you have been made complete, and He is the head over all rule and authority;*

11 *and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ;*

12 *having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.*

13 *When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions,*

14 *having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.*

Galatians 4

1 *Now I say, as long as the heir is a child, he does not differ at all from a slave although he is owner of everything,*

2 *but he is under guardians and managers until the date set by the father.*

3 *So also we, while we were children, were held in bondage under the elemental things of the world.*

4 *But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law,*

5 *so that He might redeem those who were under the Law, that we might receive the adoption as*

sons.

6 *Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, "Abba! Father!"*

7 *Therefore you are no longer a slave, but a son; and if a son, then an heir through God.*

8 *However at that time, when you did not know God, you were slaves to those which by nature are no gods.*

9 *But now that you have come to know God, or rather to be known by God, how is it that you turn back again to the weak and worthless elemental things, to which you desire to be enslaved all over again?*

10 *You observe days and months and seasons and years.*

11 *I fear for you, that perhaps I have labored over you in vain.*

12 *I beg of you, brethren, become as I am, for I also have become as you are. You have done me no wrong;*

13 *but you know that it was because of a bodily illness that I preached the gospel to you the first time;*

14 *and that which was a trial to you in my bodily condition you did not despise or loathe, but you received me as an angel of God, as Christ Jesus Himself.*

15 *Where then is that sense of blessing you had? For I bear you witness that, if possible, you would have plucked out your eyes and given them to me.*

16 *So have I become your enemy by telling you the truth?*

17 *They eagerly seek you, not commendably, but they wish to shut you out so that you will seek them.*

18 *But it is good always to be eagerly sought in a commendable manner, and not only when I am present with you.*

19 *My children, with whom I am again in labor until Christ is formed in you—*

20 *but I could wish to be present with you now and to change my tone, for I am perplexed about you.*

21 *Tell me, you who want to be under law, do you not listen to the law?*

22 *For it is written that Abraham had two sons, one by the bondwoman and one by the free woman.*

23 *But the son by the bondwoman was born according to the flesh, and the son by the free woman through the promise.*

24 *This is allegorically speaking, for these women are two covenants: one proceeding from Mount Sinai bearing children who are to be slaves; she is Hagar.*

25 *Now this Hagar is Mount Sinai in Arabia and corresponds to the present Jerusalem, for she is in slavery with her children.*

26 *But the Jerusalem above is free; she is our mother.*

27 *For it is written, "Rejoice, barren woman who does not bear; Break forth and shout, you who are not in labor; For more numerous are the children of the desolate Than of the one who has a husband."*

28 *And you brethren, like Isaac, are children of promise.*

29 *But as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so it is now also.*

30 *But what does the Scripture say? "Cast out the bondwoman and her son, For the son of the bondwoman shall not be an heir with the son of the free woman."*

31 *So then, brethren, we are not children of a bondwoman, but of the free woman.*

Hebrews 12:18-29

18 For you have not come to a mountain that can be touched and to a blazing fire, and to darkness and gloom and whirlwind,

19 and to the blast of a trumpet and the sound of words which sound was such that those who heard begged that no further word be spoken to them.

20 For they could not bear the command, "If even a beast touches the mountain, it will be stoned."

21 And so terrible was the sight, that Moses said, "I am full of fear and trembling."

22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to myriads of angels,

23 to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect,

24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than the blood of Abel.

25 See to it that you do not refuse Him who is speaking. For if those did not escape when they refused him who warned them on earth, much less will we escape who turn away from Him who warns from heaven.

26 And His voice shook the earth then, but now He has promised, saying, "Yet once more I will shake not only the earth, but also the heaven."

27 This expression, "Yet once more," denotes the removing of those things which can be shaken, as of created things, so that those things which cannot be shaken may remain.

28 Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude, by which we may offer to God an acceptable service with reverence and awe;

29 for our God is a consuming fire.

JEREMIAH - The PROPHECY

Chapter Thirty-four

READ AND OBSERVE

Read through **Jeremiah 34** and mark every reference to God.

Read through **Jeremiah 34** and mark every reference to God's Word.

Read through **Jeremiah 34** and mark every reference to God's Name.

Read through **Jeremiah 34** and mark every reference to the Jews.

Read through **Jeremiah 34** and mark every reference to Babylon.

Read through **Jeremiah 34** and mark every reference to time.

Read through **Jeremiah 34** and mark every reference to covenant.

Read through **Jeremiah 34** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Word to Zedekiah
2. Covenant to release Jewish servants
3. Release was already in Mosaic Covenant
4. God proclaims "release" because of their disobedience

READ AND ANSWER

Jeremiah 34:1-7

When did this chapter happen?

Who is this word for?

What does God tell Zedekiah He is doing to the city?

What will the king of Babylon do with the city?

What does God proclaim will happen to Zedekiah?

1.

2.

3.

4.

5.

6.

Has God told Zedekiah this before? **Jeremiah 32:4; 21:7**

What information does God add now?

1.

2.

3.

4.

Why will it most certainly happen?

When did Jeremiah speak all these words to Zedekiah?

What two cities alone remained fortified in Judah? Find their locations on a map.

Jeremiah 34:8-11

Who did king Zedekiah make a covenant with?

What did the covenant proclaim?

What was the purpose of this covenant?

What did the people do at first?

After they obeyed, what did they turn around and do?

Jeremiah 34:12-16

Who does God say He made a covenant with?

When did He make this covenant?

What particular clause of this covenant does God relate?

Was the covenant Zedekiah made even necessary or was it superfluous?

When they proclaimed release to their neighbors—was that right?

Who did Zedekiah and the people make the covenant in front of?

So who was intricately involved in this additional covenant?

What did the people do after they had released their Hebrew servants?

Did the Jews obey God in proclaiming release to his brothers and neighbors?

How is it that they profaned God's Name?

Jeremiah 34:17-22

Therefore what release is God proclaiming to them?

- 1.
- 2.
- 3.

What would God make them appear as to the rest of the world?

What did the men do who had disobeyed in proclaiming release to their brothers and neighbors?

- 1.
- 2.

Who were these men?

- 1.
- 2.
- 3.
- 4.

5.

What was God going to do to them because they broke those two covenants?

What would happen to their dead bodies?

What was God going to do to Zedekiah and his officials?

Where was the Chaldean army by this time?

What was God going to do to the Chaldean army?

What would the Chaldean army do?

Who would make the cities of Judah a desolation without inhabitant?

READ AND REASON

What was happening to the city at the time Zedekiah made the covenant to proclaim release to Hebrew slaves?

Was proclaiming release something that Zedekiah thought up all by himself?

What do you think his motivation might have been? (Considering what was going on at the time?)

When verse 11 says they turned around and took back the Hebrews slaves into bondage, what do you think “afterward” means? After what? Jeremiah 34:21

JEREMIAH ~ The PROPHECY

Chapter Thirty-five

READ AND OBSERVE

Read through **Jeremiah 35** and mark every reference to God.

Read through **Jeremiah 35** and mark every reference to God's Word.

Read through **Jeremiah 35** and mark every reference to the Jews.

Read through **Jeremiah 35** and mark every reference to time.

Read through **Jeremiah 35** and mark every reference to prophet or prophesy.

Read through **Jeremiah 35** and mark every reference to the Rechabites.

Read through Jeremiah 35 and mark every reference to observe or obey.

Read through **Jeremiah 35** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. God's word to Jeremiah
2. Jeremiah obeys
3. Rechabites response
4. God uses their obedient response to rebuke Judah
5. Curse for Judah
6. Blessing for Rechabites

READ AND ANSWER

Jeremiah 35:1-11

When did this chapter happen?

Did **chapter 34** happen before or after **chapter 35**?

Where did God tell Jeremiah to go?

What was Jeremiah to do when he arrived at the house of the Rechabites?

1.

2.

3.

Where did Jeremiah take the whole house of the Rechabites? Be specific.

What did Jeremiah set before them?

Did they drink the wine?

Why not?

What else had their father commanded them?

1.

2.

3.

Where were they to dwell all their days?

What would be their reward for obedience?

Did they obey all that their father had commanded?

Why did they go to Jerusalem to dwell?

Jeremiah 35:12-16

Now who does God send Jeremiah to speak to?

What question does Jeremiah pose to them?

Whose words were observed?

By whom?

Whose words were not observed?

By whom?

How often did God send His prophets?

What did they say for God?

What promise did God make if they would observe His words?

Were God's words through the prophets observed?

What is the striking contrast God makes here?

Jeremiah 35:17

Why is God bringing disaster on Judah and Jerusalem?

1.

2.

Jeremiah 35:18-19

What have the Rechabites done?

1.

2.

3.

Because of their obedience what promise does God make?

JEREMIAH - The PROPHECY

Chapter Thirty-six

READ AND OBSERVE

Read through **Jeremiah 36** and mark every reference to God.

Read through **Jeremiah 36** and mark every reference to God's Word including scroll.

Read through **Jeremiah 36** and mark every reference to the Jews.

Read through **Jeremiah 36** and highlight everything the Jews say.

Read through **Jeremiah 36** and mark every reference to time.

Read through **Jeremiah 36** and mark every reference to prophet or prophesy.

Read through **Jeremiah 36** and mark every reference to God's anger or wrath.

Read through **Jeremiah 36** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. God tells Jeremiah to write all His words down
2. Baruch writes for Jeremiah
3. Baruch reads the words in the house of the Lord
4. Micaiah recounts words to officials
5. Officials send for Baruch to read the words
6. Officials report words to king
7. Jehudi reads words to king
8. King burns scroll
9. King had no fear but he should have
10. King tries to seize Baruch and Jeremiah
11. God tells Jeremiah to write another scroll – all the former words plus new message to king Jehoiakim

READ AND ANSWER

Jeremiah 36:1-3

When did this chapter happen?

What is Jeremiah told to do with all the words that God has spoken concerning Israel, Judah and the nations?

How else are these words identified?

In one word how does God summarize His words to Israel, Judah and the nations?

What does God want to happen to the words on this scroll?

If they truly hear them, what would be the result?

If they would turn from their evil way, what would God do?

Jeremiah 36:4

Who actually wrote the words down for Jeremiah?

How many of the words did Jeremiah dictate to Baruch?

Do you realize what you are studying right now? It's God's words that Baruch wrote down for Jeremiah!

What did God want to happen when the Hebrews heard the words?

What do you think God wants to happen when you hear the words?

Jeremiah 36:5-10

What was Jeremiah forbidden to do?

But who could go into the Lord's house?

So what did Jeremiah tell Baruch to do?

1.

2.

Who was Baruch to read to?

1.

2.

When was Baruch to do this?

Why do you think this particular day was chosen for the reading?

What would the people hear?

1.

2.

Who was this anger and wrath directed at?

What did God say perhaps would happen when the people heard of His anger and wrath toward them?

Did Baruch follow Jeremiah's command?

When did this fast happen?

Who took part in this fast?

Who did Baruch read the scroll to?

Jeremiah 36:11-13

Who in particular heard the words of the Lord from the scroll?

Who did he report the words to?

Jeremiah 36:14-19

What did the officials do?

What did Jehudi say to Baruch?

Did Baruch go with him?

What did they ask Baruch to do?

Did he?

What was their emotional reaction?

What did they decide to do?

What question did they ask Baruch?

What was Baruch's answer?

What did the officials tell Baruch to do?

Jeremiah 36:20

When the officials reported all the words to the king, what did they leave behind?

Jeremiah 36:21-22

What did the king order Jehudi to do?

Who did Jehudi read the scroll to?

Jeremiah 36:23

How far had Jehudi read before the king stopped him?

What did the king do?

1.

2.

How much of the scroll was destroyed?

Jeremiah 36:24

What reaction should the king and his servants have had?

1.

2.

Did they?

Jeremiah 36:25-26

Who pleaded with the king to not burn the scroll?

Did he listen?

What did the king command Jerahmeel, Seraiah and Shelemiah to do?

What did the Lord do?

Jeremiah 36:27-32

When did the word of the Lord come to Jeremiah again?

What did He tell Jeremiah to do?

What did the king say when he burned the scroll?

What was the king's punishment to be?

1

2.

Who else would God punish?

Why would He punish them?

What did Jeremiah give Baruch?

What did Baruch write on it?

What else was added to it?

JEREMIAH - The PROPHECY

Chapter Thirty-seven

READ AND OBSERVE

Read through **Jeremiah 37** and mark every reference to God.

Read through **Jeremiah 37** and mark every reference to God's Word.

Read through **Jeremiah 37** and mark every reference to the Jews.

Read through **Jeremiah 37** and highlight whatever the Jews say.

Read through **Jeremiah 37** and mark every reference to prophet.

Read through **Jeremiah 37** and mark every reference to time.

Read through **Jeremiah 37** and mark every reference to Babylon.

Read through **Jeremiah 37** and mark every reference to Egypt.

Read through **Jeremiah 37** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Zedekiah wouldn't listen to the words that God spoke through Jeremiah, yet he asked Jeremiah to pray to the Lord on Israel's behalf
2. Egypt comes—Chaldeans leave
3. God sends Egypt home—God brings Chaldeans back
4. Jeremiah accused of going over to the Chaldeans and put in jail
5. Zedekiah asks for word from God—Jeremiah gives it to him!
6. Jeremiah stands up for himself

READ AND ANSWER

Jeremiah 37:1-5

Considering that Zedekiah would not listen to the words that the Lord spoke through Jeremiah, what strange request did he make of Jeremiah?

Is this **chapter** in place chronologically?

What has not happened yet that we learned about in **chapter 32**?

While Zedekiah was asking Jeremiah to pray for Judah, what were the Chaldeans doing?

Why?

Jeremiah 37:6-10

Does God send an answer for Zedekiah?

What does He tell Zedekiah about Egypt that he won't take as good news?

What does God also inform Zedekiah about Babylon that is even worse?

1.

2.

3.

4.

How were the Jews trying to calm themselves?

Why was it deception?

What does God tell them would happen even if they had defeated the entire army of Babylon? In fact, even if every Chaldean soldier were wounded and confined to his tent?

Jeremiah 37:11-16

During the point in time when the Chaldeans had retreated because of the advance of the Egyptian army, what did Jeremiah do?

When he arrived at the Gate of Benjamin, what happened to him?

Did Jeremiah protest?

What did the officials do to Jeremiah after he had been arrested?

Where did they put Jeremiah?

For how long?

Jeremiah 37:17

King Zedekiah sent and took Jeremiah out of prison and secretly asked him a question. What was it?

What is Jeremiah's astounding answer? 😊

Jeremiah 37:18-21

After Jeremiah gives the king his stinging response, what does he make clear?

Jeremiah, after vindicating his truthfulness, calms down and asks a petition of the king. What does he request?

What was Zedekiah's response?

JEREMIAH - The PROPHECY

Chapter Thirty-eight

READ AND OBSERVE

Read through **Jeremiah 38** and mark every reference to God.

Read through **Jeremiah 38** and mark every reference to God's Word.

Read through **Jeremiah 38** and mark every reference to the Jews.

Read through **Jeremiah 38** and mark every reference to Babylon.

Read through **Jeremiah 38** and mark every reference to Edeb-melech.

Read through **Jeremiah 38** and mark every reference to prophet.

Read through **Jeremiah 38** and connect the "ifs" to the "thens."

Read through **Jeremiah 38** and mark every reference to time.

Read through **Jeremiah 38** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Stay and die! Go out and live!
2. King lets officials mistreat Jeremiah
3. Ebed-melech rescues Jeremiah
4. King has private meeting with Jeremiah
5. King tells Jeremiah to keep their meeting a secret

READ AND ANSWER

Jeremiah 38:1-3

Four of the king's officials heard the word of the Lord while listening to Jeremiah speak. If someone chose to stay in the city, what did they hear would happen to that person?

If someone actually surrendered to the Chaldeans, what did they hear would happen to that person?

Finally they heard the report that Jeremiah had been giving for years and years. What was it?

Jeremiah 38:4-6

What did the four officials want the king to do to Jeremiah?

What was their reasoning?

1.

2.

What was King Zedekiah's cowardly response?

Where did they put Jeremiah?

How did they lower him?

What was in the bottom of the cistern (besides Jeremiah?)

Jeremiah 38:7-13

Who heard about Jeremiah's situation?

Ebed-melech went to the king and pleaded Jeremiah's case before him. What did he accuse the men of doing?

What did he believe would happen to Jeremiah? Why?

What did the king order Ebed-melech to do?

Why do you think Ebed-melech used worn-out clothes and rags to pull Jeremiah out of the cistern?

Where did Jeremiah stay once he was out of the cistern?

Jeremiah 38:14-23

King Zedekiah sends for Jeremiah and wants to ask him something, but what does Jeremiah say?

1.

2.

What does the king promise not to do?

1.

2.

Before Zedekiah asks Jeremiah anything, what does Jeremiah tell him?

If you will...

Then you will...

But if you will...

Then...

Of what is Zedekiah afraid?

What does Jeremiah assure him?

What does Jeremiah entreat the king to do?

What will happen to the king if he does not surrender to the Chaldeans?

1.

2.

3.

4.

What will happen to Jerusalem?

Jeremiah 38:24-28

What deal does Zedekiah offer Jeremiah?

How does he coach Jeremiah to respond to any inquisitors?

Was Jeremiah questioned?

How did he answer them?

Where did Jeremiah stay?

For how long?

JEREMIAH - The PROPHECY

Chapter Thirty-nine

READ AND OBSERVE

Read through **Jeremiah 39** and mark every reference to God.

Read through **Jeremiah 39** and mark every reference to God's Word.

Read through **Jeremiah 39** and mark every reference to the Jews.

Read through **Jeremiah 39** and mark every reference to Babylon.

Read through **Jeremiah 39** and mark every reference to Ebed-melech.

Read through **Jeremiah 39** and mark every reference to time.

Read through **Jeremiah 39** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Jerusalem captured
2. City wall breached
3. Zedekiah flees
4. Zedekiah captured
5. Break walls and burn palace
6. Rest of people taken captive
7. Some of poorest left in Judah
8. Nebuchadnezzar gives orders concerning Jeremiah
9. God rewards Ebed-melech

READ AND ANSWER

Jeremiah 39:1

When was Jerusalem captured?

Jeremiah 39:2-3

When was the city wall breached?

What did all the officials of the king of Babylon do?

Jeremiah 39:4

When Zedekiah and all the men of war saw the officials of the king of Babylon at the Middle Gate, what did they do?

When?

Where were they headed?

Jeremiah 39:5-7

Where did the army of the Chaldeans overtake Zedekiah?

Where did they bring him?

What happened to him there?

What happened to Zedekiah's sons?

What happened to the nobles of Judah?

Then what did Nebuchadnezzar do to Zedekiah?

Finally he bound Zedekiah and brought him where?

Jeremiah 39:8

What did the Chaldeans burn?

1.

2.

What did they do to the walls of Jerusalem?

Jeremiah 39:9

Who was Nebuzaradan?

Who did Nebuzaradan carry into exile in Babylon?

Jeremiah 39:10

Who was left behind in the land of Judah?

Jeremiah 39:11-14

What orders were given concerning Jeremiah?

1.

2.

3.

What did Nebuchadnezzar's men do with Jeremiah?

1.

2.

Where did Jeremiah stay?

POINT OF DEPTH

Can you think of any reason Nebuchadnezzar would treat Jeremiah in this way?

Ezra 6:22, 27
Proverbs 21:1

Jeremiah 39:15-18

While Jeremiah was in the court of the guardhouse, the word of the Lord came to him concerning Ebed-melech. What did God tell Ebed-melech He was going to bring on Jerusalem?

Would Ebed-melech watch it happen?

Would Ebed-melech be given over to the Chaldeans?

Who would rescue him?

Why would he be saved?

READ AND REASON

Do you trust in God?

Do you believe everything He says?

Do your actions agree with your answer?

JEREMIAH ~ The PROPHECY

Chapter Forty

READ AND OBSERVE

Read through **Jeremiah 40** and mark every reference to God.

Read through **Jeremiah 40** and mark every reference to God's Word.

Read through **Jeremiah 40** and mark every reference to the Jews.

Read through **Jeremiah 40** and mark every reference to Jeremiah.

Read through **Jeremiah 40** and mark every reference to Nebuzaradan.

Read through **Jeremiah 40** and mark every reference to Gedaliah.

Read through **Jeremiah 40** and mark every reference to Babylon.

Read through **Jeremiah 40** and mark every reference to calamity.

Read through **Jeremiah 40** and mark every reference to time.

Read through **Jeremiah 40** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Jeremiah taken captive
2. Jeremiah freed
3. Commanders of forces in field come to Gedaliah
4. Scattered Jews return to Gedaliah
5. Johanan warns Gedaliah about Ishmael
6. Gedaliah does not believe it

READ AND ANSWER

Jeremiah 40:1-6

When did this chapter happen?

What had happened to Jeremiah?

Who did Nebuzaradan acknowledge was directly responsible for the calamity brought on the Jews?

Why does he say God did it?

1.

2.

Who are “you people”?

Who was Nebuzaradan?

When Nebuzaradan frees Jeremiah, what does he offer him?

1.

2.

If Jeremiah came along with him to Babylon, what does Nebuzaradan promise?

Whose decision did Nebuzaradan make clear that it was?

When Jeremiah hesitated, what choice did Nebuzaradan give him?

1.

2.

What did Nebuzaradan give Jeremiah?

Where did Jeremiah go?

Who else was with Gedaliah?

Jeremiah 40:7-10

Who did the commanders of the forces in the field hear that Gedaliah had been put in charge of?

1.

2.

3.

4.

Who came to Gedaliah at Mizpah?

1.

2.

3.

4.

5.

6.

7.

8.

What did Gedaliah tell them not to be afraid to do?

What did he tell them to do?

1.

2.

What would be their benefit?

What did Gedaliah say he was going to do?

What did he tell the others to do?

Jeremiah 40:11-12

Who else heard that Nebuchadnezzar had left a remnant in the land with Gedaliah as their leader?

What did all the Jews who had been driven away to various places do?

1.

2.

Jeremiah 40:13-16

What news does Johanan give to Gedaliah?

Did Gedaliah believe the news?

Did Johanan try to convince Gedaliah?

How?

Did Gedaliah believe even then?

JEREMIAH - The PROPHECY

Chapter Forty-one

READ AND OBSERVE

Read through **Jeremiah 41** and mark every reference to God.

Read through **Jeremiah 41** and mark every reference to the Jews.

Read through **Jeremiah 41** and mark every reference to Ishmael.

Read through **Jeremiah 41** and mark every reference to the remnant.

Read through **Jeremiah 41** and mark every reference to Babylon.

Read through **Jeremiah 41** and mark every reference to Egypt.

Read through **Jeremiah 41** and mark every reference to time.

Read through **Jeremiah 41** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Ishmael strikes down: Gedaliah, Jews with him, Chaldeans
2. Ishmael kills seventy men and fills cistern
3. Ishmael takes remnant captive
4. Johanan rescues remnant
5. Remnant heads for Egypt

READ AND ANSWER

Jeremiah 41:1-3

When did this chapter happen?

How was Gedaliah killed?

By whom?

Where?

Who else did Ishmael strike down?

1.

2.

Jeremiah 41:4-8

When Gedaliah and the Jews and the Chaldeans with him were murdered, did the news spread right away?

Eighty men came to Mizpah. Where were they from?

1.

2.

3.

How did they look? What had they done to themselves?

What did they bring with them?

Who went out to meet them?

How was Ishmael behaving?

Once they were inside Ishmael's trap what did he do?

Why were ten men spared?

Jeremiah 41:9-10

Which cistern were their bodies thrown into?

What happened to the people of the remnant?

Where did Ishmael start to take them?

Jeremiah 41:11-17

Who heard about the evil Ishmael had done?

What did they do about it?

Where did they find Ishmael?

How did the remnant react when they saw Johanan?

Where did the remnant return to?

Was Ishmael killed during this encounter?

Where did he go when he escaped?

List the people who were in the remnant that Johanan rescued.

After Johanan rescued the remnant at Gibeon and returned them to Mizpah, where did he take them?

Where was he headed with them?

Jeremiah 41:18

Why were they headed for Egypt?

Why were they afraid of them?

JEREMIAH - The PROPHECY

Chapter Forty-two

READ AND OBSERVE

Read through **Jeremiah 42** and mark every reference to God.

Read through **Jeremiah 42** and mark every reference to God's Word.

Read through **Jeremiah 42** and mark every reference to the Jews.

Read through **Jeremiah 42** and highlight whatever the Jews say.

Read through **Jeremiah 42** and highlight whatever Jeremiah says.

Read through **Jeremiah 42** and mark every reference to prophet.

Read through **Jeremiah 42** and mark every reference to calamity, anger or wrath.

Read through **Jeremiah 42** and mark every reference to time.

Read through **Jeremiah 42** and mark every reference to Babylon.

Read through **Jeremiah 42** and mark every reference to Egypt.

Read through **Jeremiah 42** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Remnant asks Jeremiah to seek the Lord for them
2. Stay and I will show you compassion
3. Go to Egypt and I will bring calamity and curse on you
4. You have deceived yourselves

READ AND ANSWER

Jeremiah 42:1-3

Who approached Jeremiah?

What did they ask Jeremiah to do for them?

What did they want Jeremiah to ask God?

1.

2.

Jeremiah 42:4-6

Did Jeremiah agree to pray for them?

What did Jeremiah promise to tell them?

What did the remnant promise to do twice?

What benefit did they acknowledge in listening to the voice of the Lord?

Did the remnant agree to follow God's words no matter what they were?

What did they say the Lord would be if they didn't obey the words that the Lord would give through Jeremiah?

As a true and faithful witness, what would God's responsibility be if they didn't obey the words of the Lord?

Jeremiah 42:7-18

How long did it take for the word of the Lord to come to Jeremiah?

Who did Jeremiah call for?

Circle the “if” and the “then” in **verse 10**. Connect them with a line. If they would stay in the land, what would God do for them?

1.

2.

3.

4.

5.

Of whom were they not to be afraid?

Why did they not need to be afraid of the king of Babylon?

1.

2.

Beyond delivering the remnant from Nebuchadnezzar’s hand, what did God further promise?

To make sure you don’t miss it—what would happen because of God’s compassion?

One more time—why would Nebuchadnezzar have compassion? Did Nebuchadnezzar have free will at this point? Could he have not felt compassion?

Circle the “if” in **verse 13** and the “then” in **verse 15**. Connect them with a line. Also circle the “if” in **verse 15** and the “then” in **verse 16** since they are referring to the same thing. Connect them with a line.

Although Nebuchadnezzar didn't have free will to decide his emotion or behavior concerning the remnant in **verse 12**, who did God let have free will in **verses 13-16**?

What would he allow them to decide for themselves? Be careful in your answer. Make it complete.

1.

2.

Why would they even want to go to Egypt? What was their reasoning?

If they decided to go to Egypt and not listen to the voice of the Lord, then what would happen to them?

God's punishments so often are perfectly correlated to man's evil. That is the case here. If they went to Egypt because they were afraid of war, what would overtake them in Egypt?

If they went to Egypt because they were afraid of hunger for bread, what would overtake them in Egypt?

Who would die in Egypt?

How would they die?

1.

2.

3.

Would anyone at all survive?

Who would be killing them?

What would be poured out on the remnant if it went to Egypt?

What would they become? (Look these words up in a dictionary if you are not sure what they mean.)

1.

2.

3.

4.

Would any of them ever leave Egypt alive?

Jeremiah 42:19-22

What does Jeremiah want the people to understand?

When they promised to do whatever God told them, what does Jeremiah say they were doing?

When Jeremiah did what they asked, did they obey God's word?

Now what must they clearly understand will happen to them?

1.

2.

3.

JEREMIAH - The PROPHECY

Chapter Forty-three

READ AND OBSERVE

Read through **Jeremiah 43** and mark every reference to God.

Read through **Jeremiah 43** and mark every reference to God's Word.

Read through **Jeremiah 43** and mark every reference to the Jews.

Read through **Jeremiah 43** and highlight whatever the Jews say.

Read through **Jeremiah 43** and mark every reference to Babylon.

Read through **Jeremiah 43** and mark every reference to the remnant.

Read through **Jeremiah 43** and mark every reference to prophet.

Read through **Jeremiah 43** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Remnant won't believe Jeremiah
2. Remnant believes man and goes to Egypt
3. God will bring Nebuchadnezzar all the way to Egypt to rule over remnant

READ AND ANSWER

Jeremiah 43

Who called Jeremiah a liar?

Who did they say was inciting Jeremiah?

What did they think Jeremiah and Baruch wanted to happen to the remnant?

1.

2.

Jeremiah 43:4-7

Because they wouldn't stay in the land of Judah, what was the remnant doing?

What populace made up the remnant?

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

Where did they go?

What had they done?

Jeremiah 43:8-13

Where was Jeremiah when the word of the Lord came to him?

What did God tell Jeremiah to do with some large stones?

Who would be able to see him do this?

Who did Jeremiah tell them that God was going to bring to Egypt?

What did God call Nebuchadnezzar the king of Babylon?

Who was going to set Nebuchadnezzar's throne over those hidden stones?

Even though Jeremiah was seen hiding the stones, who actually was responsible for hiding them?

What would Nebuchadnezzar do over those stones?

What would Nebuchadnezzar do to the land of Egypt?

What would happen to those meant for death?

What would happen to those meant for captivity?

What would happen to those meant for the sword?

Who would set fire to the temples of the gods of Egypt?

1.

2.

What is Nebuchadnezzar described as doing?

What does it mean that he would depart safely?

What would he shatter?

JEREMIAH - The PROPHECY

Chapter Forty-four

READ AND OBSERVE

Read through **Jeremiah 44** and mark every reference to God.

Read through **Jeremiah 44** and mark every reference to God's Word.

Read through **Jeremiah 44** and mark every reference to God's Name.

Read through **Jeremiah 44** and mark every reference to the Jews.

Read through **Jeremiah 44** and highlight whatever the Jews say.

Read through **Jeremiah 44** and mark every reference to Babylon.

Read through **Jeremiah 44** and mark every reference to time.

Read through **Jeremiah 44** and mark every reference to prophet.

Read through **Jeremiah 44** and mark every reference to the remnant.

Read through **Jeremiah 44** and mark every reference to God's wrath, anger, calamity, punish, harm or woe.

Read through **Jeremiah 44** and mark every reference to wickedness.

Read through **Jeremiah 44** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. God will punish those Jews in the land of Egypt
2. People refuse to listen
3. Why the land has become a ruin
4. God is watching over them for harm
5. Word of God stands!

READ AND ANSWER

Jeremiah 44:1-14

Who is God speaking to in this chapter?

Where were they living?

What had the remnant witnessed?

POINT OF DEPTH

Look at the familiar pattern in verses 3-6.
First the people did wickedness which provoked God to anger.
He could have destroyed them, but He didn't.
Instead He sent His servants over and over again
pleading with the people to stop their wickedness.
The people wouldn't listen to God.
The people wouldn't stop their wickedness.
So finally God destroyed them.

A. God deserves and demands to be honored.

B. People won't honor God.
God is angry.
God is long-suffering.

C. People won't honor God.
God is angry.
God destroys them.

 This will never, ever change.

 This may happen once, twice, or hundreds of times. God alone decides.

 Finally, God will discontinue B and continue on to C.

Who had been wicked in Judah?

- 1.
- 2.
- 3.
- 4.
- 5.

What is the reasonable response if they would remember all that wickedness?

Had those people become contrite, even though God had brought calamity upon them?
(Look up the word contrite if you are not absolutely sure what it means.)

Had those people feared God, even though God had brought calamity upon them?

Had those people obeyed God, even though God had brought calamity upon them?

Because they would not become contrite, fear God or obey Him, what was God going to do to them?

- 1.
- 2.

What would He do with the remnant of Judah?

- 1.
- 2.

3.

4.

Who all would die?

What would they become? (If you are not sure what any of these words mean, look them up.)

1.

2.

3.

4.

How would God punish those who live in the land of Egypt?

By now, what were those in Egypt longing to do?

Would they?

Jeremiah 44:15-19

Who was in the crowd listening to Jeremiah?

What were some of the men aware of?

These next few verses are so incredibly disheartening to know God's people actually said these words...but they did.

Did they know the message was from God?

Would they listen?

What would they do instead?

What would they do for the queen of heaven?

1.

2.

Had they done this before?

Where?

Who were they giving credit for giving them plenty of food, being well off, and seeing no misfortune?

Why, according to their reasoning, were they lacking everything? Why, according to them, had they met with the sword and famine?

What further reasoning did the women add?

Jeremiah 44:20-23

At that point, I don't know if I could have endured any more of them, but Jeremiah did. He responded by giving them the truth one more time. He reminds them that Jehovah was quite aware of what they were doing, but eventually He would not stand for it any longer. He tells them plainly Who caused all this, "It was God Who made your land a ruin and an object of horror and a curse! It was God Who made your land without inhabitants!"

Jeremiah one more time plainly tells them why this calamity had come upon them. What does he tell them?

1.

2.

3.

4.

5.

6.

Jeremiah 44:24-28

Who does Jeremiah address?

What does he proclaim for them to listen to?

There will be no more long-suffering on God's part. What does He tell the people to do?

Who is God speaking to?

What does He say He has sworn by?

What will God not allow to happen any longer?

Is God watching over them for good or for harm?

Who will meet their end by sword and famine?

Where will the few that escape the sword go?

What will the remnant of the remnant of Judah know?

Whose word will stand?

Jeremiah 44:29-30

What will the people know by the sign that God sends them?

1.

2.

What is the sign God gives them?

Who had the people been trusting in?

JEREMIAH - The PROPHECY

Chapter Forty-five

READ AND OBSERVE

Read through **Jeremiah 45** and mark every reference to God.

Read through **Jeremiah 45** and mark every reference to God's Word.

Read through **Jeremiah 45** and mark every reference to Baruch.

Read through **Jeremiah 45** and mark every reference to prophet.

Read through **Jeremiah 45** and mark every reference to time.

Read through **Jeremiah 45** and divide the passage into the following segments:

1. Baruch complains
2. Do not seek great things for yourself, Baruch!

Mark and title these segments in your text using brackets in the margin.

READ AND ANSWER

Jeremiah 45:1-5

When did this word of the Lord come to Jeremiah?

Who was this word for?

Can you imagine being Baruch, writing down the words of Jeremiah's dictation and suddenly the message is for you?

What has Baruch been doing in his spare time?

Because he has been feeling sorry for himself, God has a message for him. What is God going to do with what He has built?

What is God going to do with what He has planted?

What has Baruch been seeking?

What does God order Baruch to stop doing?

Although God is bringing disaster on all flesh, what will He give to Baruch?

JEREMIAH ~ The PROPHECY

Chapter Forty-six

READ AND OBSERVE

Read through **Jeremiah 46** and mark every reference to God.

Read through **Jeremiah 46** and mark every reference to God's Word.

Read through **Jeremiah 46** and mark every reference to the Jews.

Read through **Jeremiah 46** and mark every reference to the nations.

Read through **Jeremiah 46** and mark every reference to Egypt.

Read through **Jeremiah 46** and mark every reference to time.

Read through **Jeremiah 46** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Egypt defeated at the Euphrates
2. Nebuchadnezzar invades and defeats Egypt
3. Prophecy → Jews return but must be punished

READ AND ANSWER

Jeremiah 46:1

What is this word of the Lord about? (It will cover many different nations in the next five chapters.)

Jeremiah 46:2-12

Who is the first nation God is speaking to?

Where is the army of Pharaoh Neco?

Note the year in which they were defeated by Babylon.

How should an army look when ready for battle?

How does this army look?

Will they escape?

Why is Egypt described as looking like the River Nile?

What has Egypt bragged that he would do to the land and any city in his way along with its inhabitants?

What three other lands are helping Egypt?

No matter how many men cover the land marching for the nation of Egypt, Who will determine the outcome?

To Whom does the day of battle belong?

This battle is called a day of vengeance. Who will be avenging Himself?

Who will He take vengeance on?

God through Jeremiah sarcastically urges Egypt to go to Gilead and obtain balm for her wounds. Is there any balm that can cure her?

Why is Egypt crying out in distress?

Who has heard of their shameful defeat?

Jeremiah 46:13-26

What does this message of the Lord given to Jeremiah concern?

Look up where Midgol, Memphis and Tahpanhes are on a Bible map. Where are they?

Why are they sarcastically told to get ready to defend themselves?

Why can't they defend themselves?

How badly have they fallen?

What are they saying as they fall against each other?

Where is their native land and people?

What name is Pharaoh Neco called?

Who is the King in **verse 18**?

Which nation is being referred to as looming up like the mountains of Tabor and Carmel?

Why is Egypt told to pack its bags?

What is Egypt compared to?

What is Babylon compared to?

What did the hired soldiers do when Babylon came?

What has come?

1.

2.

What picture is painted for us in **verse 22**? Who is the serpent?

Who are the trees that are chopped down?

Does it matter that Egypt had a tremendously large army? What is she compared to?

The picture of Egypt as a maid who is violated and shamed is given. Who are the people of the north who violate her?

By what Name does God call Himself?

Who is God going to punish?

Who is seeking the life of Egypt?

Will her life be taken?

By whom?

What promise does God give Egypt?

Jeremiah 46:27-28

God now switches whom He is addressing. Who is He talking to here?

What does He call Jacob?

Why does He tell Jacob not to be afraid? What is God going to do?

1.

2.

3.

4.

Again God tells Jacob not to fear. Why?

1.

2.

3.

Although God is going to make a complete end of all the nations where He has driven Israel, and although God is not going to make a full end of Israel, what will He do to Israel?

1.

2.

JEREMIAH - The PROPHECY

Chapter Forty-seven

READ AND OBSERVE

Read through **Jeremiah 47** and mark every reference to God.

Read through **Jeremiah 47** and mark every reference to God's Word.

Read through **Jeremiah 47** and mark every reference to Babylon.

Read through **Jeremiah 47** and mark every reference to time.

Read through **Jeremiah 47** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Lord will destroy Philistines
2. Sword of the Lord

READ AND ANSWER

Jeremiah 47:1-5

God now addresses the second nation, Egypt being the first. Who does He address?

What time frame does this word concern?

What picture is given when speaking of the nation of Babylon coming to defeat the Philistines?

Why won't fathers turn back to save their children?

What day is coming?

Who is going to be completely destroyed?

Philistine is pictured as a woman who has torn out her hair and cut her flesh with her nails, which was a heathen's way of mourning. What does the woman "Philistine" beg for?

What is the answer to her plea?

JEREMIAH - The PROPHECY

Chapter Forty-eight

READ AND OBSERVE

Read through **Jeremiah 48** and mark every reference to God.

Read through **Jeremiah 48** and mark every reference to God's Word.

Read through **Jeremiah 48** and mark every reference to Babylon.

Read through **Jeremiah 46** and mark every reference to time.

Read through **Jeremiah 48** and highlight a phrase that is repeated three times. (Hint: two of them start with the word "because" and one of them starts with the word "for".)

Read through **Jeremiah 48** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Lord will destroy Moab
2. Lord will restore Moab

READ AND ANSWER

Jeremiah 48:1-10

What nation does this word concern?

Whose descendants are the people of Moab?

Look Moab up on a map and note its location. What present day nation is Moab?

What specific places are mentioned in Moab? Look them up on a map.

- 1.

2.

3.

4.

5.

6.

7.

If you have one, look these places up in a Bible dictionary and notice how the comment in the **verses** fit each city or region.

Why will Moab be captured?

1.

2.

What will happen to Chemosh (one of their gods)?

Who will go with him?

Will any of the cities of Moab be spared from destruction?

What is the Lord's work in the passage?

Who will be doing the Lord's work?

What curse is put on them?

1.

2.

When God gives anyone a job to do, what should be the attitude in fulfilling His command?

Does it matter what the job is?

Does it matter how you feel about the job itself?

Jeremiah 48:11-13

Moab is pictured as wine that is undisturbed and continues to increase in flavor and aroma with age. How long has Moab been undisturbed?

Where has Moab not been?

However, what is coming?

God is going to send Babylon against Moab. What will Babylon do to Moab's undisturbed life (pictured as a wine cellar)?

1.

2.

3.

Since Chemosh was not able to stop God from destroying Moab, how will Moab feel about its god?

God compares their shame to Israel's. Why was Israel ashamed of Bethel? (Remember that Israel refers to the Northern Kingdom. Where did Jereboam put false altars to worship God?)

Jeremiah 48:14-16

What will Moab no longer be able to brag about?

1.

2.

What will happen to even Moab's choicest young warriors?

Who declares this calamity on Moab?

1.

2.

How certain is this calamity on Moab?

1.

2.

Jeremiah 48:17-25

Why are people called to mourn over Moab?

Because of the two phrases, "your mighty scepter has been broken" and "come down from your glory" we have the idea that either Moab was a mighty kingdom or that Moab thought of itself in that way. From the context do you have an opinion of which it was? There are three repeated verses in this chapter which should give you the answer.

Many more places in Moab are mentioned. Do you have any idea why?

Who is the destroyer that has come upon Dibon?

Can you picture the inhabitants of Aroer, (on the north bank of the Arnon, a city in Ammon) standing by the road and watching hoards of Moabites streaming by as they escape from the destruction in Moab? When the Aroerites ask why they are fleeing, what do the Moabites answer?

Who is called God's shatterer in **Jeremiah 51:20-24 and 43:13**?

What has been cut off from Moab?

What has been broken?

What does "horn" symbolize? **Psalms 75:10; Zechariah 1:18-21**

What does "arm" refer to? **Psalms 10:15; Job 22:9**

Jeremiah 48:26-27

Why will the Lord make Moab a laughingstock?

Who is all arrogance really against?

Who had Moab made fun of previously?

Jeremiah 48:28-33

To be compared to a dove is a reference to the wild pigeons that nest among the deep crevices and in the high clefts of rocks. Moab will be cowering in a cave wondering what will happen next. How much in contrast this is to how Moab thinks of himself. How is Moab's pride described?

1.

2.

3.

4.

Is God affected at all by Moab's fury?

All that is left to do for Moab is to mourn for him. What other cities are identified?

1.

2.

3.

Again the picture of wine is taken up. Why has no wine been made at the wine presses? (Note **verse 32** and **33**.)

Jeremiah 48:34-44

God continues to list specific places in Moab. Do you think anyone in Moab should feel safe from God's vengeance against Moab?

What will stop in Moab?

What rituals of mourning do you see here?

1.

2.

3.

4.

5.

Where are the lamentations taking place?

What does God compare Moab to? **Jeremiah 19:11**

What has Moab's attitude of pride changed into?

What has Moab become?

1.

2.

God again uses figurative language. Who will be the eagle against Moab?

How will the hearts of the mighty men of Moab change?

Why will Moab be destroyed from being a people?

What is coming on Moab?

1.

2.

3.

What will happen to the one who flees from the terror of the destruction?

What will happen to the one who climbs up out of the pit?

What will God bring upon Moab?

Jeremiah 48:45-46

What has happened to the people of Chemosh?

Jeremiah 48:47

After forty-six verses of prophecy of destruction of Moab, what does God promise will happen after the destruction?

When?

JEREMIAH - The PROPHECY

Chapter Forty-nine

READ AND OBSERVE

Read through **Jeremiah 49** and mark every reference to God.

Read through **Jeremiah 49** and mark every reference to God's Word.

Read through **Jeremiah 49** and mark every reference to Babylon.

Read through **Jeremiah 49** and mark every reference to time.

Read through **Jeremiah 49** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Word against Ammon
2. Word against Edom
3. Word against Damascus
4. Word against Kedar and Hazor
5. Word against Elam

READ AND ANSWER

Jeremiah 49:1-6

Who is the first nation spoken against in this chapter?

Who has possession of Gad?

Who is Gad?

Who should have possession of Gad?

What will God do about it?

Then who will have possession?

Why is mourning going on in Heshbon?

Who goes into exile along with the false god, Malcam?

What is the root of sin in Ammon?

1.

2.

Although Ammon thought no one would ever dare to attack him, Who would attack Ammon and bring terror to him?

What direction would God attack from?

What would happen to those who were attacked?

What promise does God make that He will fulfill after He destroys Ammon?

Jeremiah 49:7-22

What is the next kingdom that God sends His word against?

What is no longer in Teman?

1.

2.

Dedan is a country that borders Edom. What instructions are given to the inhabitants of Dedan?

Why should the inhabitants of Dedan flee if God is bringing disaster upon Edom?

Whose descendants are the people of Edom?

What do grape gatherers and thieves have in common?

Contrast that with what God has done to Esau?

What promise does God give concerning the orphans?

What condition does God give the widows?

What will those who were not sentenced to drink the cup do?

So what will those who were sentenced to drink it certainly do?

What has God sworn by Himself?

- 1.
- 2.
- 3.
- 4.
- 5.

If God has simply spoken, will it happen?

If God has sworn by Himself, how certain does He want people to realize it will be?

Who is God gathering against Edom?

What will the rest of the nations think about Edom?

What familiar problem does Edom have?

What has that arrogance done to Edom?

What has Edom trusted in?

What will Edom become?

What other destruction does God compare Edom's to?

How so?

What picture does God give us of Him bringing Babylon against Edom?

Who will run away from Edom?

Who will be the new ruler of Edom?

Does Edom's shepherd have a chance of standing against God's fierce lion?

Do a word study on “plan” and “planned” if you have a concordance. Notice that they are not the same Hebrew word.

Plan

Planned

Do another word study on “purposes” and “purposed” if you have a concordance. Notice that they are not the same Hebrew word.

Purposes

Purposed

Who else will the lion of God drag off beside the adults?

How many of the flock will be left in the pasture?

How far will the noise of Edom’s downfall travel?

God continues to give pictures of Edom’s downfall. What is the destroyer of Edom pictured as doing?

1.

2.

3.

What will the hearts of the mighty men of Edom be like?

When will this happen?

Jeremiah 49:23-27

Which kingdom does God speak against in these **verses**?

Which cities of Syria are mentioned?

How have these cities reacted when they heard the bad news of their destruction?

- 1.
- 2.
- 3.
- 4.

Although Damascus turned to flee from her destruction, distress and pangs took hold of her—pains like those of a woman in childbirth. When labor pains truly start for a woman, is there any escape from their continuation?

What lamentation does a fictitious inhabitant of Damascus give? (**Verse 25**)

What will happen to the young men of Damascus?

What will happen to the men of war?

What will happen to the wall of Damascus?

What will happen to the fortified towers of Ben-hadad?

Jeremiah 49:28-33

Which kingdoms does God speak against in these **verses**?

What lifestyle does it appear that these two kingdoms had?

Who is named as the attacker?

Does it seem that these desert dwellers were afraid of anyone coming against them? Why don't they think they need gates or bars?

They dwell alone. Obviously they don't think they need God or anyone else. Yet, what will happen to them?

From which directions will Babylon descend upon them?

What will their desert land become?

Jeremiah 49:34-39

What is the last kingdom that God speaks against in **this chapter**?

When did this word come?

What will God do to Elam?

What will God bring upon Elam?

Where will God scatter them?

What else will God do to Elam?

Who would be His shatterer?

What would God bring upon them?

1.

2.

What would God send after them?

For how long?

Then what would God set up in Elam?

Would its king or any of its princes remain?

What promise does God give concerning Elam?

When will that happen?

JEREMIAH - The PROPHECY

Chapter Fifty

READ AND OBSERVE

Read through **Jeremiah 50** and mark every reference to God.

Read through **Jeremiah 50** and mark every reference to God's Word.

Read through **Jeremiah 50** and mark every reference to the Name of the Lord.

Read through **Jeremiah 50** and mark every reference to the Jews.

Read through **Jeremiah 50** and mark every reference to Babylon.

Read through **Jeremiah 50** and mark every reference to prophet.

Read through **Jeremiah 50** and mark every reference to time.

Read through **Jeremiah 50** and mark every reference to the nations.

Read through **Jeremiah 50** and mark every reference to God's vengeance or indignation.

Read through **Jeremiah 50** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Proclaim the destruction of Babylon
2. Israel will come back
3. Leave Babylon
4. Babylon's wrong attitude
5. Assyria and Babylon have devoured Israel
6. So God will punish them
7. And He will pardon Israel
8. Babylon will be completely destroyed
9. God's vengeance declared
10. Babylon will be paid for her deeds of arrogance
11. Sword against Babylon but Rest to Israel
12. Babylon will never be inhabited again

13. People from North will attack Babylon

READ AND ANSWER

Jeremiah 50:1-7

What is the final nation that God's word is coming against in this last portion of Jeremiah?

Where is Jeremiah to proclaim this word?

What is Jeremiah to proclaim?

- 1.
- 2.
- 3.
- 4.
- 5.

All through Jeremiah Babylon has been the nation from the north that would come against Judah. Now a nation will come against Babylon. Where will it come from?

What will this enemy do to Babylon?

- 1.
- 2.
- 3.

When will the sons of Israel and the sons of Jacob seek the Lord?

Just to make sure you connect them. What two major things happen at the same time?
(In those days and at that time)

When will the Northern Kingdom and the Southern Kingdom of Israel be reunited?

What will they be doing as they come?

Where will they ask directions to?

What will they do when they return?

How long will that covenant last?

What does God say His sheep have become?

Why have they gotten lost?

What has happened to them everywhere they went?

What have their adversaries claimed?

Jeremiah 50:8-10

What are the Jews told to do?

Why does God tell the Jews not to be slack in leaving Babylon?

Who is going to come against Babylon?

How completely will she be defeated?

Jeremiah 50:11-16

Here we have the reason why Babylon would be punished. What did she do wrong?

What punishment would Babylon receive?

Who has Babylon sinned against?

How will God's vengeance be measured out?

What will be cut off from Babylon?

When approached with the sword of the oppressor, what would foreigners in Babylon do?

Jeremiah 50:17-18

How is Israel described?

Who are the two lions that have scattered Israel?

1.

2.

What is God going to do to Babylon, just as He had already done to Assyria?

Jeremiah 50:19-20

What will God do for Israel?

1.

2.

3.

Why will no iniquity be found for Israel?

Why will no sins of Judah be found?

When will God pardon a remnant of Israel?

Jeremiah 50:21-27

Where is Merathaim?

Where is Pekod?

What has God commanded concerning them?

What has Babylon become?

What did God set for Babylon?

Why has Babylon been seized?

What would the weapons of His indignation be referring to?

Although God uses other nations to destroy Babylon, Whose work is it really?

What does God picture Babylon's destruction as?

What does God picture Babylon's warriors as?

What is the time of Babylon's woe called?

1.

2.

Jeremiah 50:28

Who is coming from the land of Babylon?

What are they declaring?

Vengeance for what specifically?

Jeremiah 50:29-32

Who is God summoning against Babylon?

How will God determine her punishment?

1.

2.

Why will she receive punishment according to what she has done? What has she done?

What will happen to her young men?

What will happen to her men of war?

When will this happen?

Who does God say He is against? What does He call Babylon?

What does God call Himself?

What has come for Babylon?

1.

2.

What will happen to Babylon?

What does God call her again?

What will be her end?

Contrast Babylon's end with Israel's end in **verse 19**.

Jeremiah 50:33-38

What condition are the sons of Israel and Judah in?

What have their captors not done?

Who will set them free?

What is His Name?

How is He described?

What will God accomplish for the land of Israel?

What will God accomplish against Babylon?

Who and what will God's sword come against?

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

What will happen to Babylon's oracle priests?

What will happen to her mighty men?

What will happen to all the foreigners in Babylon?

What will happen to her treasures?

What will happen to her waters?

What is the land full of?

What is wrong with the people?

Jeremiah 50:39-40

What will live in Babylon once God's sword has gone through it?

- 1.
- 2.
- 3.

What will never live in Babylon once God's sword has gone through it?

What destruction does God compare Babylon's with?

In what way specifically?

Jeremiah 50:41-43

Where is the nation coming from that will defeat Babylon?

How is the nation described that will defeat Babylon?

What does many kings signify?

What will the king of Babylon do when he hears the report of them coming?

- 1.
- 2.

3.

Jeremiah 50:44-46

What is described as a perennially watered pasture?

What will come against it?

What will they do when they hear of the lion coming?

Who will reign over Babylon once it is defeated?

Who is like God?

Who may ask Him questions to find wrong in Him?

Is there a ruler anywhere, anytime that can stand before God?

In God's plan and purposes against the land of the Chaldeans, who will be dragged off?

Will anyone be left?

What shout will be heard?

What happens when that shout is heard?

1.

2.

JEREMIAH - The PROPHECY

Chapter Fifty-one

READ AND OBSERVE

Read through **Jeremiah 51** and mark every reference to God.

Read through **Jeremiah 51** and mark every reference to God's Word.

Read through **Jeremiah 51** and mark every reference to the Name of the Lord.

Read through **Jeremiah 51** and mark every reference to the Jews.

Read through **Jeremiah 51** and highlight whatever the Jews say.

Read through **Jeremiah 51** and mark every reference to Babylon.

Read through **Jeremiah 51** and mark every reference to prophet.

Read through **Jeremiah 51** and mark every reference to time.

Read through **Jeremiah 51** and mark every reference to the nations.

Read through **Jeremiah 51** and mark every reference to God's calamity, vengeance, or anger.

Read through **Jeremiah 51** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. God will winnow Babylon
2. Do not even try to defend themselves
3. Leave Babylon
4. Medes will destroy Babylon
5. El Elyon – God Most High
6. Mankind is stupid
7. Jehovah Sabaoth – Lord of Hosts
8. Babylon is God's shatterer
9. God will repay Babylon
10. Nations are against Babylon and she is exhausted

11. Babylon is like a threshing floor
12. God will exact full vengeance on Babylon for what she did to Israel
13. Babylon will be deserted
14. Come out of her, My people!
15. Come to Jerusalem!
16. God will destroy Babylon no matter how powerful she becomes
17. God will destroy Babylon
18. All these words are prophesied in Babylon

READ AND ANSWER

Jeremiah 51:1-2

Who is going to rouse a spirit of a destroyer?

Who is the spirit of a destroyer going to be roused against?

What will God do to her land?

Who will be opposed to her?

When will this happen?

Jeremiah 51:3-4

Why is God telling the archers and warriors of Babylon not to waste their time preparing for battle?

Jeremiah 51:5-10

What does Babylon's destruction prove?

Is the reason that God has not forsaken Israel and Judah been because of her innocence?

Then why hasn't God forsaken them?

What does God call Himself?

What does God call for His people to do?

If they don't leave the city, what will happen to them?

Reason with me a little. What has God told Israel concerning going to Babylon when Nebuchadnezzar attacks Jerusalem?

Then why is He telling Israel here to leave Babylon?

The answer to this next question should answer the previous one for you as well. When are they to flee from Babylon?

Why are the nations going mad?

What has God used?

What nation has been the most powerful?

What will happen to this nation?

How quickly?

What was the final conclusion of those who thought Babylon could be saved?

What will the Lord bring about with the destruction of Babylon?

What will God's people do?

Where will God's people be?

Jeremiah 51:11-14

So far we have only known that nations would attack Babylon from the north. Now we find out the name of one of them. What nation is it?

Why will the Median Empire attack Babylon?

What is God's purpose in arousing the spirit of the king of the Medes?

Why does He want to destroy Babylon?

How certain is the destruction of Babylon?

What waters were by Babylon? Look it up on a map.

Would Babylon be wealthy?

Why will Babylon's end most certainly come as planned?

How many warriors will God bring against Babylon?

Jeremiah 51:15-16

Who made the earth?

How did He make it?

How did He establish the world?

How did He stretch out the heavens?

Why would there ever be a tumult of waters in the heavens?

Who causes the clouds to gather?

Who makes the lightning?

Why is there wind? Where does it come from?

Jeremiah 51:17-18

What is mankind?

1.

2.

Would mankind agree?

What will happen to idols?

When?

Jeremiah 51:19

Who is the portion of Jacob?

What is the portion of Jacob not like?

What is He?

Besides being the Maker or Fashioner of all, what else is He the Maker of?

What is His Name?

Jeremiah 51:20-23

Who is God talking to in **chapter 51**?

What does He say Babylon is?

1.

2.

What does God shatter with His war-club?

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

Jeremiah 51:24-26

Even though God has used Babylon as His weapon of war against mankind, what responsibility did she have?

What will God repay Babylon for doing?

What does God call Babylon?

Is He for or against her?

How desolate will He make her?

How long will she be that desolate?

Jeremiah 51:27-32

God is again summoning the nations against Babylon. What additional nations are named along with the Medes?

We've seen this picture before in Jeremiah. The armies are so huge that as they gather and approach the land quakes and writhes. Why is any of it happening?

What are the purposes of the Lord?

The battle doesn't last long. Who quits fighting?

Their strength is exhausted, their homes are set afire and the gates of Babylon are broken. Babylon's elaborate courier system is the only thing that is still working. What news do the couriers bring to the king of Babylon?

1.

2.

3.

4.

Jeremiah 51:33

What does God compare Babylon to?

Jeremiah 51:34-40

Verses 34 and **35** are speaking as if the inhabitants of Zion and Jerusalem itself are pleading to God for vengeance. Who do they name as the perpetrators of their destruction?

What answer does God give them?

What will Babylon become?

What animals are the Babylonians pictured as?

Why will God make them drunk?

What other animals does God picture the Babylonians as?

What will happen to those lambs, rams and male goats?

Who will slaughter them?

Jeremiah 51:41-44

When Babylon is captured, the world changes its opinion of her. What is Babylon before she becomes an object of horror among the nations?

What picture does God use to show Babylon being overcome by her attackers?

Will anyone live in her cities?

Who is Bel?

What will God do to him?

What has Bel swallowed? **Jeremiah 51:34**

Will Babylon be a city of commerce any longer?

What will happen to the wall of Babylon?

Jeremiah 51:45-48

What command does God give to His people?

Why should they leave?

Why are they told to leave “now”?

How many reports will be heard in the land?

What will the land be like?

God prophesied that days are coming when He will punish the idols of Babylon. Then He will put the whole land to shame and all her slain will fall in her midst. What else will happen in those days that are coming?

Why will heaven and earth shout for joy over Babylon?

Jeremiah 51:49-51

What is Babylon to fall for?

What does God urge His people to do immediately?

What are they to remember?

1.

2.

What has happened to the holy places of the Lord's house?

Why are the Jews disgraced?

Jeremiah 51:52-53

What will happen in the days that are coming?

1.

2.

Is there any way Babylon can protect herself?

Why not?

Jeremiah 51:54-58

What sound will come from Babylon?

Who is going to destroy Babylon?

Why will Babylon's mighty men be captured and their bows shattered?

What measure of punishment will Babylon receive?

What do you think a perpetual sleep is?

Who declares that they will not wake up?

What is His Name?

What will be completely razed?

What will be set on fire?

What will the people toil for?

Why will the nations become exhausted?

Jeremiah 51:59-64

When did this message come?

Who did Jeremiah command this message to?

What position did Seraiah have?

What did Jeremiah write in a single book or scroll?

What chapter or chapters of Jeremiah would this be?

What did Jeremiah command Seraiah to do with this message?

Where was Seraiah to read this message?

When Seraiah read the scroll in Babylon, what was he to say?

As soon as he finished reading the message what was he supposed to do with it?

Then what was he supposed to say?

READ AND REASON

Revelation 17

Read about the judgment of the great harlot.

Revelation 18

Read the description of the fall of Babylon.

JEREMIAH - The PROPHECY

Chapter Fifty-two

READ AND OBSERVE

Read through **Jeremiah 52** and mark every reference to God.

Read through **Jeremiah 52** and mark every reference to God's Word.

Read through **Jeremiah 52** and mark every reference to the Jews.

Read through **Jeremiah 52** and mark every reference to Nebuzaradan.

Read through **Jeremiah 52** and mark every reference to the House of the Lord.

Read through **Jeremiah 52** and mark every reference to time.

Read through **Jeremiah 52** and mark every reference to Babylon.

Read through **Jeremiah 52** and mark every reference to Jerusalem.

Read through **Jeremiah 52** and divide the passage into the following segments. Mark and title these segments in your text using brackets in the margin.

1. Zedekiah reigned for eleven years
2. Babylon lays siege against Jerusalem
3. Jerusalem is broken into
4. Nebuzaradan burns city and breaks down walls
5. Chaldeans took the articles from the house of the Lord
6. Nebuzaradan takes group of captives to Nebuchadnezzar
7. Record of exiles carried away
8. Jehoiachin's end

READ AND ANSWER

Jeremiah 52:1-3

How old was Zedekiah when he became king?

Was he king over the Northern or Southern Kingdom?

How long did he reign?

Was he a good king or an evil king?

Who was he like?

How did God's anger put a stop to this evil reign?

Did Zedekiah submit to the king of Babylon?

Jeremiah 52:4-11

When did Nebuchadnezzar build a siege wall around Jerusalem?

How long was the city under siege?

When did the famine get so severe that there was no food left?

When was the city broken into?

What did the men of war do when the city was broken into?

Where did they run to?

Who pursued them?

Where did they apprehend them?

What happened to the king's army?

What did the Chaldeans do with King Zedekiah?

What did the king of Babylon do in front of Zedekiah's eyes?

1.

2.

Then what did the king of Babylon do to Zedekiah's eyes?

What did he do with Zedekiah?

Jeremiah 52:12-16

When did Nebuzaradan come to Jerusalem?

Who was Nebuzaradan?

What did he do in Jerusalem?

1.

2.

What did his army do?

Who did Nebuzaradan carry into exile?

- 1.
- 2.
- 3.
- 4.

Who did Nebuzaradan leave in the land?

What did he expect them to do?

Jeremiah 52:17-23

What did the Chaldeans break into pieces and carry to Babylon?

- 1.
- 2.
- 3.

What else did they take that was used in the temple service?

- 1.
- 2.
- 3.
- 4.

5.

6.

What else did the captain of the guard take?

1.

2.

3.

4.

5.

6.

7.

What were these made of?

How much did the two pillars, the one sea, the twelve bronze bulls that were under the sea, and the stands weigh?

By whom had they been made?

How tall was each pillar? (One cubit equals approximately 18 inches.)

What was the circumference of each pillar?

What was their diameter?

Were they solid?

What was on top of each pillar?

How tall was each capital?

What did each one have on it?

What material were they made of?

How many pomegranates were exposed on each pillar?

How many total pomegranates were on the network all around?

Jeremiah 52:24-27

Who did Nebuzaradan take to the king of Babylon?

1.

2.

3.

4.

5.

6.

7.

Where was the king of Babylon?

What did the king of Babylon do to them?

Jeremiah 52:28-30

How many people did Nebuchadnezzar carry into exile in the seventh year?

How many people did Nebuchadnezzar carry into exile in the eighteenth year?

How many people did Nebuzaradan carry into exile in the twenty-third year of Nebuchadnezzar?

How many were there in all?

Jeremiah 52:31-34

What happened in the thirty-seventh year of the exile of Jehoiachin king of Judah?

Which month and day of the thirty-seventh year was Jehoiachin released from prison?

What did Evil-merodach do with Jehoiachin?

1.

2.

What did Jehoiachin do?

1.

2.

What was given to him as a daily portion?

How long did he receive a regular allowance?

READ AND REASON

What have you learned from studying Jeremiah?

**What have you learned about the ways of God?
What have you learned about the ways of Israel?
What have you learned about your own ways?**

**What have you learned about God?
Does He ever change?
Is He still the same?
Then what can you know?**

What have you learned about God's attitude and response to sin?

What have you learned about your attitude and response to Him?

Will you respond rightly to what you have heard in God's Word?

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